

**A. GENERAL ABILITY ----- 25%**  
**I. Verbal - LANGUAGE PROFICIENCY**

1. The players of the tennis team were already in a state of \_\_\_\_\_ due to a \_\_\_\_\_ game.  
1) Languor... short  
2) Vigor... draining  
3) satisfaction... futile  
4) lassitude... prolonged  
5) vim... standardized
2. Jeremy was accused of \_\_\_\_\_ because of the missing cash box was found empty under his bed.  
1) slander  
2) contempt  
3) calumny  
4) libel  
5) larceny
3. It is \_\_\_\_\_ to have an overall meeting now for black propaganda might affect the people's faith in our organization.  
1) impossible  
2) exigent  
3) transient  
4) dispensable  
5) optional
4. In business world, it is almost normal to \_\_\_\_\_ an opponent if it's for the sake of gaining profit or winning the competition.  
1) ridicule  
2) contempt  
3) calumniate  
4) make amends  
5) distinguish
5. Ms. Mary, the speaker of the program, \_\_\_\_\_ the details of getting a new passport that is why the participants' confusion were \_\_\_\_\_.  
1) Accentuate... abated  
2) provided... heightened  
3) improved... intensified  
4) answered... expanded  
5) classified... standardized
6. Because she wanted to know why her sister died, she requested her sister's coffin to be \_\_\_\_\_ for \_\_\_\_\_.  
1) unbury... analysis  
2) reveal... psychoanalysis  
3) exposed... dissection  
4) exhumed... autopsy  
5) dig up
7. Mary Grace's helpers are all \_\_\_\_\_ reliable that's why she is very \_\_\_\_\_ them.  
1) obsequious ... vexed with  
2) compliant ... displeased with

# Phoenix Fire Department Captain Test Questions

**Rosina Ehmann**



## **Phoenix Fire Department Captain Test Questions:**

**Trench Rescue: Principles and Practice to NFPA 1006 and 1670** Cecil "Buddy" V. Martinette Jr., Ron Zawlocki, 2015-10-19 The Third Edition provides a comprehensive introduction to trench rescue focusing on the knowledge and skills required to effectively perform rescues in a variety of trench environments *Trench Rescue* C. V. Martinette (Jr.), Cecil "Buddy" V. Martinette Jr., Ron Zawlocki, 2015-10-14 The third edition of *Trench Rescue Principles and Practice to NFPA 1006 and 1670* provides a comprehensive introduction to trench rescue focusing on the knowledge and skills required to effectively perform rescues in a variety of trench environments The text meets and exceeds the coverage of NFPA 1006 2013 Edition Chapter 8 Trench Rescue NFPA 1006 2017 Edition Chapter 6 Trench Rescue NFPA 1670 2014 Edition Chapter 11 Trench and Excavation Search and Rescue OSHA 1926 Subpart P Excavations The Third Edition is the most comprehensive trench rescue resource on the market delivering updated information on soil assessment trench protection shoring techniques and more Each chapter identifies Trench Rescue Level I and Trench Rescue Level II content accordingly Early chapters build the foundation of trench rescue knowledge with discussion of rescue systems incident management and trench components and physics Later chapters explore how and when to implement protective systems rescue victims and lead a rescue team The Third Edition features Scenario based learning through You Are the Trench Rescuer and Trench Rescuer in Action scenarios and questions to encourage critical thinking Helpful hints and guidance through Tip boxes and Voices of Experience essays Detailed step by step instructions for shoring trenches correlated to NFPA 1006 objectives *Fire and Water Engineering*, 1905 *Fire Engineering*, 1970 *Fire and Water*, 1900 **The Standard**, 1909 **Western City**, 1955 *Western City Magazine*, 1955 *Fire Officer's Guide to Occupational Safety & Health* Ron Kanterman, 2019-02-22 There has to be accountability at every level of the organization from the chief to the rookie Company officers have to step up and remind those under their command of safe operations and related procedures Accountability at all levels is key to the success of any program and it s the key to survival when it comes to firefighter safety Chief Ron Kanterman s *Fire Officer's Guide to Occupational Safety Health* is a guide to safe operations and a healthy work force Who needs this book Fire chiefs fire officers incident safety officers and health and safety officers Why To gain the tools they need to operate the department within some acceptable parameters of safety and occupational health Ask yourself these questions Have you made firefighter safety and health a primary value of your organization Is there a culture of safety in your fire department Do the chief and line officers walk the walk and talk the talk Key concepts and resources Risk management Personnel protection protecting the protectors Scene safety The 16 Life Safety Initiatives and The Courage to be Safe Everyone Goes Home program Training Occupational safety and health Fitness Codes and standards that dictate and or assist within the genre of health and safety **Department of Defense Appropriations** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Defense, 1967 **Hearings on Military Posture and H.R.**

**5068 [H.R. 5970], Department of Defense Authorization for Appropriations for Fiscal Year 1978, Before the Committee on Armed Services, House of Representatives, Ninety-fifth Congress, First Session: Procurement of aircraft, missiles, tracked combat vehicles, torpedoes, and other weapons, title I** United States. Congress. House. Committee on Armed Services,1977      **The Insurance Herald** ,1905      **Department of Defense Appropriations for 1967** United States. Congress. House. Appropriations,1966      **Department of Defense Appropriations for 1967** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Defense,1966      **Hearings on Military Posture and H.R. 5068 [H.R. 5970], Department of Defense Authorization for Appropriations for Fiscal Year 1978, Before the Committee on Armed Services, House of Representatives, Ninety-fifth Congress, First Session** United States. Congress. House. Committee on Armed Services,1977      **Dependent's education; language changes; research development, test and evaluation, [Wednesday, April 6, 1966** United States. Congress. House. Committee on Appropriations. Subcommittee on Department of Defense,United States. Congress. House. Committee on Appropriations,1966      *The Fire Line* Fernanda Santos,2016-05-03 In Fernanda Santos expert hands the story of 19 men and a raging wildfire unfolds as a riveting pulse pounding account of an American tragedy and also as a meditation on manhood brotherhood and family love *The Fire Line* is a great and deeply moving book about courageous men and women Hector Tobar author of *Deep Down Dark The Untold Stories of 33 Men Buried in a Chilean Mine* and the Miracle that Set Them Free When a bolt of lightning ignited a hilltop in the sleepy town of Yarnell Arizona in June of 2013 setting off a blaze that would grow into one of the deadliest fires in American history the twenty men who made up the Granite Mountain Hotshots sprang into action An elite crew trained to combat the most challenging wildfires the Granite Mountain Hotshots were a ragtag family crisscrossing the American West and wherever else the fires took them The Hotshots were loyal to one another and dedicated to the tough job they had There s Eric Marsh their devoted and demanding superintendent who turned his own personal demons into lessons he used to mold train and guide his crew Jesse Steed their captain a former Marine a beast on the fire line and a family man who wasn t afraid to say I love you to the firemen he led Andrew Ashcraft a team leader still in his 20s who struggled to balance his love for his beautiful wife and four children and his passion for fighting wildfires We see this band of brothers at work at play and at home until a fire that burned in their own backyards leads to a national tragedy Impeccably researched drawing upon more than a hundred hours of interviews with the firefighters families colleagues state and federal officials and fire historians and researchers New York Times Phoenix Bureau Chief Fernanda Santos has written a riveting pulse pounding narrative of an unthinkable disaster a remarkable group of men and the raging wildfires that threaten our country s treasured wild lands *The Fire Line* is the winner of the 2017 Spur Award for Best First Nonfiction Book and Spur Award Finalist for Best Western Contemporary Nonfiction      [Department of Defense Appropriations for 1967](#) United States. Congress. House. Committee on Appropriations,1966      **The Insurance Press** ,1911      **Flying Magazine**

,2002-08

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