

# Pages juives

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*Études germaniques*, 1876      Byzantion Paul Graindor, Henri Grégoire, 1996 Includes section Comptes rendus      **New Vistas on Early Judaism and Christianity** Lorenzo DiTommaso, Gerbern S. Oegema, 2016-07-14 The study of early Judaism and early Christianity has been revolutionised by new evidence from a host of sources the Dead Sea Scrolls the Pseudepigrapha the New Testament Apocrypha the Nag Hammadi writings and related texts and new papyrus and amulet discoveries Now scholars have entered the next generation of scholarship where these bodies of evidence are appreciated in conversation with each other and within the contexts of the wider Jewish Christian and Greco Roman cultures from the fourth century BCE to the fourth century CE This volume features chapters from leading scholars who approach the study of early Judaism and early Christianity from this synthetic approach The chapters engage in an inter generational and international dialogue among the past present and future generations of scholars and also among European North American African and South American scholars and their various methodologies and approaches linguistic historical or comparative Among the chapters are contributions by Professors James Charlesworth Princeton Andr Gagn Concordia and Loren Stuckenbruck Munich as well as papers from researchers from North America Europe South America and Africa      **Pardès**, 2008      La Bible et l'homme Shmuel Trigano, 2005 L accusation contre le monothéisme est courante Castration et pression patriarcale mpris de la nature sacralisation de la violence lui sont imputés C est l inverse que d montrent les essais rassemblés dans ce recueil Un tout autre paysage y apparaît sous le guide de l'idée de création La définition de l'humain en tant qu'il est selon le récit biblique l'image de Dieu le rapport la nature en tant qu'elle est créée et non ternelle et le rapport l'existence abordée travers la tentation de la violence sacrificielle dessinent un autre profil de l'homme monothéiste La sagesse biblique est préoccupée avant tout par le principe de différenciation condition du foisonnement de l'être et de sa multiplication C est justement son dispositif essentiel pour juguler le narcissisme et la violence tendances innées en l'homme Quant au Divin il ne correspond pas du tout l'image que les détracteurs du monothéisme se forgent Dans le registre biblique il est la condition de la liberté humaine L'ironie de l'histoire veut que ces questions soient revenues au devant de la scène dans notre époque avec le développement des biotechnologies et l'amplification des pouvoirs de l'homme sur l'être qu'il s'agisse de l'espèce humaine ou de la nature Une angoisse terrible a ressurgi dans la conscience collective la crainte d'une manipulation délirante du devenir de l'homme par les scientifiques celle d'une extinction de la nature du fait de l'excs de l'exploitation de ses ressources aux fins d'une consommation exponentielle Le livre de la Genèse pour autant qu'il est lu sans mythification ni mystification redevient minemment actuel      Dictionary Catalog of the Jewish Collection New York Public Library. Reference Department, 1960      **Les juifs en France médiévale** Gilbert Dahan, 2017-10-20 Des communautés juives sont tabliées en France depuis l'Antiquité et ont été florissantes durant toute la première partie du Moyen Âge avant les expulsions de 1306 et de 1394 le caractère le plus remarquable tant leur parpillement jusqu'au début du XIIIe siècle Partie importante de la population

de la Gaule puis de la France elles ont contribué notablement à sa culture dans divers domaines le corpus ancien le plus riche de termes techniques français se trouve dans des commentaires juifs du XII<sup>e</sup> et du XIII<sup>e</sup> si ce Le présent recueil propose une série d'études éclairant les conditions de cette présence faite de coexistence mais aussi de tensions avec une détérioration de leur situation au XIII<sup>e</sup> si ce accompagné de diverses accusations comme celle de profanation d'hostie lors de l'affaire des Billettes en 1290 Si le dialogue entre chrétiens et juifs se poursuit malgré tout la condamnation de la littérature rabbinique entre 1239 et 1244 rend difficile l'enseignement traditionnel mais fait connaître au monde chrétien le Talmud et ses commentaires L'attitude de l'église est examinée avec ses aspects opposés condamnation du judaïsme mais aussi protection comme le montre le cas exemplaire de Bernard de Clairvaux Sont présents les deux figures majeures de la culture juive de France médiévale dont le rayonnement se constate aussi chez les intellectuels chrétiens Rashi et Gersonide Enfin trois études examinent l'image du juif dans deux genres de la littérature française du Moyen Âge le théâtre religieux et les miracles de Notre Dame

**Emmanuel Lévinas et les théologies** Danielle Cohen-Levinas, Shmuel Trigano, 2007 **Bulletin of the New York Public Library** New York Public Library, 1903 Includes its Report 1896-19 **Livres hebdo**, 1997 **Collection de précis historiques**, 1859 *Le trésor du bibliophile: Livres illustrés du XIX<sup>e</sup> siècle* Léopold Carteret, 1927 **Archives juives**, 1975 *Le Monde juif*, 1981 *Collection de précis historiques mélanges littéraires et scientifiques*, 1859 **La kabbale et l'origine des dogmes chrétiens** Elie Benamozegh, 2011 **Collection de précis historiques, littéraires, scientifiques** Edouard Terwecoren (S.J.), 1859 **Race Is about Politics** Jean-Frédéric Schaub, 2019-01-08 How the history of racism without visible differences between people challenges our understanding of the history of racial thinking Racial divisions have returned to the forefront of politics in the United States and European societies making it more important than ever to understand race and racism But do we In this original and provocative book acclaimed historian Jean Frédéric Schaub shows that we don't and that we need to rethink the widespread assumption that racism is essentially a modern form of discrimination based on skin color and other visible differences On the contrary Schaub argues that to understand racism we must look at historical episodes of collective discrimination where there was no visible difference between people Built around notions of identity and otherness race is above all a political tool that must be understood in the context of its historical origins Although scholars agree that races don't exist except as ideological constructions they disagree about when these ideologies emerged Drawing on historical research from the early modern period to today Schaub makes the case that the key turning point in the political history of race in the West occurred not with the Atlantic slave trade and American slavery as many historians have argued but much earlier in fifteenth century Spain and Portugal with the racialization of Christians of Jewish and Muslim origin These Christians were discriminated against under the new idea that they had negative social and moral traits that were passed from generation to generation through blood semen or milk an idea whose legacy has persisted through the age of empires to today Challenging widespread definitions of race and offering a new

chronology of racial thinking Schaub shows why race must always be understood in the context of its political history

**Revue des études juives** ,     The Athenaeum ,1908

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