

## **THEOCRATIC MINISTRY SCHOOL REVIEW (Week starting April 30)**

### **1. \*\*\* si p. 129 par. 36 Bible Book Number 24—Jeremiah \*\*\***

<sup>36</sup> This inspired prophecy is altogether upbuilding and beneficial. Look at the courageous example of the prophet himself. He was fearless in proclaiming an unpopular message to a godless people. He spurned fellowship with the wicked. He appreciated the urgency of Jehovah's message, giving himself wholeheartedly to Jehovah's work and never quitting. He found God's word to be like a fire in his bones, and it was the exultation and rejoicing of his heart. (Jer. 15:16-20; 20:8-13) May we ever be as zealous for the word of Jehovah! May we also give loyal support to God's servants, as Baruch did to Jeremiah. The sincere obedience of the Rechabites is also a splendid example to us, and so is Ebed-melech's kindly consideration for the persecuted prophet.—36:8-19, 32; 35:1-19; 38:7-13; 39:15-18.

### **2. \*\*\* w05 12/15 pp. 23-24 par. 18 Whom Do You Obey—God or Men? \*\*\***

<sup>18</sup> God told the prophet Jeremiah: "I am with you to deliver you." (Jeremiah 1:8) How might Jehovah deliver us from persecution today? He might raise up a fair-minded judge like Gamaliel. Or he may see to it that a corrupt or antagonistic official is unexpectedly replaced by a more reasonable one. At times, though, Jehovah may permit the persecution of his people to run its course. (2 Timothy 3:12) If God allows us to be persecuted, he will always give us the strength to endure persecution. (1 Corinthians 10:13) And no matter what God permits, we have no doubt as to the final outcome: Those who fight against God's people are fighting against God, and fighters against God will not prevail.

### **3. \*\*\* w05 11/1 p. 24 par. 12 Will You Walk With God? \*\*\***

<sup>12</sup> Since late in the 19th century, Christ's anointed followers have applied the counsel of Jeremiah 6:16 to themselves. As a class, they have led the way in a wholehearted return to "the roadways of long ago." Unlike apostate Christendom, they have faithfully adhered to "the pattern of healthful words" that was established by Jesus Christ and upheld by his faithful followers back in the first century C.E. (2 Timothy 1:13) To this day, the anointed help one another as well as their "other sheep" companions to pursue the healthful, happy way of life that Christendom has abandoned.—John 10:16.

### **4. \*\*\* w10 6/1 pp. 22-23 Balsam of Gilead—The Balm That Heals \*\*\*** **Balsam for a Sick Nation**

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