

Paul Ricœur Soi-même comme un autre

Seuil / L'ordre philosophique

Paul Ricœur  
Soi-même  
comme un autre

L'ordre philosophique  
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# Soimecircme Comme Un Autre

**Karl Simms**



## **Soimecircme Comme Un Autre:**

**Oneself as Another** Paul Ricoeur, 2024-12-27 Paul Ricoeur has been hailed as one of the most important thinkers of the century. *Oneself as Another* is the clearest account of his philosophical ethics, substantiates this position and lays the groundwork for a metaphysics of morals. Focusing on the concept of personal identity, Ricoeur develops a hermeneutics of the self that charts its epistemological path and ontological status.

*We as Self* Hye Young Kim, 2021-01-28 *We as Self* argues for a notion of *we-ness* based not on a self-centered or a self-less point of view, in which the *we* is only either a collection of individuals or an anonymous whole, but on relation. This relation is pre-subjective, meaning that the conscious, reflective, subjective self is not the conceptual basis of the relation. The irreducible metaphysical distinction between self and other is always there, but the awareness of it is not prior to this relation, which is an ontological pre-condition of self.

Hye Young Kim demonstrates that the distinction and unity of self and other in this relation can be comprehended spatially by applying knot logic. The author analyzes certain linguistic practices in Korean to show one representation of pre-subjective *we-ness* in language, but not in an ethnographical manner. By doing so, the author criticizes and challenges the Eurocentric tendency of philosophy and contributes to efforts to expand diversity in philosophy.

**Dissensus Communis** Philippe van Haute, Peg Birmingham, 1995 This book reflects on the problematic relation of ethics to politics in our democratic era. If democracy implies the loss of an ultimate foundation for both ethics and political action, how can it be defended against its ultra-nationalist, fundamentalist critics? Are there reasons for being a democrat, and what does it mean to be so or to act democratically? Does this merely imply strict obedience to certain procedures that we call democratic, or does a democratic society ask for a democratic attitude or ethos? If so, how can this ethos be defined and grounded? All contributions to this volume articulate answers to these questions or to problems intrinsically related to them, i.e. what is the status of the law when it loses ultimate foundation? They do so by reflecting on the work of some important contemporary French philosophers: Lefort, Lyotard, Derrida, Levinas, Lacan, etc.

**Body Image and Identity in Contemporary Societies** Ekaterina Sukhanova, Hans-Otto Thomashoff, 2015-03-24 Popular interest in body image issues has grown dramatically in recent years due to an emphasis on individual responsibility and self-determination in contemporary society, as well as the seemingly limitless capacities of modern medicine. However, body image as a separate field of academic inquiry is still relatively young. The contributors of *Body Image and Identity in Contemporary Societies* explore the complex social, political, and aesthetic interconnections between body image and identity. It is an in-depth study that allows for new perspectives in the analysis of contemporary visual art and literature, but also reflects on how these social constructs inform clinical treatment. Sukhanova and Thomashoff bring together contributions from psychoanalysts, psychotherapists, psychiatrists, and scholars in the fields of the social sciences and the humanities to explore representations of the body in literature and the arts across different times and cultures. The chapters analyse the social construction of the ideal body in terms of beauty, gender, sexuality, race, ethnicity,

class and disability from a broadly psychoanalytic perspective and traces the mechanisms which define the role of the physical appearance in the formation of identity and the assumption of social roles Body Image and Identity in Contemporary Societies unique interdisciplinary outlook aims to bridge the current gap between clinical observations and research in semiotic theory It will be of interest to psychoanalysts psychotherapists art therapists art theorists academics in the humanities and social sciences and those interested in an interdisciplinary approach to the issues of body image and identity Ekaterina Sukhanova is University Director of Academic Program Review at the City University of New York USA She serves as Scientific Secretary of the Section for Art and Psychiatry and the Section of Art and Psychiatry of the World Psychiatric Association She is also engaged in interdisciplinary research on cultural constructs of mental health and illness and curates exhibits of art brut as a vehicle for fighting stigma Hans Otto Thomashoff was born in Germany and lives in Vienna He is a psychiatrist psychoanalyst art historian and author of fiction and non fiction books He has been curator of several art exhibitions highlighting the connection between the psyche and art as well as president of the section of Art and Psychiatry of the World Psychiatric Association and advisory committee member of the Sigmund Freud Foundation Vienna

**The Human Paradox** Ralph Heintzman, 2022-08-31 What is a human being What does it mean to be human How can you lead your life in ways that best fulfil your own nature In The Human Paradox Ralph Heintzman explores these vital questions and offers an exciting new vision of the nature of the human The Human Paradox aims to counter or correct several contemporary assumptions about the nature of the human especially the tendency of Western culture since the seventeenth century to identify the human with rationality and the rational mind Using the lens of the virtues The Human Paradox shows how rediscovering the nature of the human can help not just to understand one's own paradoxical nature but to act in ways that are more consistent with its full reality Offering accessible insight from both traditional and contemporary thought The Human Paradox shows how a fuller richer vision of the human can help address urgent contemporary problems including the challenges of cultural and religious diversity human migration and human rights the role of the market artificial intelligence the future of democracy and global climate change This fresh perspective on the Western past will guide readers into what it means to be human and open new possibilities for the future

**Matter of Breath** Guillaume de Stexhe, Johan Verstraeten, 2000 This book submits for discussion the first results of an undertaking that is still going on It aims to stimulate a broad reflection on the general question of the meaning of ethics and ethics teaching in the context of professional practice In doing so it explores what might be called the transverse foundations of professional ethics The authors all of them philosophers engaged in educating future professionals took the risk of putting forward a vision which is more inspirational than informative Their approach to ethics is in depth and wide ranging appropriate to what ethics is a positive creative dynamic less concerned with respecting certain rules or applying certain procedures than with the inventive significance of a sensible practice or a meaningful life both for individuals and for institutions or societies as a whole This volume then is

offered primarily as an instrument and source of inspiration and perhaps also as course material for anyone involved in ethics education who wants to reflect on professional life and to conceive their courses as going beyond a narrowly deontological pragmatic or informative point of view      Oxford Textbook of Social Psychiatry Dinesh Bhugra, Driss Moussaoui, Tom J Craig, 2022-07-21 The Oxford Textbook of Social Psychiatry serves as a comprehensive reference to the historical theoretical and practical aspects of social psychiatry and its role in the management of psychiatric disorders Written and edited by leading experts and rising stars in the field of social psychiatry this textbook provides an authoritative and global look at social psychiatry covering a wealth of topics and up to date research in 79 chapters Divided into eight sections this resource covers an overview of the history and development of social psychiatry as well as the social world of families culture and identity focusing on key issues such as globalisation pandemics trauma spirituality and gender Clinical conditions and special vulnerable groups are also explored with topics such as the mental health of prisoners somatisation and eating disorders Case studies of specific geographical locations provide a critical overview of global mental health today and the challenges faced in different setting such as low and middle income countries      Finding Grace with God Rose Ellen Dunn, 2014-07-30 Finding Grace with God A Phenomenological Reading of the Annunciation engages in an interweaving of phenomenology mystical theology and feminist philosophy to unfold a theopoetic interpretation of the narrative of the Annunciation in the Gospel of Luke It begins with a discussion of the foundational phenomenologies of Edmund Husserl and Martin Heidegger and then moves to the more recent work of several French phenomenologists including Paul Ricoeur Jean Louis Chretien and Michel Henry The interpretation is then expanded through the philosophies of Luce Irigaray Jean Luc Marion and Jacques Derrida Finally the phenomenologies of Maurice Merleau Ponty and Martin Heidegger provide a means to interpret the Annunciation through theopoetics as a text that is infused with possibility Mary filled with grace is beckoned by the divine into possibility responding in grace she in turn beckons the divine into possibility Transgressing the limits of language this possibility slips into apophasis into a moment of Gelassenheit a mutual letting be or releasement of Mary and the divine into a mystical union of love a love that becomes manifest through a gift of life      Reading Ricoeur David M. Kaplan, 2008-07-24 In Reading Ricoeur fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century s most important and far reaching philosophers The contributors discuss Ricoeur s entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur s philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard Reading Ricoeur demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy Book jacket      **Reading**

**Scripture with Paul Ricoeur** Joseph A. Edelheit, James F. Moore, 2021-05-04 Reading Scripture with Paul Ricoeur is a unique volume in which twelve diverse contributors illuminate and analyze Paul Ricoeur's personal religious faith and intellectual passion for Scripture. The co-editors Joseph A. Edelheit and James F. Moore each studied with Ricoeur at the Divinity School of the University of Chicago and bring the perspectives of a rabbi and of a Lutheran pastor and theologian respectively. This book engages topics such as translation, biblical hermeneutics and prophecy as well as specific scriptural passages: Cain and Abel, the Epistles and a feminist reading of Rahab. It provides both students and scholars alike a new resource of reflections using Ricoeur's scholarship to illuminate and model how Ricoeur read and taught. Ricoeur's Personalist Republicanism Dries Deweer, 2017-08-14 Moral and political convictions never stand alone. They are always connected to an underlying view of mankind. Liberalism, which currently predominates, is connected to a focus on the free individual. Marxism thinks of man in terms of class struggle determined by economic relationships. Halfway the twentieth century a powerful alternative came about by the name of personalism. This term stood for a social and political thought based on the concept of the human person. This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests. Although personalism has an important influence in western society, in philosophical circles it is often regarded as dead and gone. This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism. This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy. The final result lies on three fronts. First, there is more clarity in the status of personalism in contemporary philosophy as Ricoeur's hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism. Second, a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship. Finally, the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work. **The Cambridge Companion to Heidegger's Being and Time** Mark A.

Wrathall, 2013-07-31 The Cambridge Companion to Heidegger's Being and Time contains seventeen chapters by leading scholars of Heidegger. It is a useful reference work for beginning students but also explores the central themes of Being and Time with a depth that will be of interest to scholars. The Companion begins with a section by section overview of Being and Time and a chapter reviewing the genesis of this seminal work. The final chapter situates Being and Time in the context of Heidegger's later work. The remaining chapters examine the core issues of Being and Time including the question of being, the phenomenology of space, the nature of human being, our relation to others, the importance of moods, the nature of human understanding, language, Heidegger's views on idealism and realism and his position on skepticism and truth. Heidegger's

account of authenticity with a focus on his views on freedom being toward death and resoluteness and the nature of temporality and human historicity **Paul Ricoeur between Theology and Philosophy** Boyd Blundell, 2010-05-25 Paul Ricoeur 1913-2005 remains one of philosophy of religion's most distinctive voices Ricoeur was a philosopher first and while his religious reflections are very relevant to theology Boyd Blundell argues that his philosophy is even more relevant Using Ricoeur's own philosophical hermeneutics Blundell shows that there is a way for explicitly Christian theology to maintain both its integrity and overall relevance He demonstrates how the dominant pattern of detour and return found throughout Ricoeur's work provides a path to understanding the relationship between philosophy and theology By putting Ricoeur in dialogue with current fundamental and longstanding debates about the role of philosophy in theology Blundell offers a hermeneutically sensitive engagement with Ricoeur's thought from a theological perspective **The Meaning of**

**Otherness in Education** Muriel Briançon, 2019-07-09 The notion of otherness often misused requires important conceptualization work in order for it to be considered in all of its forms and not simply reduced to the account of others Although otherness certainly questions the link to the other relation it also questions the link to the self reflexivity and the link to knowledge epistemology Being tridimensional the process of otherness is a paradox the meaning of which can only be drawn thanks to ethics psychoanalytical orientation and the history of philosophical ideas This book which relates to philosophy of education seeks to explain the problematic notion of otherness the desire for which is specific to humankind It examines how otherness questions the limits of knowledge transmission and language and argues that it is in fact a value a tool and practice for all the actors involved in the relationship between education knowledge and care **Paul Ricoeur** Karl

Simms, 2003 The Routledge Critical Thinkers series puts key thinkers and their ideas firmly back in their contexts Each volume reflects the need to go back to the thinker's own writings and ideas to fully appreciate those ideas *The Sacred Desert* David Jasper, 2008-04-15 The Sacred Desert is a reflection on the role of the desert in theology history literature art and film An original reflection on the role of the desert in theology history literature art and film Discusses figures as diverse as Jesus the early Christian Desert Fathers T E Lawrence T S Eliot Georgia O Keeffe Wim Wenders and Jim Crace Makes connections across millennia of desert literature Deepens the reader's understanding of the desert as a real place as an interior space and as a textual site Concludes with comments on the recent conflicts in Iraq Written in a r

**Media and the Marketplace** Eoin G. Cassidy, Andrew G. McGrady, 2001 **Confronting / Defining the Self** John A.

McCarthy, 2024-07-01 Early 20th century literary critics Joseph Collins Hermann Hesse and Percy Lubbock concluded that the pages of a book present a succession of moments that the reader visualizes and reinterprets They feared that few would actually commit themselves to memory and that most were likely to soon disappear As you turn these pages you will re discover the value of the literary canon through the Self My objective is to examine how the Self is formed lost and regained through creative strategies that confront and define its shapes and distortions on nearly every page of a canonical work You

can consider *Confronting Defining the Self Formation and Dissolution of the I from La Fayette to Grass* as offering an apology for the study of literature and the humanities in an era when technology and commerce dominate our consciousness drive our daily expectations and shape our career goals **Advances in Psychiatry** Afzal Javed, Kostas N.

Fountoulakis, 2018-07-06 This book is the newest edition on the series *advances in psychiatry* The previous 3 volumes can be found online at [http://www.wpanet.org/detail.php?section\\_id=10&content\\_id=660](http://www.wpanet.org/detail.php?section_id=10&content_id=660) They were highly successful in covering a broad area of psychiatry from different perspectives and angles and by reflecting both specialized but also international and global approaches This series have guaranteed quality therefore can be used by different scientific groups for teaching and learning and also as a means for fast dissemination of advanced research and transformation of research findings into the everyday clinical practice *French Philosophy and Social Theory* Jacob Dahl Rendtorff, 2014-05-28 This book demonstrates how the

conceptual resources of contemporary French philosophy from the early 20th Century to the present day can be applied to give us new perspectives on business ethics and the ethics of organizations In providing an overview of possible applications the book covers a wide range of philosophers philosophical movements and perspectives and provides detailed analyses of core materials relevant to business ethics It explores and analyzes French philosophy taking into account phenomenology existentialism French epistemology structuralism post structuralism deconstruction and postmodernism as well as recent discussions of philosophy of organizations and management Each chapter contains suggestions for further reading and educational illustrations of possible applications to the mainstream business ethics and ethics of organization literature



## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Soimecirmc Comme Un Autre**

In a global inundated with displays and the cacophony of immediate communication, the profound energy and mental resonance of verbal art frequently fade in to obscurity, eclipsed by the continuous assault of sound and distractions. Yet, located within the lyrical pages of **Soimecirmc Comme Un Autre**, a captivating function of fictional elegance that impulses with organic emotions, lies an remarkable journey waiting to be embarked upon. Published by a virtuoso wordsmith, that mesmerizing opus guides visitors on a mental odyssey, gently exposing the latent potential and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is central subjects, dissect its fascinating publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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