


# WHMIS Symbols

The shapes of the symbols used on labels have been chosen to show the nature of the hazard they represent.

<b>Class A</b>	<b>COMPRESSED GAS</b> <ul style="list-style-type: none"> <li>• It is a gas kept under pressure.</li> <li>• Heat may cause the container to <u>explode</u>.</li> <li>• A drop or impact may cause the container to explode. E.g. steel cylinders of acetylene, oxygen, hydrogen, helium, chlorine, nitrogen, neon, argon etc. and fire extinguishers.</li> <li>• Compressed gases can be hazardous simply because they are under high pressure, and the gas itself can also be hazardous (like chlorine gas). If the gas itself is hazardous, it will have other appropriate hazard symbols along with the compressed gas symbol.</li> <li>• Handle with care, do not drop.</li> <li>• Keep away from heat or potential sources of ignition. Store in a designated area. Large cylinders must be properly secured with a chain.</li> </ul>	
<b>Class B</b>	<b>FLAMMABLE AND COMBUSTIBLE MATERIALS</b> <ul style="list-style-type: none"> <li>• The material is a potential fire hazard. It may burn at relatively low temperature. Sparks, flame or friction could ignite it.</li> <li>• May burst into flame spontaneously in air or release a flammable gas on contact with water.</li> <li>• Keep any of these materials away from heat sources and other combustible materials. Never smoke when working with or near the materials. Store in a cool, fire-proof area.</li> </ul> <p><b>Division 1: Flammable Gases:</b> E.g. hydrogen, methane, propane.</p> <p><b>Division 2: Flammable Liquids:</b> Flashpoint less than 37°C. These liquids catch on fire easily and have highly flammable fumes. E.g. gasoline, ethanol, methanol, diethyl ether.</p> <p><b>Division 3: Combustible Liquids:</b> Flashpoint &gt; 37°C E.g. diesel fuel, kerosene. These are less easily ignited than flammable liquids.</p> <p><b>Division 4: Flammable Solids:</b> E.g. magnesium, sodium, beryllium.</p> <p><b>Division 5: Flammable Aerosols:</b> E.g. most aerosol cans contain flammable propellants, also butane, propane in aerosol containers.</p> <p><b>Division 6: Flammable Reactive Materials:</b> Materials that could spontaneously ignite in air (celluloid, lithium aluminum hydride) or in water (sodium).</p>	

# Whmis Student Handout

**Tobias Bleicker**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## Whmis Student Handout:

**Annual Report** Workers' Compensation Board of British Columbia,1984      *OHS Canada* ,1997      **Resources in Education** ,1997      **Safety and Health at Work** ,2000      **Community Health Nursing in Canada - E-Book** Sandra A. MacDonald,Sonya L. Jakubec,2021-09-03 Master the nurse s role in health promotion for Canadian populations and communities Stanhope and Lancaster s *Community Health Nursing in Canada* 4th Edition covers the concepts and skills you need to know for effective evidence informed practice It addresses individual family and group health as well as the social and economic conditions that can affect the health of a community Concise easy to read chapters include coverage of the latest issues approaches and points of view Written by Canadian educators Sandra A MacDonald and Sonya L Jakubec in collaboration with Indigenous scholar Dr R Lisa Bourque Bearskin this edition makes it even easier to apply nursing principles and strategies to practice UNIQUE Evidence Informed Practice boxes illustrate how to apply the latest research findings in community health nursing UNIQUE Indigenous Health Working with First Nations Peoples Inuit and M tis chapter details community health nursing in Indigenous communities UNIQUE Determinants of Health boxes highlight the critical factors contributing to individual or group health Levels of Prevention boxes give examples of primary secondary and tertiary prevention related to community health nursing practice CHN in Practice boxes in each chapter provide unique case studies to help you develop your assessment and critical thinking skills How To boxes use real life examples to provide specific application oriented information Ethical Considerations boxes provide examples of ethical situations and relevant principles involved in making informed decisions in community health nursing practice Cultural Considerations boxes present culturally diverse scenarios that offer questions for reflection and class discussion Chapter Summary sections provide a helpful summary of the key points within each chapter NEW NGN style case studies are provided on the Evolve companion website NEW Thoroughly updated references and sources present the latest research statistics and Canadian events and scenarios including the latest Community Health Nurses of Canada CHNC Canadian Community Health Nursing Standards of Practice 2019 edition NEW Expanded coverage of global health global issues and the global environment Is integrated throughout the book NEW Revised Working with Working with People Who Experience Structural Vulnerabilities chapter views vulnerable populations through a social justice lens NEW Enhanced content provides greater application to practice NEW Further clarification of the differing roles of CHNs and PHNS is provided      *Federal Information Sources and Systems* ,1984 Includes subject agency and budget indexes      **Federal Information Sources & Systems** ,      **Ulrich's Periodicals Directory 2005** R. R. Bowker LLC,2004      **Safety and Health at Work, ILO-CIS Bulletin** ,1991      **Bowker's Law Books and Serials in Print** ,2000      **Review** Industrial Accident Prevention Association (Ont.),1988      *Lac Ste. Anne County History, 1913-2006* Bonnie Hansen,2007      **WorkSafe** ,2000      **Occupational Safety and Health in British Columbia** Kathleen M. Rest,Workers' Compensation Board of British Columbia,1992      *BCLA Reporter* British Columbia

Library Association,1994      **IAPA Annual Review** Industrial Accident Prevention Association (Ont.),1999      **Hazardous**  
**Cargo Bulletin** ,1988      **Canadian Books in Print** ,1991      *Subject Guide to Books in Print* ,1991      *Student Handout*  
,1986

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