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persons and went to them in procession with the Eucharist and oil of the sick The priest was to comfort the patient and if
death was imminent prepare the soul for the hereafter Canon law theology and ritual sources are employed Three
sacraments penance viaticum final communion and extreme unction anointing of the sick are treated in detail Sickbed
confession was designed to forgive the ailing person s mortal sins A priest could absolve a dying person of all sins even those
reserved to a bishop or the pope Viaticum was to strengthen a suffering Christian for life s last conflict that between angels
and demons for the soul of the dying person The deathbed thus was a spiritual battlefield Extreme unction was reserved for
those in danger of death relieving the soul of venial sins or the remains of sin even after confession and absolution The
commendatio animae commendation of the soul used with the dying was to usher the soul into the afterlife Many works have
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literature about individual sacraments This study aims at bridging between these literatures with a focus on the priest and

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