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The Journals of Mihail Sebastian David Auburn, 2004 THE STORY In the decadent politically explosive Bucharest of the 1930s and 40s a young writer struggles to maintain his career his integrity and his Jewish identity even as his closest friends ally themselves with Fascism Based on the contro

The Writer Uprooted Alvin H. Rosenfeld, 2008-06-18 The Writer Uprooted is the first book to examine the emergence of a new generation of Jewish immigrant authors in America most of whom grew up in formerly communist countries In essays that are both personal and scholarly the contributors to this collection chronicle and clarify issues of personal and cultural dislocation and loss but also affirm the possibilities of reorientation and renewal Writers poets translators and critics such as Matei Calinescu Morris Dickstein Henryk Grynberg Geoffrey Hartman Eva Hoffman Katarzyna Jerzak Dov Ber Kerler Norman Manea Zsuzsanna Ozsvath Lara Vapnyar and Bronislava Volkova describe how they have coped creatively with the trials of displacement and the challenges and opportunities of resettlement in a new land and for some authorship in a new language

Continuity and Rupture in the Long Middle Ages Michael Edward Moore, 2024-08-26 The Long Middle Ages indicates a span of time extending from Antiquity across the Middle Ages to the Early Modern period The author tries to understand factors of historical continuity binding this period together and the periodic scenes of violent change that disrupted societies and traditions The Long Middle Ages were established on classical and biblical foundations while each generation interpreted and expanded on those origins The cohesion of the Long Middle Ages was brought about by continuous acts of reflection and renaissance Scholarly practices and ideas of Antiquity were taken up in the monasteries and cathedral schools of the Middle Ages while during the Renaissance and then the Baroque period thinkers looked back to Antiquity and to the Middle Ages Continuity and Rupture in the Long Middle Ages is an interdisciplinary approach to intellectual history which puts the history of ideas in the context of cultural political religious and legal history Medieval history is the central moment while continuity and change are found in traditions extending from the Lord s Prayer AD 30 to Jean Mabillon AD 1632 1707 and onward to moderns like Ernst Cassirer and Paul Ricoeur Readers will discover new significance in historical figures like the Venerable Bede Boniface of Mainz Charlemagne and Pope Formosus in the laws of medieval kings and bishops and institutions like the monastery of Cluny These essays gathered together for the first time in this Variorum volume offer powerful new interpretations for students and researchers in the fields of medieval studies legal and literary interpretation legal history and the history of European intellectual life from ancient to modern times

The Papist Represented Jeremy Carnes, 2017-08-14 Most eighteenth century literary scholarship implicitly or explicitly associates the major developments in English literature and culture during the rise of modernity with a triumphant and increasingly tolerant Protestantism while assuming that the English Catholic community was culturally moribund and disengaged from Protestant society and culture However recent work by historians has shown that the English Catholic community was a dynamic and adaptive religious minority its leaders

among the aristocracy cosmopolitan its intellectuals increasingly attracted to Enlightenment ideals of liberty and skepticism and its membership growing among the middle and working classes This community had an impact on the history of the English nation out of all proportion with its size and yet its own history is glimpsed only dimly if at all in most modern accounts of the period The Papist Represented reincorporates the history of the English Catholic community into the field of eighteenth century literary studies It examines the intersections of literary religious and cultural history as they pertain to the slow acceptance by both Protestants and Catholics of the latter group's permanent minority status By focusing on the Catholic community's perspectives and activities it deepens and complicates our understanding of the cultural processes that contributed to the significant progress of the Catholic emancipation movement over the course of the century At the same time it reveals that this community's anxieties and desires and the anxieties and desires it provoked in Protestants fuel some of the most popular and experimental literary works of the century in forms and modes including closet drama elegy the novel and the Gothic By returning the Catholic community to eighteenth century literary history The Papist Represented challenges the assumption that eighteenth century literature was a fundamentally Protestant enterprise

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