

Wintersemester 2019/2020 - Klausuraufgaben 8B

Aufgabe 8 (max. 70 Minuten/100 Punkte)

Die nachstehenden Probleme sollen Sie zur Vertiefung des wissenschaftlichen Verständnisses der Stoffeigenschaften (Kapitel 10) befähigen. Sie sind, insgesamt für die vollständige Bearbeitung, 120 Minuten (inklusive etwaiger Probierzeit) zur Verfügung gestellt.

$$R(\text{H}_2\text{O}) = 461,0 \text{ J mol}^{-1} \text{ K}^{-1}$$

1. Wasser wird bei einer Temperatur von 25 °C verdampft. Wie groß ist die mittlere Geschwindigkeit der Wassermoleküle im Gaszustand bei 25 °C?

$$v_{\text{rms}} = \sqrt{\frac{3 \cdot R(\text{H}_2\text{O})}{M(\text{H}_2\text{O})}} = 534 \text{ m/s}$$

2. Ethanol wird bei einer Temperatur von 25 °C verdampft. Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 25 °C?

$$v_{\text{rms}} = \sqrt{\frac{3 \cdot R(\text{H}_2\text{O})}{M(\text{H}_2\text{O})}} = 471 \text{ m/s}$$

3. Ethanol wird verdampft. Die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand beträgt bei 25 °C 471 m/s. Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 50 °C?

$$v_{\text{rms}} = \sqrt{\frac{3 \cdot R(\text{H}_2\text{O})}{M(\text{H}_2\text{O})}} = 534 \text{ m/s}$$

4. Die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand beträgt bei 25 °C 471 m/s. Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 50 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 75 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 100 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 125 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 150 °C?

$$v_{\text{rms}} = \sqrt{\frac{3 \cdot R(\text{H}_2\text{O})}{M(\text{H}_2\text{O})}} = 534 \text{ m/s}$$

5. Ethanol wird verdampft. Die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand beträgt bei 25 °C 471 m/s. Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 50 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 75 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 100 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 125 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 150 °C?

$$v_{\text{rms}} = \sqrt{\frac{3 \cdot R(\text{H}_2\text{O})}{M(\text{H}_2\text{O})}} = 534 \text{ m/s}$$

6. Ethanol wird verdampft. Die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand beträgt bei 25 °C 471 m/s. Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 50 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 75 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 100 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 125 °C? Wie groß ist die mittlere Geschwindigkeit der Ethanolmoleküle im Gaszustand bei 150 °C?

Section 3 Behavior Of Gases Answer Key

Terry C. Jones



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Climate Change in an Aging Society Harry R. Moody, 2024-12-03 *Climate Change in an Aging Society* is the first book fully devoted to the impact of climate change on those who are old today and those who will be old in decades to come. In doing so, Moody focuses on issues of critical importance: aging in place, health, and age in a warming world; responsibility for the climate crisis; options for climate-conscious consumers; planning for investment for a green retirement; and opportunities for political action. The number of Americans aged over 65 is projected to rise from 17% to 21%. By 2060, nearly one in four Americans will be 65 or older. By 2050, however, average temperatures in the USA could rise by as much as 3°C, and extreme weather events are likely to become more frequent and severe. Despite these alarming projections and the likelihood that climate change will cause serious health issues among the elderly, little attention has been devoted to the impact of climate change on this demographic. Employing a life course perspective and a cross-generational approach, Moody assesses the impact of climate change on those who are old today and those who will be old in years to come. Challenging both climate complacency and climate defeatism, the book adopts as its clarion call: HERE NOW YOU HOPE. Written in an engaging personal style with highlighting case studies of influential eco-elders, this urgent book will be of great interest to students and scholars with interests in climate change, gerontology, and environmental and social policy.

Hearings United States. Congress. Senate. Committee on Commerce,

Chance in the World Carl Hoefer, 2019-08-13 Probability has fascinated philosophers, scientists, and mathematicians for hundreds of years. Although the mathematics of probability is for most applications clear and uncontroversial, the interpretation of probability statements continues to be fraught with controversy and confusion. What does it mean to say that the probability of some event X occurring is 31%? In the 20th century, a consensus emerged that there are at least two legitimate kinds of probability, and correspondingly at least two kinds of possible answers to this question of meaning. Subjective probability, also called credence or degree of belief, is a numerical measure of the confidence of some person or some ideal rational agent. Objective probability or chance is a fact about how things are in the world. It is this second type of probability with which Carl Hoefer is concerned in this volume, specifically how we can understand the meaning of statements about objective probability. He aims to settle the question of what objective chances are, once and for all, with an account that can meet the demands of philosophers and scientists alike. For Hoefer, chances are constituted by patterns that can be discerned in the events that happen in our world. These patterns are ideally appropriate guides to what credences limited rational agents such as ourselves should have in situations of imperfect knowledge. By showing this, Hoefer bridges the gap between subjective probability and chance. In a field where few scholars have given adequate treatment to interpreting statements of chance, Hoefer develops a philosophically rich theory which draws on the disciplines of metaphysics, ontology, and philosophy of science.

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Conclusion: Embracing the Kindle Experience

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