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The Penguin Stereo Record Guide Edward Greenfield, Robert Layton, Ivan March, 1977

Davison's Textile Catalog and Buyers' Guide , 1952

American Record Guide , 1998

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Studies in the Literary Relations of England and Germany in the Sixteenth Century Charles Harold Herford, 1886

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Music as

Propaganda in the German Reformation Rebecca Wagner Oettinger, 2017-03-02 Over the first four decades of the Reformation hundreds of songs written in popular styles and set to well known tunes appeared across the German territories. These polemical songs included satires on the pope or on Martin Luther, ballads retelling historical events, translations of psalms and musical sermons. They ranged from ditties of one strophe to didactic Lieder of fifty or more. Luther wrote many such songs and this book contends that these songs and the propagandist ballads they inspired had a greater effect on the German people than Luther's writings or his sermons. Music was a major force of propaganda in the German Reformation. Rebecca Wagner Oettinger examines a wide selection of songs and the role they played in disseminating Luther's teachings to a largely non-literate population while simultaneously spreading subversive criticism of Catholicism. These songs formed an intersection for several forces: the comfortable familiarity of popular music, historical theories on the power of music, the educational beliefs of sixteenth-century theologians, and the need for a sense of community and identity during troubled times. As Oettinger demonstrates, this music, while in itself simple, provides us with a new understanding of what most people in sixteenth-century Germany knew of the Reformation, how they acquired their knowledge, and the ways in which they expressed their views about it. With full details of nearly 200 Lieder from this period provided in the second half of the book, *Music as Propaganda in the German Reformation* is both a valuable investigation of music as a political and religious agent and a useful resource for future research.

Singer's Library of Song Patrick M. Liebergen, 2005-05 The newest addition to our Alfred Vocal catalog, *Singer's Library of Song* features 37 of the world's best-loved songs from the Medieval era through the 20th Century, presented with historical information and performance suggestions that are designed to enhance and educate developing vocalists. Art Songs, Arias, Folk Songs, Spirituals, and Lieder—they're all here, and they're all beautifully laid out in this comprehensive 200-page anthology for vocal study. English, Latin, Italian, German, French, Spanish, and Hebrew texts are included, and accurate translations and IPA pronunciation guides pave the way for serious singers. Available in low, medium, and high editions with optional accompaniment CDs, set of 2. *Singer's Library of Song* is a must-have for every voice teacher and student.

Bibliographic Guide to Music New York Public Library. Music Division, 2004

The Song of Songs in the Middle Ages Ann W. Astell, 2018-10-18 Included among the sacred books of Judaism and Christianity alike, the Song of Songs does not mention God at all on the surface; it is a lyrical exchange between unnamed lovers who articulate the range of emotions associated with sexual love. Ann W. Astell here examines medieval reader response, both interpretive and imitative, to the Song. Disputing the common view that the literal meaning of Canticles had no value for medieval readers, Astell points to twelfth-century commentaries on the Song as well as an array of Middle English works as evidence that the Song's sensuous imagery played an essential part in its tropological appeal. Emphasizing the ways in which a complex fusion of the Song's carnal and spiritual meanings appealed rhetorically to a variety of audiences, Astell first considers interpretive responses to Canticles, contrasting Origen's dialectical exposition with the affective commentaries of the twelfth century.

ecclesiastical Marian and mystical According to Astell these commentaries present Canticles as a marriage song that mirrors a series of analogous marriages both within the individual and between human and divine persons Astell describes interpretations of the Song of Songs in terms of the various feminine archetypes that the expositors emphasize the Virgin Mother Hetaira or Medium She maintains that the commentat5ors encourage the auditor s identification with the figure of the Bride so as to evoke and direct the feminine affective powers of the soul Turning to literature influenced by the Song she then discusses how the reading process is reinscribed in selected works in Middle English including Richard Rolle s autobiographical writings Pearl religious love lyrics and cycle dramas The Song of Songs in the Middle Ages provides an innovative model of reader response that opens the way for a deeper understanding of the literary influence of biblical texts

The Texas Choirmaster ,1959 *Words on Cassette*, 2002 R R Bowker Publishing,2002 The Salesianum ,1952
CMA ,1995 **American Organist** Thomas Scott Godfrey Burhrman,1944

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