

REVIEW SHEET – RENAISSANCE AND REFORMATION

1. Define Renaissance.

2. Why did the Renaissance begin in Italy?

3. What was the most famous Florentine patron family?

Art Technique	Definition
Realism	
Perspective/Vanishing Point	
Classicism	
Humanism	
Individualism	
Chiaroscuro	
Stippling	
Secularism	

4. Match the following artists/writers/inventors to their works.

Renaissance And Reformation Review Sheet With Answers

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Middle Ages, Renaissance, and Reformation History Marlin Detweiler, Laurie Detweiler, 1998

Roadmap to the Virginia Sol: Eoc World History Laura York, Princeton Review, 2005

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The Westminster Review, 1891

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The Logic of the Body Matthew A. LaPine,2020-11-04 Do not be anxious about anything When it comes to stress and worry that s all we really need to say right Just repent of your anxiety and everything will be fine But emotional life is more complex than this In *The Logic of the Body* Matthew LaPine argues that Protestants must retrieve theological psychology in order to properly understand the emotional life of the human person With classical and modern resources in tow LaPine argues that one must not choose between viewing emotions exclusively as either cognitive and volitional on the one hand or simply a feeling of bodily change on the other The two stories can be reconciled through a robustly theological analysis In a culture filled with worry and anxiety *The Logic of the Body* offers a fresh path within the Reformed tradition The Roots of William Tyndale's Theology Ralph S Werrell,2013-08-29 William Tyndale is one of the most important of the early reformers and particularly through his translation of the New Testament has had a formative influence on the development of the English language and religious thought The sources of his theology are however not immediately clear and historians have often seen him as being influenced chiefly by continental and in particular Lutheran ideas In his important new book Ralph Werrell shows that the most important influences were to be found closer to home and that the home grown Wycliffite tradition was of far greater importance In doing so Werrell shows that the apparent differences between Tyndale s writings from the period before 1530 and his later writings in the period leading up to his arrest and martyrdom in 1526 are spurious and that a simpler explanation is that his ideas were formed as a result of an upbringing in a household in which Wycliffite ideas were accepted Werrell explores the impact of humanist writers and above all Erasmus on the development of Tyndale s thought He also shows how far Tyndale s theology fully developed by 1525 was from that of the continental reformers He then examines in detail some of the main strands of Tyndale s thought and in particular doctrines such as the Fall Salvation the Sacraments and the Blood of Christ showing how different they are from Luther and most other contemporary reformers While Tyndale in his early writings used some of Luther s writings he made theological changes and additions to Luther s text

The influences of John Trevisa Wyclif and the later Wycliffite writers were far more important Werrell shows that without accepting the huge influence of the Wycliffite ideas Tyndale s significance as a theologian and the development of the English Reformation cannot be fully understood

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