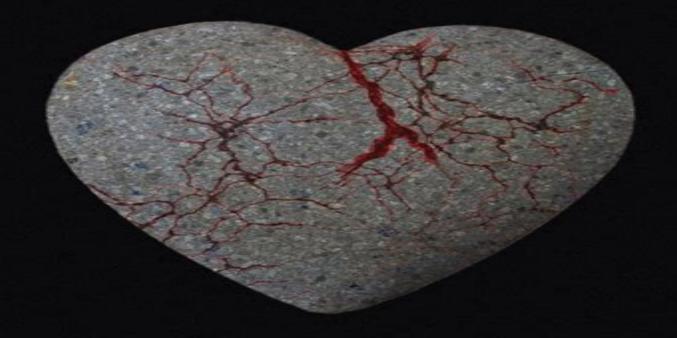
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those between states groups organisations and individuals at a deeper level reconciliation always addresses and involves many axes of damaged relationships those with others intergroup those with one s own group intragroup those with oneself those with the environment and those with transcendence Reconciliation studies deal therefore with a much broader spectrum of relationships than that taken into consideration by neighbouring disciplines such as conflict resolution and peace studies In this volume Francesco Ferrari and Davide Tacchini brought together examples of Leiner's approach to reconciliation studies as a cooperative project of different disciplines. The articles are divided into two sections 1 A series of case studies about Japan South Korea relations German Czech reconciliation Nagorno Karabakh conflict using the methods of Martin Leiner Sayyid Qutb view of American society and South Africans revisiting TRC 2 A series of theoretical clarifications on reconciliation and moderation from a Palestinian point of view evolutionary game theory looking at reconciliation processes by a team of economists grace and reconciliation from a Catholic theological point of view philosophical reflections on the concept of reconciliation after Auschwitz cognitive and affective aspects in reconciliation from a Catholic theological point of view ecology and spatiality of reconciliation seen by a social geographer and political dimensions of reconciliation

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