

## Grade 11 Life Sciences: 2024 Pacesetter & Program of Assessment

**NB:** It is mandatory for the teacher to complete actual dates and signature as he/she covers content and daily assessment.

Date	Week	Strand	Topic	TERM 1 Content	INFORMAL ASSESSMENT (Daily Assessments, Class and/or Home Work)	Date: Started – Completed		Signature
17/1-19/1	1		Classification	BASIC LIFE ASSESSMENT	Grade 7 topics: • Biodiversity & classification ACTIVITY Grade 8: • Microorganisms ACTIVITY Grade 10 topics: • Classification ACTIVITY • Nitrogen cycle ACTIVITY Scientific skills: • Scientific Investigation ACTIVITY • Drawing of a graph ACTIVITY • Data based questions on a graph ACTIVITY			
22/1-26/1	2	Diversity, change and continuity	Biodiversity Micro organisms <b>Plant &amp; Animals</b>	Structure of viruses, Bacteria, Protista and Fungi	• General characteristics and labeled diagram of viruses			
					• General characteristics and labeled diagram of bacteria			
					• General characteristics and labeled diagram of Protista			
					• General characteristics and labeled diagram of Fungi			
26/1-2/2	3			Maintenance of balance in the environment	• The role of viruses and Bacteria • The role of Protista and Fungi			
5/2-6/2	4			Symbiotic relationships of bacteria	• Mutualism, Commensalism and Parasitism			
				Effect and management of one disease of each group	The effects and management on any one disease caused by each of • Viruses (rabies, HIV/AIDS, influenza) • Bacteria (plague, cholera, tuberculosis, anthrax) • Draw graphs and interpret data on any one disease caused by each of viruses and bacteria			
					The effects and management on any one disease caused by each of • Protista (malaria) • Fungi (rust, thrush, ringworm, athlete's foot) • Draw graphs and interpret data on any one disease caused by each of Protista and Fungi			

# Pace Setter For Life Science Grade11 2014

**CH Cherryholmes**



## **Pace Setter For Life Science Grade11 2014:**

**Resources in Education** ,1998      **Readers' Guide to Periodical Literature** ,1963      **Independent Schools** ,2003  
**The New York Times Book Review** ,1966-10      *Biology Digest* ,1985-12      *Congressional Record* United States.  
Congress,2012      **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces**  
,1911      *Technical and Vocational Education in Asia and Oceania* ,1980 UNESCO pub Conference report on trends and  
issues of technical education and vocational education in Asia and Pacific examines curriculum development problems  
teacher training programme planning needs etc And includes recommendations References List of participants Conference  
held in Singapore 1979 November 20 to 27      *Documentation Abstracts* ,1987      **Backpacker** ,2003-08 Backpacker brings  
the outdoors straight to the reader s doorstep inspiring and enabling them to go more places and enjoy nature more often  
The authority on active adventure Backpacker is the world s first GPS enabled magazine and the only magazine whose  
editors personally test the hiking trails camping gear and survival tips they publish Backpacker s Editors Choice Awards an  
industry honor recognizing design feature and product innovation has become the gold standard against which all other  
outdoor industry awards are measured      **Bulletin of the Unesco Regional Office for Education in Asia and Oceania**  
Unesco. Regional Office for Education in Asia and Oceania,1980      **Michigan Farmer and Livestock Journal** ,1928  
*The Prairie Farmer* ,1962-07      **Wallaces Farmer** ,1960      **Bulletin of the Unesco Regional Office for Education**  
**in Asia and Oceania** Unesco. Regional Office for Education in Asia,Unesco. Regional Office for Education in Asia and  
Oceania,1980      *The New York Times Magazine* ,1976      *Who's who in American Education* ,1992      Who's who of  
Women Executives, 1989-1990 ,1990      **Who's who Among Students in American Universities and Colleges** Henry  
Pettus Randall,1974      **The Catholic Periodical and Literature Index** ,1980

## **Pace Setter For Life Science Grade11 2014** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Pace Setter For Life Science Grade11 2014**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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