



Verhaal 3: Die eerste man en vrou

WAT is anders in hierdie prent? Ja, daar is mense daarin. Hulle is die eerste man en vrou. Wie het hulle gemaak? Dit was God. Weet jy wat sy naam is? Dit is Jehovah. En die man en vrou is Adam en Eva genoem.



Hoe het Jehovah God vir Adam gemaak? Hy het stof van die aarde gevat en 'n volmaakte liggaam, 'n man se liggaam, daarmee gemaak. Toe het hy in die man se neus geblaas, en Adam het lewendig geword.

Jehovah God het 'n werk vir Adam gehad. Hy het vir Adam gesê om vir al die soorte diere name te gee. Adam het die diere dalk lank dopgehou sodat hy die beste name vir almal van hulle kon kies. Terwyl Adam vir die diere name gegee het, het hy iets opgemerk. Weet jy wat dit was?

Die diere het almal maats gehad. Daar was pappa-olifante en mamma-olifante, en daar was pappa-leeus en mamma-leeus. Maar Adam het nie 'n maat gehad nie. Toe het Jehovah Adam vas aan die slaap laat raak en 'n ribbebeen uit sy sy geneem. Van hierdie rib het Jehovah 'n vrou vir Adam gemaak.

Hoe gelukkig was Adam tog nou! En dink net hoe gelukkig hulle eet gewees het omdat sy in so 'n pragtige tuin kon lewe. Toe kinders hê en gelukkig saamlewe.

Jehovah wou hê dat Adam en Eva vir ewig moes lewe. Anders die slang dat hulle die hele aarde so mooi soos die tuin van Eden.

Summary Of Afrikaans Story Benedicta

Daniel F McAuley



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Onoma ,1950 **University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles** University of California (System). Institute of Library Research,University of California, Berkeley,1972 **National Union Catalog** , Includes entries for maps and atlases **The Oxford English Dictionary** J. A. Simpson,E. S. C. Weiner,1989

Decoding **Summary Of Afrikaans Story Benedicta**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Summary Of Afrikaans Story Benedicta**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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