

7. In Acts 11 Peter is defending himself against the circumcision party for having entered the house of Cornelius where he did not only eat with the people who were there, but he also baptized them.
 - (a) What does the "circumcision party" refer to?
 - (b) What charge did the circumcision party bring against Peter?
 - (c) What made Peter go to Cornelius?
 - (d) What made Peter baptize Cornelius and the people who were together with him (Cornelius)?

8. In one of his missionary journeys Paul stayed for a while at Athens where he had an opportunity to speak to two groups of philosophers of the city.
 - (a) Name the two groups of philosophers.
 - (b) What was Paul's teaching that was quite new to the Athenians?
 - (c) Name the place where the philosophers brought Paul to hear him speak.
 - (d) What was the reaction of the people to Paul's teachings?

ALTERNATIVE B

THE GOSPEL ACCORDING TO LUKE AND THE ACTS OF THE APOSTLES: CHAPTERS 1 - 21

SECTION I: The Gospel according to St. Luke

9. The angel's message to their parents preceded the births of both John the Baptist and Jesus.
 - (a) Name the mother of John the Baptist.
 - (b) How did the father of John the Baptist respond to the angel's message?
 - (c) Name the mother of Jesus.
 - (d) How did the mother of Jesus respond to the angel's message?

10. State the events that accompanied Jesus' baptism (Luke, 3:21 - 22).

11. "Lord, do not trouble yourself, for I am not worthy to have you come under my roof".
 - (a) Who said these words?
 - (b) To whom were these words addressed?

12. In Luke 18:1 - 4 there are two parables on prayer that Jesus spoke. Each parable has a pair of contrasting characters that Jesus used. Mention the characters of each pair.

SECTION II: Acts of Apostles chapters 1 - 21

13. Give short answers to the following questions:
 - (a) Who was the recipient of the Acts of the Apostles?
 - (b) What happened in the day of Pentecost when Jesus' followers were together in the house?

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or identifiable as prophets in the Bible But this is also extended to include some objects occurrences and places that prophets may have encountered and even made use of in the performance of their prophetic duties The interplay of these and the prophet is generally taken to signify the comprehensiveness or completeness of prophecy in this book The reader is invited to interrogate the relationship of the prophet and this environment in order to enjoy more fully the religious historical political intellectual and inspirational aspects one goes through in respect of the issues selected and commented on The reader is encouraged to think beyond what one reads Any statement or comment is not meant to be some kind of definitive prescription but is meant to arouse thought and more thought More important readers should always be in constant contact with the origin of the materials spoken about in this book that is the Bible There is obviously no way in which selective consideration of items picked on a rather random personal subjective basis can replace the source from which these are originally taken Reading of Prophetic Figures of the Old Testament should therefore always depend on knowledge of or familiarity with the background information provided in the Bible

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