

The Restoration (1660) Study Guide:

The Restoration of 1660 reestablished monarchy in England following the Interregnum and giving Charles II new reign.

Connecting Themes/Main Issues:		Connecting Themes/Main Issues:	
<ul style="list-style-type: none"> Industrialization, urbanization, commercialization 		<ul style="list-style-type: none"> 	
Context:	CHARLES II (1660-1685):	CHARLES II (1660-1685):	ABSOLUTISM OF CHARLES II:
<ul style="list-style-type: none"> James I/VI (1603-1625) Charles I (1625-1649) Civil War (1642-1651) Interregnum (1649-1660) <ul style="list-style-type: none"> Commonwealth (1649-53) Protectorate (1653-1660) Restoration (1660) <ul style="list-style-type: none"> Charles II (1660-1685) James II (1685-1688) 	<ul style="list-style-type: none"> Squirearchy <ul style="list-style-type: none"> Delegations Political parties <ul style="list-style-type: none"> Tories Whigs RELIGIOUS TENSIONS: <ul style="list-style-type: none"> High Churchmen (rejected comprehension) Low Churchmen (Separation of church and politics) 	RELIGIOUS POLICIES: <ul style="list-style-type: none"> Cavalier Parliament (1661-1679) Act of Uniformity (1662) Clarendon Code (1661-1665) Conversion of James II (1668-1669) Declaration of Indulgence (1672) Test Acts (1673) Popish Plot (1678), Titus Oates 	<ul style="list-style-type: none"> Secret Treaty of Dover (1670) Exclusion Crisis (1679-1681) Duke of Monmouth Earl Shaftsbury Declaration of Indulgence (1672) Rye House Plot (1683) Monmouth Rebellion (1685) Absolutism at end of reign: Navigation Acts, Louis XIV subsidy, sympathy
JAMES II (1685-1688)	GLORIOUS REVOLUTION (1688)		
<ul style="list-style-type: none"> Absolutism Royal Catholicism Declaration of Indulgence (1687) Declaration of Toleration (1688) Warming-pan baby (Jan 1688) 	<ul style="list-style-type: none"> Parliament invites William III of Orange to assume crown Declaration of Rights/Bill of Rights (1689) Act of Toleration (1689) Ireland: Battle of Boyne (1690) Resolves struggle between crown and parliament in favor of Parliament English monarchy as a limited one Anglican church's 		

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L Cohen



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