



*Resurrecting and
Reculturalizing
the African
Spiritual Mind*

Michael Moss Ph.D.

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Resurrecting And Reculturalizing The African Spiritual Mind:

Resurrecting and Reculturalizing the African Spiritual Mind Michael Moss, 2015-01-16 This book is a critical analysis of the African American religious spiritual system from an African centered perspective Critical analysis must begin from a frame of reference or a context This analysis will be centered and contextualized from an African worldview frame of reference Only an African centered worldview will allow African people to understand themselves and Europeans without the effects of contamination and brainwashing which results from the European mis education process inflicted upon African people

Resurrecting the African Spiritual Mind Michael Moss, Ph.d., Michael Moss Ph D, 2015-11-18 This book is a critical analysis of the African American religious spiritual system from an African centered perspective Critical analysis must begin from a frame of reference or a context This analysis will be centered and contextualized from an African worldview frame of reference Only an African centered worldview will allow African people to understand themselves and Europeans without the effects of contamination and brainwashing which results from the European mis education process inflicted upon African people We must step out of the European worldview box in which we have been mis educated to accurately critically analyze ourselves and Europeans or white people

Resurrection Song Flora Wilson Bridges, 2001 Bridges a Baptist minister in Alabama who holds a doctorate in systematic theology explores the central role of spirituality in African American culture and history arguing that its roots lie in the African spiritual worldview inherited by African Americans Chapters describe the quest for identity

Afrikan Mind Reconnection & Spiritual Re-Awakening Dr. Lumumba Umunna Ubani, 2011-01-17 The need for Afrikan mind regeneration and spiritual reawakening A people who have lost these two principal inner qualities of mind can hardly find their through selves in life This book is an attempt to begin the processes of African self rediscovery The ending of slavery and colonialism removed only our physical agony but the trauma of long and extended torture left deep rooted anguish within the psyche of African race The effects of this imprint legacy will continue until we start addressing these negative effects In an effort to do this the book has provided several suggestions Some of the program are being provided at the Institute of Mind Talk Afrika

The Liberation of the African Mind Adisa Franklin, 2004-11-02 The Liberation to the African Mind The Key to Black Salvation is a strong book written to the millions of African Americans who have had their history distorted by the Church and public schools Because of these distortions Black people are estranged and alienated from their culture and the wisdom of their ancestors The book challenges African Americans to begin to think for themselves especially in the realm of religion It is a prophetic book with a revolutionary perspective It is prophetic in that it points to the direction the Black Church must take to effectively address the spiritual needs of the Black community It is revolutionary because it challenges the Church and believers to establish a new paradigm an African Spiritual frame of reference The Black Church must transform itself and take on a new view of the scriptures doctrines and dogmas of Christendom This book documents the fact that what Blacks have been given as Christianity is in

reality stolen African mythology cosmology and history that has been corrupted by Roman and Greek priest philosophers and emperors It is one of the most powerful challenges to Orthodox Christianity to date The Truth will liberate you from their strong delusions While there is indeed some positive and beneficial aspects to Church membership it is time for the Black Church to make its exodus from the Western religious way of faith in God to the African spiritual way of knowledge of God Black Pastors and religious leaders must begin to teach that which will bring about the manifestation of the fullness of Christ This is the charge given to all church leadership by the Bible they teach from And He Himself gave some to be apostles some prophets some evangelist some pastors and teachers for the equipping of the saints for the work of the ministry for the edifying of the body of Christ till we all come to the unity of the faith and the knowledge of the Son of God to be a perfect man to the measure of the stature of the fullness of Christ Ephesians 4 11 13 There are far too many Babes in Christ in the Church It is not the fault of the believers but a reflection of corrupted doctrines and false dogmas In addition the unity of the Black Church must become a priority Not one church or believer can say they have no need of the rest of the Body of Christ in good conscience Yet unity in the Black Church is more a rhetorical than an actual reality Imagine what could be done if the wealth of the Church was combined to establish a super fund Unity must be at the top of the agenda for the Black Church and for the Black community Lastly though we have the proverbial church on every corner there is an undeniable spiritual crisis in the Black community The Liberation of the African Mind The Key to Black Salvation makes the Spiritual Resurrection of the Black man a valid goal and priority It will challenge many long held beliefs and dogmas however Christendom must be examined and that which is not of God must be abandoned Not since Marcus Garvey Fredrick Douglas and the Honorable Elijah Muhammad have Blacks questioned the validity or efficacy of Christianity Mr Muhammad made an attempt to make Blacks aware that Christianity was the religion of the people who had enslaved them Every race worships God in a way that is peculiar to their culture Since the days of captivity Blacks have worshiped the god of their conquerors and oppressors Worshipping a White man as God is not only a form of idolatry but extremely detrimental to the Black Psyche

Afrikan Mind Reconnection & Spiritual Re-Awakening Lumumba Umunna Ubani, 2011 The need for Afrikan mind regeneration and spiritual reawakening A people who have lost these two principal inner qualities of mind can hardly find their through selves in life This book is an attempt to begin the processes of African self rediscovery The ending of slavery and colonialism removed only our physical agony but the trauma of long and extended torture left deep rooted anguish within the psyche of African race The effects of this imprint legacy will continue until we start addressing these negative effects In an effort to do this the book has provided several suggestions Some of the program are being provided at the Institute of Mind Talk Afrika

Resurrecting the Black Mind O'Dell Carr, 2022-04-27 History cannot be separated from the people whose actions give it substance Unfortunately Black African people living in the United States have been miseducated about themselves for centuries Regardless of the way history unfolds one truth remains the spiritual and cultural heartbeats of Blacks originated in

Africa In a wide ranging treatise O Dell Carr PhD shares enlightening discoveries about the history of Blacks and their contributions to world civilization His observations glimpses into his personal journey and well researched facts lead others down a fascinating path that highlights the events that simultaneously transpired in three worlds determines how it fits together and brings balance to the facts about the contributions of all people ultimately helping us create a new consciousness not just about ourselves but also others who share the world with us Resurrecting the Black Mind is a comprehensive study focused on bringing to light the contributions of Blacks to world civilization most of which has been previously left off the record

Navigate Your Existence! 7 Keys to the African American Resurrection Omiyale Jube,2014-02 Omiyale Jube was born and raised in Harlem New York Early in life she was labeled culturally deprived underprivileged and emotionally disturbed She is a survivor of abusive relationships and an attempted suicide Her journey began searching for answers How did we get From the Pyramids to the Projects And more importantly what s it going to take to get us From the Projects to the Stars In her new book Navigate Your Existence 7 Keys to the African American Resurrection Omiyale takes us on an energetic sojourn as she provides the answers to our questions Is the Phenomenon of 2012 over or is it Just Beginning Melanin What is it What does it do And what does it mean to me New Age Ancient Wisdom How do we access the Secrets of the Ancestors that are buried deep within our very core Sharing a series of A ha moments that simplify the most complex and sometimes misunderstood concepts of life she provides new perspectives with which to view the world guiding individuals to look within for direction Take the Journey that is Navigate Your Existence 7 Keys to the African American Resurrection Unlock the Secrets of the Ancestors Discover the Knowledge Tools and Techniques required for the Resurrection of the African American Mind Body and Soul

Resurrecting the Black Mind O'Dell Carr PhD,2022-04-27 History cannot be separated from the people whose actions give it substance Unfortunately Black African people living in the United States have been miseducated about themselves for centuries Regardless of the way history unfolds one truth remains the spiritual and cultural heartbeats of Blacks originated in Africa In a wide ranging treatise O Dell Carr PhD shares enlightening discoveries about the history of Blacks and their contributions to world civilization His observations glimpses into his personal journey and well researched facts lead others down a fascinating path that highlights the events that simultaneously transpired in three worlds determines how it fits together and brings balance to the facts about the contributions of all people ultimately helping us create a new consciousness not just about ourselves but also others who share the world with us Resurrecting the Black Mind is a comprehensive study focused on bringing to light the contributions of Blacks to world civilization most of which has been previously left off the record

African-American Spirituality, Thought & Culture Phyllis Baker,2007-06 Traces the author s and African Americans in general historical roots and personal and professional understanding of her culture

African Spirituality Anthony Ephirim-Donkor,2021-03-24 Using the Akan in Ghana as a paradigmatic African representative group African Spirituality On Becoming Ancestors Third

Edition offers a unique African developmental praxis to eternal life immortality Indeed this way of life is predicated on the awareness and application of certain intrinsic values which if followed lead to eternal life As a way of living African spirituality begins when an individual becomes morally and ethically responsible for one's own actions while engaged on an ethical path bra B in pursuance of one's unique career endeavor Nkrabea Though an individual quest society is however the arbiter of one's ethical and moral life when society confers on the person adjudged a success the stage title of Nana At old age bra B ends as an active endeavor However as repositories of wisdom senior elders continue to inculcate in succeeding generations the principles art and mastery of ideal life bra pa Then upon death senior elders are transformed into deities bequeathing to living descendants names worthy of evocation and worship Indeed this book is the first study of its kind to draw on the experiences of an entire people their psychological dispositions and effects on the Akan during adulthood Thus this book brings a unique perspective to the study of spirituality religion developmental psychological theory what it means to achieve perfection as an elder on earth and upon death join the esteemed company of the Nananom Nsamanfo Ancestors

Reincarnation Hasskei M. Majeed, 2017 Reincarnation is the focus of much debate in modern African thought In this challenging study author Majeed rejects the denial of the existence of reincarnation in African thought by referencing Akan culture However he makes a clear distinction between metempsychosis and transmigration Linking the past ancient religious philosophies with present African thought in sub Saharan Africa he strives towards an African philosophy of mind Although Majeed acknowledges the popular scholarly opinion that reincarnation is a pristine concept he shows that it is generally an irrational one He boldly argues that the philosophical problem of personal identity is central to the rationale of reincarnation This very irrationality in African thought raises our understanding of the constitution of a person Subject African Studies Religious Studies Sociology Philosophy *Soul Talk* Akasha Gloria Hull, 2001-04-01 A celebration of the journey of African American women toward a new spirituality grounded in social awareness black American tradition metaphysics and heightened creativity Features illuminating insights from Alice Walker Toni Cade Bambara Lucille Clifton Dolores Kendrick Sonia Sanchez Michele Gibbs Geraldine McIntosh Masani Alexis DeVeaux and Namonyah Soipan By a widely published scholar poet and activist who has been interviewed by the press television and National Public Radio's All Things Considered From the last part of the twentieth century through today African American women have experienced a revival of spirituality and creative force fashioning a uniquely African American way to connect with the divine In *Soul Talk* Akasha Gloria Hull examines this multifaceted spirituality that has both fostered personal healing and functioned as a formidable weapon against racism and social injustice Through fascinating and heartfelt conversations with some of today's most creative and powerful women women whose spirituality encompasses among others traditional Christianity Tibetan Buddhism Native American teachings meditation the I Ching and African derived ancestral reverence the author explores how this new spiritual consciousness is manifested how it affects the women who practice it and how its effects can be carried to others

Using a unique and readable blend of interviews storytelling literary critique and practical suggestions of ways readers can incorporate similar renewal into their daily lives Soul Talk shows how personal and social change are possible through reconnection with the spirit

African Liberation & Spirituality Our Chains Are Gone Amaziah S. Mostafa, 2023-04-05 I was praying for a sermon and Luke 4 18 21 came into my spirit After receiving Luke 4 18 21 I went on my way not understanding the fullness of the message Several years later I was a content born again Christian I went outside of the Church one day placed my feet on the Earth in Nature and heard they are killing us Who is this us The African people Who are the they you speak of The Christians How then are they killing us African people They are severing us from our culture our traditions our spirituality and thereby our African identity body mind and spirit They are an intermediary set to alter our identity by westernizing us And through this they are contaminating our spirituality It was then that African Liberation and Spirituality were born in me A change of your name clothes language cultural customs values and your spiritual knowledge systems will kill Answer to it and embrace it and your true identity vanishes You then become a tree without leaves or roots African Liberation and Spirituality is not a suggestion it is a necessity for African people

The Spirit Sets Free Jacob Kofi Hevi, 2005 The Spirit Sets Free By Jacob Kofi Hevi The Spirit Sets Free reflects on the Spirit setting free from within as a basis for the spontaneous enthusiasm of hope and joy expressed in general liveliness music and dance This poses the challenge of laying the foundation of moral integrity as the second stage of African renaissance The commitment to this challenge of moral integrity makes African spirituality a prophetic spirituality in the service of universal hope and joy These cultural and spiritual missions involve both opportunity and responsibility with wide ranging implications for individuals and groups of peoples of African heritage The reflections suggest how individuals or peoples of African heritage could convert this challenge of moral rebirth into the opportunity for true freedom from within as basis of hope and joy

Jacob Hevi was born in Alavanyo Dzogbedze Ghana on 7 March 1946 He holds two PhDs a PhD in Moral Theology from Academia Alfonsiana Rome and another PhD in European Ethnology from Innsbruck University Austria He also holds a Master of Philosophy degree in Social Anthropology from Oxford University England among other academic laurels Dr Hevi who was ordained a Roman Catholic priest in 1975 has variously been Professor of Moral Theology Visiting Lecturer International Research Fellow and chairman of Faith and Culture Commission in Ho Diocese in Ghana He is fluent in many languages including Ewe Akan English German French and Italian His other books include Leadership in the Ewe Community of South Eastern Ghana and Implications for Christianity 1980 Cultural Values and the Family Beyond Year 2000 Principles Policies and Reality 2002 Radical Leadership for a New Millennium Fulfilment of Fundamental Values 2003 The Challenge of Authenticity African Culture and Christian Commitment 2004 Category Philosophy Theology ISBN 1 905068 05 0 Price 18 99 Publication date April 30 2005

Let the Circle be Unbroken Marimba Ani, 1997

Religion, Culture and Spirituality in Africa and the African Diaspora William Ackah, Jualynne E. Dodson, R. Drew Smith, 2017-10-09 Birthed in Ghana during a

roundtable style dialogue between scholars from around the world this third TRRR Transatlantic Roundtable on Religion and Race volume focuses on the religions and spirituality of African descendants Chapter 1 *Bailey's African Tradition's Free Minds* Facs Joseph a Bailey, II MD,2021-03-18 ABOUT THE BOOKA ME WE well being Life embraces all Goodness functions Its foundation of Divine Laws establishes interrelationships of interdependence between Cosmic Creatures Creations and their supportive Energy Matter All being made by the Supreme Creator said Ancient Africans are unified forever through God Genetic Substance forces of Divine Laws accounting for Nature s Processes ultimately unified by Unconditional Love African Tradition s ME WE theme is Fill your cup with Divine Laws and share it Divine Laws are related to Sphere 0 Amen Inner Peace Sphere 1 Ausar Unity They function by unfolding humans lives so as for each Divine Consciousness and Non Self Soul to be in God s likeness When these orchestrate ones Real Selfhood nature Qualities they are Ordered by what African Tradition terms the Tree of Life Those Qualities arising out of humans 11 natural desires needs in relation with each other and to the whole are arranged in descending order of Spheres Those Spheres are principles and forces influencing humans think feel say deeds and destiny Their classified inner drive influences according to their Selfhood Creating maintaining Unity roles are I humans Essence unconditioned undifferentiated state of Divine Consciousness Non Self Identity Sphere 0 Amen Sphere 1 Ausar Unity with God s Cosmic Circle of Wholism Omnipresent present everywhere simultaneously unified with Its creations II Creativity words for potential power actions from ones Will of Sphere 2 Tehuti living by Wisdom containing Divine Laws to arrive at Ultimate Truth Standards Omniscient total knowledge of everything Sphere 3 SEKHER Spiritual realization of Empowerment actions Omnipotent unlimited universal power in accomplishing controlling creating all things III Higher Mental Faculties with Laws enabling regulating 7 8 10 by Spheres 0 3 programs to achieve unified Spiritual Oneness Sphere 4 MA AT Organization Order in life Sphere 5 HERUKHUTI Justice Protection Sphere 6 HERU from living Divine Laws ME WE Freedom Self Reliance IV Lower Mental Specializing Faculties Logical Artistic that distinguish Spheres 4 5 6 into families and separate existences Sphere 7 HET HERU Fun Play Pleasure Creativity for problem solutions Sphere 8 SEBEK African Spiritual Literature for Precedent Standard Guides to Speed Self Improvement Sphere 9 AUSET Transcends BAD V Physical Motive Faculties of Action for Physical Energies Body Emotions VI Sphere 10 GEB Self Prove Worth of ones Spiritually Uplifting ME WE Gifts These Gifts display in VII the Cosmic Ocean of Nun where each manifestation is finally segregated into an Individual Existence *Black Spirituality and Black Consciousness* Carlyle Fielding Stewart,1999 African American spirituality plays a central role in the formation and practice of Black freedom in America This freedom is primarily spiritual and cultural and has a significant role in shaping Black consciousness behavior and belief It has created a cultural archive or black culture soul which shapes the colors content timber and texture of the African American communities Unlike other paradigms which posit the social political and economic imperatives of freedom the African American model stipulates the vital role of Black spirituality This spirituality embodies the creation and sustenance of Black culture establishes

psychological and spiritual relocation in response to oppression and equips African Americans with the spiritual tools for their physical vocational and institutional survival A central thesis of the book is that African American spirituality by the way it shapes and informs black life creates a unique praxis of freedom Most importantly is the way Black spirituality is expressed in Black culture the Black church and Black life values Creativity is therefore essential to freedom That freedom is manifested in everything from the development of jazz as a sui generis and indigenous art form to the ways Black people walk talk interpret and oppositionally express themselves in the world Such creativity is indispensable to the formation and preservation of Black life It has been used by African Americans as a powerful weapon in maintaining identity and creating a spirituality of culture and a culture of spirituality which have largely thwarted their complete psychological and physical annihilation

African Spirituality Jacob Kęhinde Olupona, 2000 As Africa moves into the 21st century it faces new spiritual social and economic challenges

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