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intimate link between the exclusive intellectual culture of British elites and the study of the ancient Greeks and Romans and their languages meant that working class culture was a Classics Free Zone Making use of diverse sources of information both published and unpublished in archives museums and libraries across the United Kingdom and Ireland Hall and Stead examine the working class experience of classical culture from the Bill of Rights in 1689 to the outbreak of World War II They analyse a huge volume of data from individuals groups regions and activities in a huge range of sources including memoirs autobiographies Trade Union collections poetry factory archives artefacts and documents in regional museums This allows a deeper understanding not only of the many examples of interaction with the Classics but also what these cultural interactions signified to the working poor from the promise of social advancement to propaganda exploited by the elites to covert and overt class war A People's History of Classics offers a fascinating and insightful exploration of the many and varied engagements with Greece and Rome among the working classes in Britain and Ireland and is a must read not only for classicists but also for students of British and Irish social intellectual and political history in this period Further it brings new historical depth and perspectives to public debates around the future of classical education and should be read by anyone with an interest in educational policy in Britain today The School World ,1905 T. P.'s Weekly Thomas Power O'Connor, Holbrook Jackson, 1912 Fast Answers to Common Questions Carolyn A. Fischer, 2000 A guide to more than 4 500 commonly asked reference questions on a variety of subjects **Journal of Education** ,1896

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