



# Cabrillo High School HEALTH Class Syllabus

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## INTRODUCTION

Health Education is a required part of the California State school graduation requirements. Health Education is a comprehensive health education class that promotes healthy students in the school, home, and community environment. The involvement of school staff, community agencies, and parents is incorporated to help students achieve a high level of wellness. I am committed to help all students gain an appreciation of the lifetime benefits of perusing healthy living through activity, wellness appreciation, and social interaction.

## COURSE OBJECTIVES

In this course students will develop their knowledge of concepts and skills that influence health promotion and disease prevention. Students will practice skills in communication, decision making, refusal, and goal setting along with evaluation facts and forming conclusions about health and engaging in a positive attitude about health information and related issues.

## SEQUENCE OF TOPICS

The course covers 8 major national health standards. These are to include decision making, communication skills, and goal setting. The course also covers tough issues such as disease prevention, drugs and human sexuality. **Chapter 1-2: A Healthy Foundation, Chapter 3: Mental and Emotional Health, Chapters 6/8: Healthy a Safe Relationships, Chapter 10-11: Nutrition and Physical Activity, Chapter 20-22: Tobacco, Alcohol and Illegal Drugs, Chapter 16: Reproductive Health, Chapters 23-25: Disease and Sexually Transmitted Diseases, Chapters 26-27: Safety and Environmental Health.**

## ASSIGNMENTS/PROJECTS

1. Health book chapters will be instructed by a power point presentation in conjunction with a chapter packet of lessons to be completed by the student in class. **Packets are due on or before the chapter test. The day after the test students will receive half credit. No late work will be accepted afterwards, unless you are absent.**
2. Research projects will be assigned in the technology lab. Information will be researched and presented in power point. **The assignment will need to be printed and submitted to the teacher.** Subjects to include: Goal Setting (Chapter 2), Physical, Mental /Emotional, and Social Health (Chapter 3), Tobacco (Chapter 20), and Alcohol (Chapter 21).

## PROGRESS MONITORING

All grades will be determined on a semester basis. Progress report grades are posted every 6 weeks.

- A = 89% – 100%
- B = 79% – 88.9%
- C = 69% – 78.9%
- D = 59% – 68.9% (in danger of failing)
- F = 58% and below



**Chapter-Lesson Packets 50%.** Worksheets, video reviews, and chapter vocabulary review.

**Tests – 30%.** Chapter tests will be used to evaluate the student's cognitive knowledge of the health information reviewed.

**Power Point Assignments 10%.** Group or individual research using technology resources.

**Warm Ups 10%.** Daily questions to support chapter lessons and will be used for extra credit questions on the chapter tests.

**Final Exams:** A final exam will be administered during finals and will be 100 questions multiple choice on a Scan-tron answer sheet on all health chapters during the semester.

**Binder:** As an extra credit opportunity, students can earn credit by keeping an organized sectional binder in the following format: Syllabus, Alma Mater, Warm Ups, Packets, Tests, and Reports/class handouts.

Grades will be updated on a weekly basis and posted on Monday in the classroom and on "Q" (Zangle) for viewing. I expect the assigned work to be completed on the posted due dates, unless student is absent.

# World History Semester 1apex Answers

**M Tight**



## World History Semester 1 apex Answers:

**Goyal's ICSE History & Civics Question Bank with Model Test Papers For Class 10 Semester 2 Examination 2022** Goyal Brothers Prakashan, 2021-12-01 CISCE's Modified Assessment Plan for Academic Year 2021-22 Reduced and Bifurcated Syllabus for Semester 2 Examination Chapterwise Summary and Important Points Chapterwise Question Bank having all varieties of expected Questions with answers for Semester 2 Examination to be held in March-April 2022 Specimen Question Paper Solved for Semester 2 Examination issued by CISCE 5 Model Test Papers based on the latest specimen question paper issued by CISCE for Semester 2 Examination to be held in March-April 2022 Goyal Brothers Prakashan

Normal Instructor and Teachers World, 1928      *The Big Book of Home Learning Volume 1 Getting Started* Mary Pride, 2000-09      **The Publishers Weekly**, 1963      **Books in Print**, 1962      **NASSP Newsletter**, 1972

**Presbyterian Survey**, 1969      *Composition And/or Literature* Linda S. Bergmann, Edith M. Baker, 2006      **AP World History Quiz (300+ Questions and Answers)** BookCaps Study Guides Staff, 2012-02-28 Over 300 questions and Answers are included in this study guide to help you prepare for the AP World History exam      **Semester Test for High School World History**, 1937      **AP World History Flashcards** Mark Bach, 2009 400 multiple choice test questions and detailed answers covering all topics on the AP World History exam from 8000 B.C.E. to the present      AP WORLD HISTORY LORRAINE. LUPINSKIE-HUVANE, 2025      *World History: Preparing for the Advanced Placement Examination, 2018 Edition* Editors, 2017-09 This text is designed for a one semester or one year World History course for students preparing to take the current AP World History exam Includes Summer 2017 College Board revisions to the course and exam description Teachers can assign the book as the course textbook or as a supplement to a college level textbook      No Bull Review - 500 World History Practice Questions Jeremy Klaff, Harry Klaff, 2014-08-19 No Bull Here are 500 world history multiple choice questions to not only help you on the big tests at the end of the year but on the important ones DURING the school year We divided our questions into the units that most teachers will cover The questions will evaluate the most important and likely tested themes in World History In addition there are lengthy explanations to help you learn important concepts A longer test at the end of the book will include all topics The questions have four choices      World History: Preparing for the Advanced Placement Exam Phil Cox, David L. Drzonek, 2015-01-01 This comprehensive text is designed for a one semester or one year course for students preparing to take the Advanced Placement World History exam      A Standardized Test for the First Semester of World History John Edgar Houston, 1931      **AP World History Quiz (Questions and Answers)** BookCaps, 2012 Over 300 questions and Answers are included in this study guide to help you prepare for the AP World History exam      AP World History Test Prep Books, 2020-02-28 Test Prep Books AP World History Modern 2020 and 2021 Study Guide AP World History Review Book and Practice Test Questions for the Advanced Placement Test Updated for the Latest Exam Description Made by Test Prep Books experts for test takers trying to achieve a great score on the AP World History exam This comprehensive

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