

1. निम्नलिखित में से कौन सा ग्रन्थ कुम्भार की रचना नहीं है ?
 (1) **सुधा प्रबंध**
 (2) कृतान्तकोष
 (3) कलाविधि
2. जमानादास, छोटेलाल, बख्शराम व नन्दलाल चित्रकला की किस शैली से संबंधित हैं ?
 (1) अलवर शैली (2) बीकानेर शैली
 (3) मारवाड़ शैली (4) झालवाड़ शैली
3. निम्नलिखित में से राजपूताना के किस क्षेत्र पर करौक वंश ने शासन किया था ?
 (1) बदनीर (2) ओसियाँ
 (3) बकासा (4) अलवर
4. गोगा नवमी कहा जाता है
 (1) भाद्रपद के कृष्ण पक्ष की नवमी को
 (2) आश्विन के कृष्ण पक्ष की नवमी को
 (3) भाद्रपद के शुक्ल पक्ष की नवमी को
 (4) आश्विन के शुक्ल पक्ष की नवमी को
5. केजाडी मेले का आयोजन किया जाता है
 (1) मेड़ता (2) गोट मंगलोद
 (3) परबतसर (4) नागौर
6. कोटा में वीर भारत समाज की स्थापना की
 (1) प्यारेराम (2) साधु सीताराम
 (3) नयनुराम (4) केशरी सिंह
7. क्षेत्रपाल राजस्थान की संस्कृति में एक महत्वपूर्ण पहलू रहा है
 (1) ग्राम देवता के रूप में
 (2) ग्राम अधिकारी के रूप में
 (3) एक उपासक के रूप में
 (4) एक संत के रूप में
8. सम्प्रदाय, जो नियति की अटलता में विश्वास करता था
 (1) अजिवाक (2) चार्वाक
 (3) बौद्ध (4) जैन

1. Which of the following texts has not been written by Kumibha ?
 (1) *Sudhā Prakāśha*
 (2) *Sudha Prabandh*
 (3) *Nirjvanatmakosh*
 (4) *Kalamidhi*
2. Jamanadas, Chhotela, Baksharam and Nandalal are associated with which of the following styles of painting ?
 (1) Alwar Style (2) Bikaner Style
 (3) Marwar Style (4) Jhalawar Style
3. Over which of the following territories of erstwhile Rajputana did the Varik dynasty rule ?
 (1) Badnair (2) Osian
 (3) Bayana (4) Alwar
4. The Goga Navami is called
 (1) The navami (ninth day) of the *Krishna Paksh* (dark fortnight) of *Bhadra* (6th month of the Hindu calendar)
 (2) The navami (ninth day) of the *Krishna Paksh* (dark fortnight) of *Shrawan* (5th month of the Hindu calendar)
 (3) The navami (ninth day) of the *Shukla Paksh* (moonlit fortnight) of *Bhadra* (6th month of the Hindu calendar)
 (4) The navami (ninth day) of the *Shukla Paksh* (moonlit fortnight) of *Shrawan* (5th month of the Hindu calendar)
5. Tejaji Fair is organised at
 (1) Merota (2) Goth Manglod
 (3) Parbatsar (4) Nagaur
6. The Veer Bharat Society was established at Kota by
 (1) Pyare Ram (2) Sadha Sita Ram
 (3) Nayanu Ram (4) Kesari Singh
7. Kshetrapal has been an important aspect in the culture of Rajasthan as
 (1) Village Deity
 (2) Village Officer
 (3) A Devotee
 (4) A Saint
8. The sect which believed in abiding nature of destiny :
 (1) Ajivakas (2) Charvak
 (3) Buddhism (4) Jainism

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