

<b>ARMY USE</b>	URN	AFCO/ACIO/TAC	AFCO Form 4 Army Soldier Mar 11
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## Her Majesty's Armed Forces Soldier Application

Photograph

- Completion.** Completing this form does not commit you in any way to joining the Army.
- Please read the Army Application Form Guidance Notes (AFCO Form 5) before you answer the questions. The guidance notes and further detailed eligibility information may be found at [www.army.mod.uk/jobs](http://www.army.mod.uk/jobs). Additionally your Army Careers Adviser (ACA) is able to give you information and guidance on eligibility and the application process.
- Complete all the applicable questions fully and use the Continuation Sheet if you require more space.
- Where you complete the form in your own handwriting, please write in **black ink in CAPITALS**.
- Write all dates as **Day/Month/Year** e.g. 29/03/2011. If you do not know the exact day, write 01 e.g. 01/03/2011.

**1. ENTRY ROUTES** (AFCO 5 Notes 1.1 & 1.2)

**Indicate what type of entry you are interested in:**  
(you may tick more than one box)

☐ **Regular Army**

☐ **Territorial Army (TA)**

☐ **Military Provost Guard Service (MPGS)**

**Regular Army entry only. Tick if you are interested in Financial Sponsorship or Foundation Colleges:**

☐ Further Education Bursary/Award

☐ Army Foundation College (Harrogate)

☐ Army Technical Foundation College (Winchester)

Job Aspiration, Regiment or Corps

**2. BASIC DETAILS** (AFCO 5 Note 1.3)

Forenames

Surname/  
Family Name

Date of Birth

Surname at Birth  
(if different)

Preferred/Known Forename

Title ☐ Mr ☐ Miss ☐ Ms ☐ Mrs ☐ Other:

Age : ☐ Male ☐ Female

Gender

Previous Surname  
(if applicable)

Suffix

**3. CONTACT DETAILS.** This is to where we would normally write to you; add your Home address if that is different.

**Address Line 1**

Line 2

Line 3

Town

County

**Home** Line 1

Line 2

Line 3

Town

Country

Postcode

Personal/Mobile  
phone number 1

Personal/Mobile  
phone number 2

E mail address

County

Country

Postcode

Phone number

**Rail Travel.** Please give your preferred main line rail station (not underground etc) for your:

Contact Address

Home address (if different)

**4. NATIONALITY AND RESIDENCY** (AFCO 5 Note 1.4)

Current Nationality

Second/Dual Nationality  
(if any)

Nationality at birth  
(if different)

Have you lived in the UK or Ireland continuously for the last 5 years?  
(Ignore continuous periods abroad of 28 days or less)

Yes ☐ No ☐

If **No**, write the countries where you have been living and dates on the Continuation Sheet.

# **Soldier Application Form**

**S Ashworth**

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**Mechanic-diesel).** United States. Department of the Army,1976      Defense ,1944      The US Army Signal School  
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United States. Department of the Army,1977      Army and Navy Journal ,1927      The US Army Engineer School  
Apprenticeship Program for the trade of carpenter United States. Department of the Army,1977      *The US Army Engineer*  
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