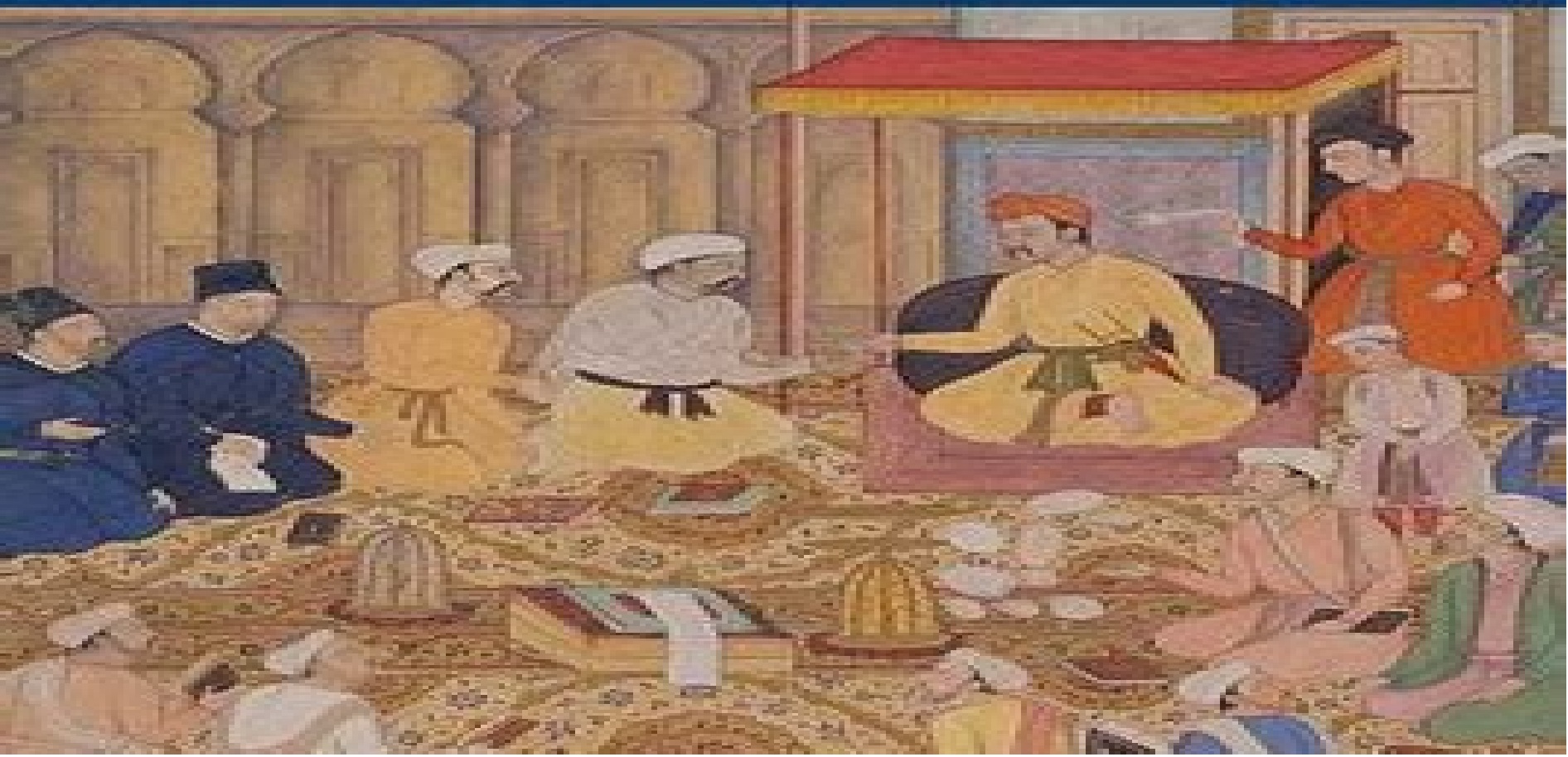


Religious Transformations in the Early Modern World

A Brief History with Documents

Merry E. Wiesner-Hanks



Religious Transformations In The Early Modern World

Cécile Fromont



Religious Transformations In The Early Modern World:

Religious Transformations in the Early Modern World Merry Wiesner-Hanks, 2009-01-09 The early modern period witnessed sometimes startling sometimes subtle transformations in the religious and intellectual life of peoples across the globe For reasons that varied widely leaders and thinkers from Mexico to the Ottoman Empire and from China to the Indian subcontinent sought to reform existing religions develop new spiritual practices promote innovative texts and on occasion even create new religions Presenting documents from different regions and different religious and philosophical traditions including Islam Judaism Sikhism Christianity and Confucianism this volume allows students to explore and analyse these varied transformations A general introduction introduces the framework for examining the chapter case studies while the chapters provide context a group of primary sources and a set of questions to consider Religious Transformations in the Early Modern Americas Stephanie Kirk, Sarah Rivett, 2014-10-01 Christianity took root in the Americas during the early modern period when a historically unprecedented migration brought European clergy religious seekers and explorers to the New World Protestant and Catholic settlers undertook the arduous journey for a variety of motivations Some fled corrupt theocracies and sought to reclaim ancient principles and Christian ideals in a remote unsettled territory Others intended to glorify their home nations and churches by bringing new lands and subjects under the rule of their kings Many imagined the indigenous peoples they encountered as savages awaiting the salvific force of Christ Whether by overtly challenging European religious authority and traditions or by adapting to unforeseen hardship and resistance these envoys reshaped faith liturgy and ecclesiology and fundamentally transformed the practice and theology of Christianity Religious Transformations in the Early Modern Americas explores the impact of colonial encounters in the Atlantic world on the history of Christianity Essays from across disciplines examine religious history from a spatial perspective tracing geographical movements and population dispersals as they were shaped by the millennial designs and evangelizing impulses of European empires At the same time religion provides a provocative lens through which to view patterns of social restriction exclusion and tension as well as those of acculturation accommodation and resistance in a comparative colonial context Through nuanced attention to the particularities of faith especially Anglo Protestant settlements in North America and the Ibero Catholic missions in Latin America Religious Transformations in the Early Modern Americas illuminates the complexity and variety of the colonial world as it transformed a range of Christian beliefs Contributors Ralph Bauer David A Boruchoff Matt Cohen Sir John Elliot Carmen Fernandez Salvador J nia Ferreira Furtado Sandra M Gustafson David D Hall Stephanie Kirk Asunci n Lavrin Sarah Rivett Teresa Toulouse

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Religious Transformations in the Early Modern Americas Stephanie Kirk, Sarah Rivett, 2014-11-06 Christianity took root in the Americas during the early modern period when a historically unprecedented migration brought European clergy religious seekers and explorers to the New World Protestant and Catholic settlers undertook the arduous journey for a variety of motivations Some fled corrupt theocracies and sought to reclaim ancient principles and Christian ideals in a remote unsettled territory Others intended to glorify their home nations and churches by bringing new lands and subjects under the rule of their kings Many imagined the indigenous peoples they encountered as savages awaiting the salvific force of Christ Whether by overtly challenging European religious authority and traditions or by adapting to unforeseen hardship and resistance these envoys reshaped faith liturgy and ecclesiology and fundamentally transformed the practice and theology of Christianity Religious Transformations in the Early Modern Americas explores the impact of colonial encounters in the Atlantic world on the history of Christianity Essays from across disciplines examine religious history from a spatial perspective tracing geographical movements and population dispersals as they were shaped by the millennial designs and evangelizing impulses of European empires At the same time religion provides a provocative lens through which to view patterns of social restriction exclusion and tension as well as those of acculturation accommodation and resistance in a comparative colonial context Through nuanced attention to the particularities of faith especially Anglo Protestant settlements in North America and the Ibero Catholic missions in Latin America Religious Transformations in the Early Modern Americas illuminates the complexity and variety of the colonial world as it transformed a range of Christian beliefs Contributors Ralph Bauer David A Boruchoff Matt Cohen Sir John Elliot Carmen Fernandez Salvador J nia Ferreira Furtado Sandra M Gustafson David D Hall Stephanie Kirk Asunci n Lavrin Sarah Rivett Teresa Toulouse

Religion: Oxford Bibliographies Online Research Guide Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative

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War and Conflict in the Early Modern World Brian Sandberg, 2016-06-13 In this latest addition to the War Conflict Through the Ages series Brian Sandberg offers a truly global examination of the intersections between war culture and society in the early modern period He traces the innovative military technologies and practices that emerged around 1500 exploring the different forms of warfare including dynastic war religious warfare raiding warfare and peasant revolt that shaped conflicts during the sixteenth and seventeenth centuries He explains how significant social economic and political developments transformed warfare on land and at sea at a time of global imperialism and growing mercantilism forcing states and military systems to respond to rapidly changing situations Engaging and insightful *War and Conflict in the Early Modern World* will appeal to scholars and students of world history the early modern period and those interested in the broader relationship between war and society

Global Reformations Nicholas Terpstra, 2019-05-17 *Global Reformations* offers a sustained comparative and interdisciplinary exploration of religious transformations in the early modern world The volume explores global developments and tracks the many ways in which Reformation movements shaped relations of Christians with other Christians and also with Jews Muslims Buddhists and aboriginal groups in the Americas Contributions explore the negotiations tensions and contacts that developed across social gender and religious lines in different parts of the globe focusing on how different convictions about religious reform and approaches to it shaped social action and cross confessional encounters The essays explore the convergence of religious reform global expansion and governmental consolidation in the early modern world and examine the Reformation as a global phenomenon the authors ask how a global frame complicates our understanding of what the Reformation itself was and offer a unique and up to date examination of the Reformation that broadens readers understanding in creative and useful ways Demonstrating new research and innovative approaches in the study of cross cultural contact during the early modern period this volume is ideal for advanced undergraduates and graduates of early modern history religious history women s gender studies and global history

The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

Real Lives in the Sixteenth Century Rebecca Ard Boone, 2018-04-19 *Real Lives in the Sixteenth Century* presents a global history using four sets of biographies to illustrate similar situations in different geographical regions The vibrant narratives span four continents and include the following pairs Henry IV of France and Hideyoshi of Japan H rrem Sultan Roxelana of the Ottoman Empire and

Lady Zheng of the Ming Dynasty Afonso I of Kongo and Elizabeth I of England and Pope Clement VII and Moctezuma II of Mexico Through exploring the lives of eight individuals from a variety of cultural settings this book encourages students to think about the big questions surrounding human interactions and the dynamics of power It introduces them to a number of key historical concepts such as feudalism dynasticism religious syncretism and slavery and is a springboard into the history of the wider world blending together aspects of political cultural intellectual and material history Accessibly written and containing timelines genealogical tables and a number of illustrations for each biography Real Lives in the Sixteenth Century is the ideal introductory text for undergraduates of pre modern World History and of the sixteenth century in particular

"The Learning of the Jews" Gary A. Rendsburg, Ben Spackman, Peter Haas, Peter Knobel, Loren D. Marks, David C.

Dollahite, Ellen Lasser LeVee, Camille Fronk Olson, Byron L. Sherwin, Ashley Brocious, Dean Phillip Bell, Andrew C. Reed, Shawn Tucker, 2021-08-10 This volume is about Latter day Saints learning from Jews and the Jewish experience This book is unique It is not a traditional interfaith dialogue where the goal is to learn from each other Rather Latter day Saints seek to give Jews the microphone so to speak and let them talk about themselves on their own terms Only then do Latter day Saint respond and not with the goal of establishing areas of agreement or disagreement but as an opportunity to learn from Jews This book turns to the wisdom of Jews and Judaism to inform inspire and enhance the lived religious experience of Latter day Saints The Learning of the Jews brings together fifteen scholars seven Jewish and eight Latter day Saint with a combined academic experience of over four hundred years The volume is structured around seven major topics two chapters on each topic A Jewish scholar first discusses the topic broadly vis vis Judaism followed by a response from a Latter day Saint scholar The seven topics include scripture authority prayer women and modernity remembrance particularity and humor The intention is that the reader will not only learn a great deal about Judaism and the Jewish experience while reading this volume but also use what they learn to enhance their own cultural and religious experience Contents Introduction Trevan G Hatch and Leonard J Greenspoon 1a Approaching Scripture Insights from Judaism Gary A Rendsburg 1b Maturing Latter day Saint Approaches to Scripture Ben Spackman 2a Neither Prophet nor Priest Authority and the Emergence of the Rabbis in Judaism Peter Haas 2b What s the Church s Official Position on Official Positions Grappling with Truth and Authority Trevan Hatch 3a Approaching God A Jewish Approach to Prayer Peter Knobel 3b Approaching God Jewish and Latter day Saint Prayer and Worship Loren D Marks and David C Dollahite 4a Women and Judaism in the Contemporary World Tradition in Tension Ellen Lasser LeVee 4b Modern Mormon Women in a Patriarchal Church Camille Fronk Olson 5a Faith as Memory Theologies of the Jewish Holidays Byron L Sherwin 5b Memory in Ritual Life9 Ashley Brocious 6a Sacrality and Particularity Jews in an Early Modern Context9 Dean Phillip Bell 6b Building Sacred Community A Response to Dean Phillip Bell Andrew C Reed 7a It s Funny But Is it Jewish It s Jewish But Is It Funny An Understated Overview of Jewish Humor Leonard Greenspoon 7b Why We ll Probably Never Have Grouchos of Our Own But Maybe a Seinfeld Shawn Tucker **Benedict XIV and the**

Enlightenment Rebecca Messbarger, Christopher M. S. Johns, Philip Gavitt, 2017-01-11 Benedict XIV and the Enlightenment offers a comprehensive assessment of Benedict's engagement with Enlightenment art science spirituality and culture **Sor Juana Inés de la Cruz and the Gender Politics of Knowledge in Colonial Mexico** Stephanie Kirk, 2016-06-23 Each of the book's five chapters evokes a colonial Mexican cultural and intellectual sphere the library anatomy and medicine spirituality classical learning and publishing and printing Using an array of literary texts and historical documents and alongside secondary historical and critical materials the author Stephanie Kirk demonstrates how Sor Juana used her poetry and other works to inscribe herself within the discourses associated with these cultural institutions and discursive spheres and thus challenge the male exclusivity of their precepts and precincts Kirk illustrates how Sor Juana subverted the masculine character of erudition writing herself into an all male community of scholars From there Sor Juana clearly questions the gender politics at play in her exclusion and undermines what seems to be the inextricable link previously forged between masculinity and institutional knowledge Sor Juana Inés de la Cruz and the Gender Politics of Knowledge in Colonial Mexico opens up new readings of her texts through the lens of cultural and intellectual history and material culture in order to shed light on the production of knowledge in the seventeenth century colonial Mexican society of which she was both a product and an anomaly **The World of Colonial America** Ignacio Gallup-Díaz, 2017-04-28 The World of Colonial America An Atlantic Handbook offers a comprehensive and in depth survey of cutting edge research into the communities cultures and colonies that comprised colonial America with a focus on the processes through which communities were created destroyed and recreated that were at the heart of the Atlantic experience With contributions written by leading scholars from a variety of viewpoints the book explores key topics such as The Spanish French and Dutch Atlantic empires The role of the indigenous people as imperial allies trade partners and opponents of expansion Puritanism Protestantism Catholicism and the role of religion in colonization The importance of slavery in the development of the colonial economies The evolution of core areas and their relationship to frontier zones The emergence of the English imperial state as a hegemonic world power after 1688 Regional developments in colonial North America Bringing together leading scholars in the field to explain the latest research on Colonial America and its place in the Atlantic World this is an important reference for all advanced students researchers and professionals working in the field of early American history or the age of empires *Cotton Mather's Spanish Lessons* Kirsten Silva Gruesz, 2022-07-05 In 1699 Cotton Mather authored the first Spanish language text in the English New World a religious tract aimed at evangelizing readers across the Spanish Americas Kirsten Silva Gruesz uses Mather's text to explore complex overlaps of race ethnicity and language in the early Americas which continue to govern Latina/o/x belonging today *The Puritan Literary Tradition* Johanna Harris, Alison Searle, 2025-05-19 What is meant by the Puritan literary tradition and when did the idea of Puritan literature as distinct from Puritan beliefs and practices come into being The answer is not straightforward This volume addresses these questions by bringing together new

research on a wide range of established and emerging literary subjects that help to articulate the Puritan literary tradition including political polemic and the performing arts conversion and New World narratives individual and corporate life writings histories of exile and womens history book history and the translation and circulation of Puritan literature abroad Puritan epistolary networks discourses of Puritan friendship the historiography of Puritanism defined through editing and publishing doctrinal controversy and the history of emotions This essay collection proposes that a Puritan literary tradition existed that was distinct from broader conceptions of early modern English and Protestant traditions and offers a nuanced account of the distinct and variegated contribution that Puritanism has made to the construction of literature as a concept in English It ranges from the late sixteenth through to the nineteenth century and spans British European and American Puritan cultures It offers new analyses of well known Puritan writers such as Anne Bradstreet John Bunyan Richard Baxter and John Milton as well as less familiar figures such as Mary Rowlandson and Joseph Hussey and writers less often associated with Puritanism such as Andrew Marvell and Aphra Behn

A Documentary History of Religion in America Edwin Scott Gaustad, Mark A. Noll, Heath W. Carter, 2018 Students and scholars have long turned to the two volume Documentary History of Religion in America for access to the most significant primary sources relating to American religious history Published here in a single volume for the first time the work in this fourth edition has been both updated and condensed allowing instructors to more easily use the material in one semester

Islamic Gunpowder Empires Douglas E.

Streusand, 2018-05-04 Islamic Gunpowder Empires provides readers with a history of Islamic civilization in the early modern world through a comparative examination of Islam's three greatest empires the Ottomans centered in what is now Turkey the Safavids in modern Iran and the Mughals ruling the Indian subcontinent Author Douglas Streusand explains the origins of the three empires compares the ideological institutional military and economic contributors to their success and analyzes the causes of their rise expansion and ultimate transformation and decline Streusand depicts the three empires as a part of an integrated international system extending from the Atlantic to the Straits of Malacca emphasizing both the connections and the conflicts within that system He presents the empires as complex polities in which Islam is one political and cultural component among many The treatment of the Ottoman Safavid and Mughal empires incorporates contemporary scholarship dispels common misconceptions and provides an excellent platform for further study

Afro-Catholic Festivals in the Americas Cécile Fromont, 2019-04-24 This volume demonstrates how from the beginning of the Atlantic slave trade enslaved and free Africans in the Americas used Catholicism and Christian derived celebrations as spaces for autonomous cultural expression social organization and political empowerment Their appropriation of Catholic based celebrations calls into question the long held idea that Africans and their descendants in the diaspora either resignedly accepted Christianity or else transformed its religious rituals into syncretic objects of stealthy resistance In cities and on plantations throughout the Americas men and women of African birth or descent staged mock battles against heathens elected Christian queens and

kings with great pageantry and gathered in festive rituals to express their devotion to saints. Many of these traditions endure in the twenty-first century. The contributors to this volume draw connections between these Afro-Catholic festivals observed from North America to South America and the Caribbean and their precedents in the early modern kingdom of Kongo, one of the main regions of origin of men and women enslaved in the New World. This transatlantic perspective offers a useful counterpoint to the Yoruba focus prevailing in studies of African diasporic religions and reveals how Kongo infused Catholicism constituted a site for the formation of black Atlantic tradition. Afro-Catholic Festivals in the Americas complicates the notion of Christianity as a European tool of domination and enhances our comprehension of the formation and trajectory of black religious culture on the American continent. It will be of great interest to scholars of African diaspora religion, Christianity, and performance. In addition to the editor, the contributors include Kevin Dawson, Jeroen Dewulf, Junia Ferreira Furtado, Michael Iyanaga, Dianne M. Stewart, Miguel A. Valerio, and Lisa Voigt.

Iconotropy and Cult Images from the Ancient to Modern World Jorge Tomás García, Sandra Sáenz-López Pérez, 2022-04-06. The book examines the process of symbolic and material alteration of religious images in antiquity, the middle ages, and the modern period. The process by which the form and meaning of images are modified and adapted for a new context is defined by a large number of spiritual, religious, artistic, geographical, or historical circumstances. This book provides a defined theoretical framework for these symbolic and material alterations based on the concept of iconotropy, that is, the way in which images change and/or alter their meaning. Iconotropy is a key concept in religious history, particularly for periods in which religious changes often turbulent took place. In addition, the iconotropic process of appropriating cult images brought with it changes in the materiality of those images. Numerous accounts from antiquity, the middle ages, and the modern period detail how cult images were involved in such processes of misinterpretation, both symbolically and materially. The book will be of interest to scholars working in art history, visual culture, and religious history.

The Stolen Bones of St. John of Matha A. Katie Harris, 2023-11-03. On the night of March 18, 1655, two Spanish friars broke into a church to steal the bones of the founder of their religious institution, the Order of the Most Holy Trinity. This book investigates this little-known incident of relic theft and the lengthy legal case that followed, together with the larger questions that surround the remains of saints in seventeenth-century Catholic Europe. Drawing on a wealth of manuscript and print sources from the era, A. Katie Harris uses the case of St. John of Matha's stolen remains to explore the roles played by saints' relics, the anxieties invested in them, their cultural meanings, and the changing modes of thought with which early modern Catholics approached them. While in theory a relic's authenticity and identity might be proved by supernatural evidence, in practice, early modern Church authorities often reached for proofs grounded in the material human world, preferences that were representative of the standardizing and streamlining of sixteenth and seventeenth-century saint-making. Harris examines how Matha's advocates deployed material and documentary proofs, locating them within a framework of Scholastic concepts of individuation, identity change, and

persistence and applying moral certainty to accommodate the inherent uncertainty of human evidence and relic knowledge
Engaging and accessible *The Stolen Bones of St John of Matha* raises an array of important questions surrounding relic
identity and authenticity in seventeenth century Europe It will be of interest to students scholars and casual readers
interested in European history religious history material culture and Renaissance studies

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