

# Personal identity

Paper: We are not human beings (Parfit)

## The opinions on personal identity

Example of Teleportation, whereby the body is destroyed and replicated in another place:

- Some would say that it is the same person who wakes up in the other place, others disagree
- Two black billiard balls are **qualitatively identical**, but not the same ball (i.e. not **numerically identical**) → If one of the ball's colour changes, they are no longer identical because the qualitative properties changed, but it is **still** the numerically same ball

Numerical identity

- In questions about it, we use 'two names or descriptions, and we ask whether these refer to the same person'
  - o To ask them, we must know the relation between a person at one time and a person at another time, that makes them the one and same person.

3 views about what we are, and how we might continue to exist:

- Views that we have a soul (immaterial persisting entity which is indivisible) → the Teleported version would not share the same identity
- '**Narrow, brain-based psychological criterion states**' is a Lockean view, which assumes that what defines a person is their ability to think, reason, and reflect → the Teleported version would be the same because the unique *psychological continuity* would remain the same.
- **Animalist** views appeal to *biological continuity* and criticise Lockean views

Problems the animalist views present to the Lockean views:

- Lockeans Do not include human embryos/ fetuses in the **definition** of a person, but they develop into Lockean persons → fetuses ('human animals') and the 'Lockean persons' they become are one and the same, though (when a Lockean person thinks, a human animal is not also thinking this thought: (1) **Too many thinkers problem**)
- This could also be an (2) **epistemic problem**: If there are two conscious beings thinking all my thoughts, how can I know if I am the animal or the person?
- On Locke's **definition**, human animals qualify as persons, yet Lockeans distinguish between persons and human animals, thus assuming that on this view, all our thoughts/ experiences are had by two persons, one of whom is also an animal: (3) **Too many persons problem**

Reactions of Lockeans' to the animalist views:

- If we assume that animals have biological continuity, they could not think or have other mental states because these concepts only apply to entities with psychological continuity

# Personal Identity Paper

**Rosina Ehmman**



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## **Table of Contents Personal Identity Paper**

1. Understanding the eBook Personal Identity Paper
  - The Rise of Digital Reading Personal Identity Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying Personal Identity Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Personal Identity Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from Personal Identity Paper
  - Personalized Recommendations
  - Personal Identity Paper User Reviews and Ratings
  - Personal Identity Paper and Bestseller Lists
5. Accessing Personal Identity Paper Free and Paid eBooks

- Personal Identity Paper Public Domain eBooks
- Personal Identity Paper eBook Subscription Services
- Personal Identity Paper Budget-Friendly Options
- 6. Navigating Personal Identity Paper eBook Formats
  - ePub, PDF, MOBI, and More
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  - Personal Identity Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Personal Identity Paper
  - Highlighting and Note-Taking Personal Identity Paper
  - Interactive Elements Personal Identity Paper
- 8. Staying Engaged with Personal Identity Paper
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Personal Identity Paper
- 9. Balancing eBooks and Physical Books Personal Identity Paper
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Personal Identity Paper
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Personal Identity Paper
  - Setting Reading Goals Personal Identity Paper
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Personal Identity Paper
  - Fact-Checking eBook Content of Personal Identity Paper
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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