

To Kill a Mockingbird

Racism in TKAM

According to "'Fine Fancy Gentlemen' and 'Yappy Folks': Contending Voices in *To Kill a Mockingbird*," by Theodore Hovet and Grace-Ann Hovet, Lee's work is important because she does not supply the normal assumptions most in America harbour regarding the origins of racism. To the contrary, they argue that "Rather than ascribing racial prejudice primarily to 'poor white trash' (qtd. in Newitz and Wray), Lee demonstrates how issues of gender and class intensify prejudice, silence the voices that might challenge the existing order, and greatly complicate many Americans' conception of the causes of racism and segregation"

Lee set *To Kill a Mockingbird* in the 1930s, the era of the Great Depression, in fictional Maycomb, Alabama, a south reign in America where the battle for integration and equal rights was at its peak. In the book, Lee depicts a fanatic society characterized by poverty and racism. She demonstrates the content of the story through the eyes of a little girl, named Scout, and her brother Jem (Dave, 1974). *To Kill a Mockingbird* gives a more familiar picture of the agitation among blacks and whites living side by side, but not equally, in the South and explains how white people were prejudiced against blacks. The novel can drag out the statement that prejudice and racism blind people from the truth.

To Kill a Mockingbird is an anti-racial novel that criticizes racial prejudice, discrimination, and injustice. Injustice is deeply rooted in the individuals of Maycomb: the segregated blacks are isolated from the whites. Moreover, being poor and black generated vulnerability to this group of Afro-Americans. The novel is told from a young Scout's point of perspective, whose father, Atticus Finch, defends a black man, Tom Robinson, falsely accused of raping a white girl, Mayella Ewell. Scout's innocent and attractive voice is an accessible vehicle to discuss race relationships; it reflects on and questions the social structure to which it belongs. Readers see the story through the eyes of Scout, a young girl, beginning at the age of six and gradually maturing as the tale unfolds over several years.

One of the most prominent quotes on racism is a lengthy one, a dialog between Mr. Atticus and his little daughter Scout, asking him what the term "nigger-lover" implies and why individuals are offending each other with it. People in Maycomb used "nigger-lover" as a nickname to refer to those who care about blacks and consider them as having equal rights. One of those who have called by this nickname was Atticus Finch, a lawyer and an exceptionally morally upright man who strives to treat everyone fairly. Due to her young age, Scout does not know the meaning of that nickname; the way which people are talking about that nickname influenced her; she feels it is bad to be a nigger lover (Faizah, 2016). Her father's response is great: "Scout," said Atticus, "nigger-lover is just one of those terms that don't mean anything - like snot-note." It is hard to explain - ignorant; trashy people use it when they think somebody's favouring Negroes over and above themselves. It is slipped into usage with some people like ourselves when they want a common, ugly term to label somebody (Lee, 2011, p. 144).

Not only he answers her query but he also demonstrates so obviously his attitude. He shows Scout that foul words mean nothing, and if they do not think it is offensive, you can freely name yourself like this. One clearly sees the horrified girl who heard this word describing her father and who wants him to restore his authority by saying he is not a "nigger-lover;" "You aren't really a nigger-lover, then, are you?" "I certainly am. I do my best to love everybody.... I'm hard put, sometimes - baby, it's never an insult to be called what somebody thinks is a bad name. It just shows you how poor that person is, it doesn't hurt you" (Lee, 2011, p. 11). However, in a better way, Atticus shows Scout that

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