

JANUARY 2019

SU	M	T	W	TH	F	SA
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FEBRUARY 2019

SU	M	T	W	TH	F	SA
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MARCH 2019

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APRIL 2019

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MAY 2019

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JUNE 2019

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JULY 2019

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AUGUST 2019

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SEPTEMBER 2019

SU	M	T	W	TH	F	SA
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OCTOBER 2019

SU	M	T	W	TH	F	SA
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NOVEMBER 2019

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DECEMBER 2019

SU	M	T	W	TH	F	SA
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29	30	31				

# San Francisco Fire Department Shift Calendar

**Katrin Zwirglmaier**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the name bar.

## **San Francisco Fire Department Shift Calendar:**

*Coast Review* ,1918      The Official Record of the United States Department of Agriculture United States. Department of Agriculture,1931      Legislative Calendar United States. Congress. House. Committee on Transportation and Infrastructure, *Official Record* United States. Department of Agriculture,1931      **Chase's Calendar of Events 2022** Editors of Chase's,2021-11-15 Find out what s going on any day of the year anywhere across the globe The world s date book since 1957 Chase s is the definitive authoritative day by day resource of what the world is celebrating From national days to celebrity birthdays from historical milestones to astronomical phenomena from award ceremonies and sporting events to religious festivals and carnivals Chase s is the must have reference used by experts and professionals a one stop shop with 12 500 entries for everything that is happening now or is worth remembering from the past Completely updated for 2022 Chase s also features extensive appendices as well as a companion website that puts the power of Chase s at the user s fingertips 2022 is packed with special events and observances including National days and public holidays of every nation on Earth Scores of new special days weeks and months Birthdays of new world leaders lauded authors and breakout celebrities Info on key anniversaries such as the 200th birth anniversary of Harriet Tubman the 100th anniversary of the first insulin treatment the 100th anniversary of the discovery of King Tut s tomb the 75th anniversary of Jackie Robinson breaking the color line and the 150th anniversary of Yellowstone And much more All from the reference book that Publishers Weekly calls one of the most impressive reference volumes in the world      **CPER, California Public Employee Relations** ,1996 *Rulings on Requests for Review of the Assistant Secretary of Labor for Labor-Management Relations Pursuant to Executive Order 11491, as Amended* United States. Office of Federal Labor-Management Relations,1976      **The Municipal Year Book** ,1965      *Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States* United States. Superintendent of Documents,1896      *Wage Chronology* United States. Bureau of Labor Statistics,1978      **Fire Protection Service** ,1920      **Automotive Industries** ,1915 Vols for 1919 include an Annual statistical issue title varies      **American Lumberman** ,1904      The Timberman ,1911      *Commerce Business Daily* ,1999-07      PAIS Bulletin ,1986      Congressional Record United States. Congress,1957      **The American Gas Light Journal** ,1905      **The Commercial & Financial Chronicle** ,1918      **American Gas-light Journal and Chemical Repertory** ,1905

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