



مارس

جمادى الأولى (30) جمادى الآخرة (06)

الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

تعلم أنساب الوطنية من الحريق

فبراير

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الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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العلم بالترتيب والنظافة أثناء العمل

يناير

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أحرص على التفتيش وضع خطة للعمل

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الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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حافظ على السلامة في المنزل وأماكن الترفيه

مايو

رجب (7) شعبان (08)

الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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15	16	17	18	19	20	21
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أحرص من الأعطال الكهربائية

أبريل

جمادى الآخرة (06) رجب (7)

الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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التزم بقواعد السلامة المرورية

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ذو القعدة (11) ذو الحجة (12)

الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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تعامل بحذر مع المواد الكيميائية والغازات

أغسطس

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أحرص بالجمعة والنظافة

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الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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أحرص بالنظافة من الحرق الشديد

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أحرص من الأعطال الكهربائية

نوفمبر

محرم (1) صفر (2)

الأحد	الاثنين	الثلاثاء	الأربعاء	الخميس	الجمعة	السبت
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أحرص دائماً على تنظيم العمل اليومية

أكتوبر

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استخدم معدات الوقاية الشخصية

Saudi Aramco Operational Calendar 2015 Arabic

Palgrave Macmillan



Saudi Aramco Operational Calendar 2015 Arabic:

The Report: Bahrain 2015 Oxford Business Group,2015-02-27 The kingdom rose to prominence as the region's financial hub in the 1970s and today despite increasing competition from its neighbours it is bolstering this position as it leads the way in the Islamic banking segment hosting the highest concentration of Islamic financial institutions globally The takaful segment represents one of the fastest growing segments in Bahrain's insurance sector itself boasting the highest insurance penetration rate in the GCC Meanwhile a rising population is driving housing and transport infrastructure in the country with private contractors benefitting as a result Looking forward these expansions to rail and air links should boost the kingdom's tourism offering with tourism's contribution to GDP expected to grow significantly over the next 10 years while elsewhere the projects will drive Bahrain's role as a regional logistics centre with the kingdom aiming to position itself as a key entry point to the GCC moving forward *The Statesman's Yearbook 2017* Palgrave Macmillan,2017-02-28 Now in its 153rd edition The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world Covering political economic social and cultural aspects the Yearbook is also available online for subscribing institutions www.statesmansyearbook.com *The Statesman's Yearbook 2025* Palgrave Macmillan,2025-01-10 Now in its 161st edition The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world Covering political economic social and cultural aspects the Yearbook is also available online for subscribing institutions *The Statesman's Yearbook 2024* Palgrave Macmillan,2024-01-03 Now in its 160th edition The Statesman's Yearbook continues to be the reference work of choice for accurate and reliable information on every country in the world Covering political economic social and cultural aspects the Yearbook is also available online for subscribing institutions **Business America** ,1991 *Towards an Islamic Lunisolar Calendar* Hisham Abad,2021-04-10 The Calendar was invented in ancient times to allow nations to pace their economic and social activities with climatic seasons Throughout the history of civilizations much depended on organizing and administering an accurate calendar Hunter gatherers needed the calendar to predict the migrations of herds of wild animals As humanity advanced farming communities required calendars to predict the coming of rain or the time of the flooding of rivers Traders and seafaring communities needed to map the best time of the year to tackle the dangers of seas when sailing far from home In contemporary times of globalization calendars have become even more critical in optimizing the complex supply chains of local and global production cycles Oral traditions ascertain that the Arabs of the Arabian Peninsula used a rudimentary lunisolar calendar called in the literature the Arabian Calendar Like with all nations the lunisolar Arabian Calendar helped the Arabs organize their meager resources in the best ways possible For example research showed that the ajj season and its pan Arabian markets were scheduled to coincide with the date harvesting season peaking from July to September The abundance of the date harvest available in this period along with assigning the concept of inviolability to the Arabian months spanning this

season allowed them to travel across Arabia to Mecca to trade in the pan Arabian markets and to participate in the religious rituals of their pilgrimage the Hajj. It is asserted in this book that Prophet Muhammad followed the lunisolar Arabian Calendar all his life. At the end of the tenth year after he migrated from Mecca to Medina and during his Farewell Pilgrimage the Qur'an sternly abolished the process of intercalation i.e. the *Nas* the very process which allowed the Arabs to organize their various economic and religious activities. When Caliph Umar ibn al-Khattab initiated the Hijri Calendar seven years after Prophet Muhammad's death i.e. in 17 AH he founded it as purely lunar which meant its months were allowed to float within the solar year. Caliph Umar is famous for his zeal in protecting the fundamental Islamic principle of monotheism. This I show was the reason for introducing the Hijri Calendar as purely lunar because *Nas* i.e. Quraysh's method of intercalation was hopelessly entangled with the polytheistic religion of Quraysh the Prophet's tribe and the guardian of the holy places in Mecca and its environs. The harmful effects of following the purely lunar Hijri Calendar were realized from early on. But the prohibition of *Nas* inhibited the early Islamic caliphs from reforming the Hijri Calendar. This book explores the history of the Arabian Calendar and its intimate connection with the Hijri Calendar. The main findings of this book are as follows:

- 1 The main Hajj shrines in Mecca are aligned in the direction of sunrises and sunsets of the Summer Solstice day.
- 2 Quraysh intercalated its Arabian Calendar by forcing the Summer Solstice (SS) Day to occur within the 11th month of the Arabian Calendar Shawwal.
- 3 The *Nas* month was added when the onset of the SS was about to transfer to into the 11th month Dhul-Qada.
- 4 The onset of the SS day was determined through the sunset alignment along the line joining the posts of al-Wos and al-Aqaba Jamarat and also by observing the sun rising from behind the peak of Mount Thabor from the location of the sacrificial altar of pre-Islamic Mina.
- 5 The Prophet arrived in his migration from Mecca to Medina on the Days of Shahr which corresponded to the dates of 8th of Rabi-ul-Thani the 10th of the Hebrew month Tishri and to the 23rd of September 632.
- 6 The epoch of the Hijri Calendar must be adjusted back by two days from the epoch used so far.
- 7 The Farewell Pilgrimage occurred in autumn on September 4 632 CE not in spring on March 11 632 CE.

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