

The Creativity of Malaysian Netizens in using Curse Words

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Abstract – *English, as the language of the colonial masters, never ceases to be in operation in Malaysia despite its independence in 1957. English continues to be used in both formal and informal contexts, in and outside of schools and even on social platforms such as Facebook, Messenger, What's App, SMS and emails. Although English is taught from the primary to secondary schools in Malaysia for a total of 11 years, not many Malaysians, especially the younger generation, are able to use it in the way purists expect. Noting its unusual variety, some linguists note that this variety of Malaysian English is a sign of weak proficiency. Others maintain that it is a feature of the Malaysian variety where there are mixed languages occurring simultaneously. This paper examines the use of English in Facebook as it is a common platform used by many Malaysians for social interactions. Focussing only on how Malaysians used the words to curse, data were linguistically categorised and analysed. Findings suggest several outcomes. It is argued that Facebook is extremely influential in impacting language use. The outcome of this paper will, thus, serve as a window to understand how English is used for the purpose of cursing via the social media. Copyright © 2016 Penerbit Akademia Baru - All rights reserved.*

Keywords: social media, curse words, code switching, Malaysians

1.0 INTRODUCTION

The concept of education as an important bearing, for many people in Malaysia, needs no further introduction as education is deemed the stepping stone to changing one's life and future. Malaysia, as a young country, places a lot of investment into its educational needs. Endorsing this finding, [1] notes that a lot of money has been invested into developing the various educational programmes in Malaysia and in particular, for the purpose of developing the use of the English language. Although not given an official status, English is considered a very important medium of communication in this country. It is pervasive throughout the society - from schools to shopping complexes, hotels, banks, canteens, courts, offices, lecture halls and playgrounds to individual homes. Nonetheless, the spoken variety one hears in the Malaysian context ranges, as [2] notes, from *acrolects* to *mesolects* to *basilects*. Although these three levels of English may have been observed by studies, they are slowly diminishing in use as Malaysia becomes inundated by technology and globalisation. Presently, most Malaysians use a particular spoken variety. To a small extent, there are still some Malaysian speakers who speak with some accent and proficiency similar to the levels observed by [2], especially the first two levels which are closer to standard English. It would be fair to say that where *acrolect* may seem to be fading in use among Malaysian speakers of English in the Malaysian society,

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