

ANCIENT PHILOSOPHIES

# Neoplatonism

Paulina Remes

# Neoplatonism Ancient Philosophies

**Dmitrii Vladimirovich Nikulin**



## **Neoplatonism Ancient Philosophies:**

Neoplatonism Pauliina Remes, 2014-12-05 Although Neoplatonism has long been studied by classicists until recently most philosophers saw the ideas of Plotinus et al as a lot of religious magical mumbo jumbo Recent work however has provided a new perspective on the philosophical issues in Neoplatonism and Pauliina Remes new introduction to the subject is the first to take account of this fresh research and provides a reassessment of Neoplatonism's philosophical credentials Covering the Neoplatonic movement from its founder Plotinus AD 204-70 to the closure of Plato's Academy in AD 529 Remes explores the ideas of leading Neoplatonists such as Porphyry Iamblichus Proclus Simplicius and Damascius as well as less well known thinkers Situating their ideas alongside classical Platonism Stoicism and the neo Pythagoreans as well as other intellectual movements of the time such as Gnosticism Judaism and Christianity Remes provides a valuable survey for the beginning student and non specialist The Routledge Handbook of Neoplatonism Svetla Slaveva-Griffin, Pauliina Remes, 2014-07-25

The Routledge Handbook of Neoplatonism is an authoritative and comprehensive survey of the most important issues and developments in one of the fastest growing areas of research in ancient philosophy An international team of scholars situates and re-evaluates Neoplatonism within the history of ancient philosophy and thought and explores its influence on philosophical and religious schools worldwide Over thirty chapters are divided into seven clear parts Resources instruction and interaction Methods and Styles of Exegesis Metaphysics and Metaphysical Perspectives Language Knowledge Soul and Self Nature Physics Medicine and Biology Ethics Political Theory and Aesthetics The legacy of Neoplatonism The Routledge Handbook of Neoplatonism is a major reference source for all students and scholars in Neoplatonism and ancient philosophy as well as researchers in the philosophy of science ethics aesthetics and religion **Reading Ancient Texts** Suzanne

Stern-Gillet, Kevin Corrigan, 2007 The contributors to this volume offer in the light of specialised knowledge of leading philosophers of the ancient world answers to the question how are we to read and understand the surviving texts of Parmenides Plato Aristotle Plotinus and Augustine *Reading Ancient Texts. Volume II: Aristotle and Neoplatonism*, 2008-01-31 What is the history of philosophy Is it history or is it philosophy or is it by some strange alchemy a confluence of the two The contributors to the present volume of essays have tackled this seemingly simple but in reality difficult and controversial question by drawing on their specialised knowledge of the surviving texts of leading ancient philosophers from the Presocratics to Augustine through Plato Aristotle and Plotinus These contributions which reflect the range of methods and approaches currently used in the study of ancient texts are offered as a tribute to the scholarship of Denis O'Brien one of the most original and penetrating students of the thousand year period of intense philosophical activity that constitutes ancient philosophy Contributors include T Buchheim J Cleary K Corrigan D Evans G Gurtler S J C Horn J M Narbonne C Natali G O Daly F Schroeder S Stern Gillet P Thillet and C Viano Publications by Denis O'Brien Theories of Weight in the Ancient World Four Essays on Democritus Plato and Aristotle A Study in the Development of Ideas 1 Democritus Weight and

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04 06934 3 Thodice plotinienne thodice gnostique ISBN 978 90 04 09618 9 Aristotle and Neoplatonism in Late  
Antiquity H. J. Blumenthal, 1996 H J Blumenthal is such an eminent scholar in the field of Neoplatonic Studies and the  
scholarship exhibited by this book is so wide ranging and impressive that I would venture to say that this is the most  
important book on Neoplatonism to be published since Dominic O'Meara's Pythagoras Revived Steven Strange Emory  
University Scholars have traditionally used the Aristotelian commentators as sources for lost philosophical works and  
occasionally also as aids to understanding Aristotle In H J Blumenthal's view however the commentators often assumed that  
there was a Platonist philosophy to which not only they but Aristotle himself subscribed Their expository writing usually  
expressed their versions of Neoplatonist philosophy Blumenthal here places the commentators in their intellectual and  
historical contexts identifies their philosophical views and demonstrates their tendency to read Aristotle as if he were a  
member of their philosophical circle This book focuses on the commentators exposition of Aristotle's treatise De anima On  
the Soul because it is relatively well documented and because the concept of soul was so important in all Neoplatonic  
systems Blumenthal explains how the Neoplatonizing of Aristotle's thought as well as the widespread use of the  
commentators works influenced the understanding of Aristotle in both the Islamic and Judaeo-Christian traditions H J  
Blumenthal is the author or coeditor of six previous books and is currently preparing a two volume translation with  
introduction and commentary of Simplicius Commentary on De anima for publication in Cornell's series Ancient  
Commentators on Aristotle **Neoplatonism** Charles Bigg, 1895 **Neoplatonism and Indian Philosophy** Paulos  
Gregorios, International Society for Neoplatonic Studies, 2002-01-01 Explores connections between Neoplatonism and Indian  
philosophy **The Anatomy of Neoplatonism** A. C. Lloyd, 1990-03-22 The Anatomy of Neoplatonism was the crowning  
achievement of A C Lloyd the distinguished scholar of late ancient philosophy He offers a rich and authoritative study of this  
school of thought which was highly influential not only on subsequent philosophy but also on Christian theology His  
discussion ranges over metaphysics epistemology logic and language and reveals the fundamental structure of Neoplatonist  
thought the book is essential reading for all who work in this area Lloyd shows that while Neoplatonism is not a modern  
philosophy it is indeed philosophy in the modern sense A comprehensive study of Neoplatonism from the pen of A C Lloyd is  
greatly to be welcomed a worthy and valuable culmination of many years of thought International Studies in Philosophy  
interesting and important very rewarding Times Literary Supplement the new view of Neoplatonism that the book offers is  
one that is worth having Bryn Mawr Classical Review this book can be expected to become a fruitful basis of discussion as  
the philosophical exploration of Neoplatonic metaphysics develops Review of Metaphysics learned and fascinating I doubt

whether any other living scholar could have written so effectively on Neoplatonism in this way Contemporary Philosophical Reviews

**Philosophy in Late Antiquity** Andrew Smith, 2004 Philosophy in Late Antiquity provides an essential new introduction to the key ideas of the Neoplatonists which affected approaches to Plato as late as the nineteenth century Andrew Smith shows how they influenced Christian thought and his approach not only allows us to appreciate these philosophical ideas in their own right but it also gives us significant insights into the mentality of the age which produced them

*Neoplatonism in Late Antiquity* Dmitri Nikulin, 2019-03-15 This book is a philosophical study of two major thinkers who span the period of late antiquity While Plotinus stands at the beginning of its philosophical tradition setting the themes for debate and establishing strategies of argument and interpretation Proclus falls closer to its end developing a grand synthesis of late ancient thought The book discusses many central topics of philosophy and science in Plotinus and Proclus such as the one and the many number and being the individuation and constitution of the soul imagination and cognition the constitution of number and geometrical objects indivisibility and continuity intelligible and bodily matter and evil It shows that late ancient philosophy did not simply embrace and borrow from the major philosophical traditions of earlier antiquity Platonism Aristotelianism Stoicism by providing marginal comments on widely known philosophical texts Rather Neoplatonism offered a set of highly original and innovative insights into the nature of being and thought which can be distinguished in much subsequent philosophical thought up until modernity

*Neoplatonic Philosophy* John M. Dillon, Lloyd P. Gerson, 2004-01-01 The most comprehensive collection of Neoplatonic writings available in English this volume provides translations of the central texts of four major figures of the Neoplatonic tradition Plotinus Porphyry Iamblichus and Proclus The general Introduction gives an overview of the period and takes a brief but revealing look at the history of ancient philosophy from the viewpoint of the Neoplatonists Historical background essential for understanding these powerful difficult and sometimes obscure thinkers is provided in extensive footnotes which also include cross references to other works relevant to particular passages

**The Perennial Tradition of Neoplatonism** John J. Cleary, 1997

**Neoplatonism in Late Antiquity** Dmitrii Vladimirovich Nikulin, 2018 This book is a philosophical study of two major thinkers who span the period of late antiquity While Plotinus stands at the beginning of its philosophical tradition setting the themes for debate and establishing strategies of argument and interpretation Proclus falls closer to its end developing a grand synthesis of late ancient thought The book discusses many central topics of philosophy and science in Plotinus and Proclus such as the one and the many number and being the individuation and constitution of the soul imagination and cognition the constitution of number and geometrical objects indivisibility and continuity intelligible and bodily matter and evil It shows that late ancient philosophy did not simply embrace and borrow from the major philosophical traditions of earlier antiquity Platonism Aristotelianism Stoicism by providing marginal comments on widely known philosophical texts Rather Neoplatonism offered a set of highly original and innovative insights into the nature of being and thought which can be distinguished in much

subsequent philosophical thought up until modernity      *Neoplatonism and the Philosophy of Nature* James Wilberding, Christoph Horn, 2012-04-05 This volume dispels the idea that Platonism was an otherworldly enterprise which neglected the study of the natural world Leading scholars examine how the Platonists of late antiquity sought to understand and explain natural phenomena their essays offer a new understanding of the metaphysics of Platonism and its place in the history of science      *An Introduction to Ancient Philosophy* Arthur Hilary Armstrong, 1981 Covers the period from the beginning of Greek Philosophy to St Augustine      **The Significance of Neoplatonism** R. Baine Harris, 1976-01-01 Essays on sources interpretation and influences of Neoplatonism      *Platonist Philosophy 80 BC to AD 250* George Boys-Stones, 2017-12-21 Middle Platonism has some claim to be the single most influential philosophical movement of the last two thousand years as the common background to Neoplatonism and the early development of Christian theology This book breaks with the tradition of considering it primarily in terms of its sources instead putting its contemporary philosophical engagements front and centre to reconstruct its philosophical motivations and activity across the full range of its interests The volume explores the ideas at the heart of Platonist philosophy in this period and includes a comprehensive selection of primary sources a significant number of which appear in English translation for the first time along with dedicated guides to the questions that have been and might be asked about the movement The result is a tool intended to help bring the study of Middle Platonism into mainstream discussions of ancient philosophy      *Neoplatonism: A Note on the Philosophical School* Pons Malleus, 2025-07-07 This book is an invitation to enter the profound and often mystical world of Neoplatonism a philosophical tradition that flourished in late antiquity and shaped the spiritual and intellectual landscape of the Western world for centuries Born in the third century CE Neoplatonism is more than a mere continuation of Plato's philosophy it is a richly textured system that seeks to articulate the structure of reality the nature of the soul and the path to spiritual ascent It weaves together metaphysics ethics cosmology and mystical theology in a unified vision that sees all existence as an emanation from a singular ineffable source the One The central figures of Neoplatonism Plotinus Porphyry Iamblichus Proclus Damascius and others did not see themselves as innovators but as interpreters and preservers of Plato's genuine intentions Yet in interpreting Plato they constructed a systematic worldview that was distinctly their own Plotinus the acknowledged founder of the school described reality as a great chain of being emanating from the One through Nous divine intellect and Soul down into the material world This metaphysical cascade was not merely theoretical for the Neoplatonists it had deep ethical and spiritual significance The goal of philosophy was not just understanding but union henosis with the divine source Neoplatonism emerged in a time of cultural synthesis as Hellenistic philosophy interacted with the religious traditions of the Roman Empire including pagan mystery cults early Christianity Gnosticism and later Islam As such it became a bridge between the classical and medieval worlds influencing Christian theologians like Augustine Pseudo Dionysius and Aquinas as well as Muslim and Jewish philosophers such as Al Farabi Avicenna and Maimonides Its

metaphysical frameworks were adapted to suit new theological needs but its spirit of contemplative ascent and its vision of the universe as a living ordered whole remained vital This book does not aim to provide a definitive or exhaustive account of Neoplatonism such a task would be beyond the scope of a single volume Instead it offers a guided exploration of its central doctrines historical development and enduring legacy We will examine the core metaphysical principles of emanation the hierarchy of being and the nature of evil and matter We will explore the Neoplatonic understanding of the soul's journey the practice of contemplation and the relationship between philosophy and theurgy Along the way we will situate Neoplatonism within its historical contexts and trace its transformation through later religious and philosophical traditions The relevance of Neoplatonism today lies not only in its historical influence but in its vision of reality as intrinsically meaningful and structured toward unity At a time when the fragmentation of knowledge society and even personal identity often dominates modern discourse the Neoplatonic call to inwardness intellectual illumination and spiritual unity speaks with renewed power It reminds us that philosophy at its best is a way of life a transformative path that leads the soul from multiplicity to the One This book is written for readers with an interest in philosophy spirituality and the history of ideas While it assumes no specialized background it does not shy away from the conceptual rigor required to engage with Neoplatonism on its own terms Where necessary technical terms are explained and key texts are closely read Each chapter builds upon the last aiming to provide both an accessible introduction and a substantive engagement with the tradition

Platonopolis Dominic J. O'Meara, 2003-05 Conventional wisdom suggests that the Platonist philosophers of Late Antiquity from Plotinus third century to the sixth century schools in Athens and Alexandria neglected the political dimension of their Platonic heritage in their concentration on an otherworldly life Dominic O'Meara presents a revelatory reappraisal of these thinkers arguing that their otherworldliness involved rather than excluded political ideas and he proposes for the first time a reconstruction of their political philosophy their conception of the function structure and contents of political science and its relation to political virtue and to the divinization of soul and state Among the topics discussed by O'Meara are philosopher kings and queens political goals and levels of reform law constitutions justice and penology the political function of religion and the limits of political science and action He also explores various reactions to these political ideas in the works of Christian and Islamic writers in particular Eusebius Augustine Pseudo Dionysius and al-Farabi Filling a major gap in our understanding Platonopolis will be of substantial interest to scholars and students of ancient philosophy classicists and historians of political thought

*Neoplatonism and Christian Thought* Dominic J. O'Meara, 1981-06-30 In this volume the relationships between two of the most vital currents in Western thought are examined by a group of nineteen internationally known specialists in a variety of disciplines classics patristics philosophy theology history of ideas and literature The contributing scholars discuss Neoplatonic theories about God creation man and salvation in relation to the ways in which they were adopted adapted or rejected by major Christian thinkers of five periods Patristic Later Greek and Byzantine Medieval Renaissance and Modern

Contributors include G H Allard A Hilary Armstrong Elizabeth Bieman Linos Benakis Henry Blumenthal Mary T Clark Norris  
Clarke John Dillon Cornelio Fabro John N Findlay Maurice de Gandillac Edward P Mahoney Bernard McGinn Dominic J O  
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## **Table of Contents Neoplatonism Ancient Philosophies**

1. Understanding the eBook Neoplatonism Ancient Philosophies
  - The Rise of Digital Reading Neoplatonism Ancient Philosophies
  - Advantages of eBooks Over Traditional Books
2. Identifying Neoplatonism Ancient Philosophies
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Neoplatonism Ancient Philosophies
  - User-Friendly Interface
4. Exploring eBook Recommendations from Neoplatonism Ancient Philosophies
  - Personalized Recommendations
  - Neoplatonism Ancient Philosophies User Reviews and Ratings
  - Neoplatonism Ancient Philosophies and Bestseller Lists
5. Accessing Neoplatonism Ancient Philosophies Free and Paid eBooks
  - Neoplatonism Ancient Philosophies Public Domain eBooks
  - Neoplatonism Ancient Philosophies eBook Subscription Services
  - Neoplatonism Ancient Philosophies Budget-Friendly Options
6. Navigating Neoplatonism Ancient Philosophies eBook Formats

- ePub, PDF, MOBI, and More
- Neoplatonism Ancient Philosophies Compatibility with Devices
- Neoplatonism Ancient Philosophies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Neoplatonism Ancient Philosophies
  - Highlighting and Note-Taking Neoplatonism Ancient Philosophies
  - Interactive Elements Neoplatonism Ancient Philosophies
- 8. Staying Engaged with Neoplatonism Ancient Philosophies
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Neoplatonism Ancient Philosophies
- 9. Balancing eBooks and Physical Books Neoplatonism Ancient Philosophies
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Neoplatonism Ancient Philosophies
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Neoplatonism Ancient Philosophies
  - Setting Reading Goals Neoplatonism Ancient Philosophies
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Neoplatonism Ancient Philosophies
  - Fact-Checking eBook Content of Neoplatonism Ancient Philosophies
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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