

Name:  
Mr. Santoro: Social Studies

Class:  
Midterm Date: **Thursday, 01/22**

**8<sup>th</sup> Grade Social Studies Midterm Study Guide**

The Social Studies Midterm is cumulative (September-January). It will cover Chapters 17-23. However, the predominant focus will be on Ch. 19-23. Furthermore, there will be DBQ (Document Based Questions) on the Assessment. You **cannot** study for a DBQ. You will read documents and answer the questions based on the document itself and your previous knowledge of Social Studies.

**Midterm Format (subject to change)**

- 25 multiple choice questions (two [2] points each)
- 3 DBQ questions only **not** a DBQ Essay (six [6] points each)
- 2 Essays, 1-2 paragraphs each (16 points each)

Below you will find some specific Chapters/Topics to study for the Social Studies Midterm:

**Chapter 17 *Reconstruction and the New South***

- Reconstruction Plans (Lincoln, Radicals, Johnson)
- The 14<sup>th</sup> and 15<sup>th</sup> Amendment (Jim Crow Laws-separate but equal)

**Chapter 18 *Opening the West***

- The Mining Booms(Transcontinental Railway)

**Chapter 19 *The Industrial Age***

- Railroad Expansion
- Inventions/Inventors (Bell, Edison, Latimer, Westinghouse, Ford)
- Captains of Industry/Robber Barons (Vertical/Horizontal Integration)
- Industrial Workers (sweatshops, Labor Unions)

**Chapter 20 *An Urban Society***

- Immigration (Old vs. New Immigrants, Emma Lazarus, Nativists, Acts)
- Moving to the City (Gilded Age, Growth and Crisis of Cities)

**Chapter 21 *The Progressive Movement***

- Corruption (Political Machines Boss Tweed, Sherman Antitrust Act, muckrakers)
- Women (fight for suffrage, temperance movement, 18<sup>th</sup> & 19<sup>th</sup> Amendment)
- Theodore Roosevelt (Square Deal, conservation, trustbuster)

**Chapter 22 Section 3 *Spanish-American War* (land gained, US becomes World Power)**

**Chapter 23 *World War I***

- Study the notes you were given for **all five** sections!
- Key Concepts- Causes of the Great War (MAIN-A), Technology of the War, Propaganda, Major Battles, Submarine Warfare, Acts, Treaty of Versailles

# Nc 8th Grade Social Studies Guide

**AW Rasmussen**



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Resources in Education ,2001-04      **Social Studies Curriculum Resource Handbook** ,1992      **Promoting Nutrition Through Education** ,1989      **Research in Education** ,1973-12      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1973      North Carolina Public Schools ,1954      An Analytical and Descriptive Guide to the Materials in The History Teacher's Magazine and The Historical Outlook Richard Harrison Shryock,1925

**Music Curriculum Guides** Harold Walton Arberg,Sarah Parker Wood,1964      **Quick Bibliography Series** ,1976

*Nutrition Education Printed Materials and Audiovisuals* Shirley King Evans,1989      **A Guide to Curriculum Study** North Carolina. State Board of Education,1958      **Educational Research Document Summaries** Educational Research Information Center (U.S.),1966      **Bibliographies and Literature of Agriculture** ,1989      Projects to Advance Creativity in Education ,1969      **Pacesetters in Innovation** United States. Office of Education,1965 Information on Projects to Advance Creativity in Education in the form of a compilation of planning and operational grants      **Readers' Guide to Periodical Literature** Anna Lorraine Guthrie,1915 An author subject index to selected general interest periodicals of reference value in libraries      Reader's Guide to Periodical Literature Supplement ,1915 These vols contain the same material as the early vols of Social sciences humanities index      **Marine Education** ,1997 A bibliography of K 12 and general interest publications for teachers and other individuals interested in helping students explore and understand our oceans and Great Lakes The materials booklists career guides catalogs CD ROMs children s activities curriculum series decals fact sheets identification guides models newsletters posters slide tape presentations teaching materials videos and web pages are listed with the institution or Sea Grant program that developed them      **International Index to Periodicals** ,1924      The Status of Pre-college Science, Mathematics, and Social Science Education, 1955-1975 ,1978

## **Nc 8th Grade Social Studies Guide** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Nc 8th Grade Social Studies Guide** ," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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### **Table of Contents Nc 8th Grade Social Studies Guide**

1. Understanding the eBook Nc 8th Grade Social Studies Guide
  - The Rise of Digital Reading Nc 8th Grade Social Studies Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Nc 8th Grade Social Studies Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nc 8th Grade Social Studies Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nc 8th Grade Social Studies Guide
  - Personalized Recommendations
  - Nc 8th Grade Social Studies Guide User Reviews and Ratings
  - Nc 8th Grade Social Studies Guide and Bestseller Lists

5. Accessing Nc 8th Grade Social Studies Guide Free and Paid eBooks
  - Nc 8th Grade Social Studies Guide Public Domain eBooks
  - Nc 8th Grade Social Studies Guide eBook Subscription Services
  - Nc 8th Grade Social Studies Guide Budget-Friendly Options
6. Navigating Nc 8th Grade Social Studies Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Nc 8th Grade Social Studies Guide Compatibility with Devices
  - Nc 8th Grade Social Studies Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nc 8th Grade Social Studies Guide
  - Highlighting and Note-Taking Nc 8th Grade Social Studies Guide
  - Interactive Elements Nc 8th Grade Social Studies Guide
8. Staying Engaged with Nc 8th Grade Social Studies Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nc 8th Grade Social Studies Guide
9. Balancing eBooks and Physical Books Nc 8th Grade Social Studies Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nc 8th Grade Social Studies Guide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Nc 8th Grade Social Studies Guide
  - Setting Reading Goals Nc 8th Grade Social Studies Guide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Nc 8th Grade Social Studies Guide
  - Fact-Checking eBook Content of Nc 8th Grade Social Studies Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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