

English- Class Prep

Student's Name: _____ Roll No: _____

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Total Marks	Obtained Marks	Grade	Remarks	Examiner Sign
75				

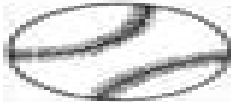




Q.No:1.Oral. 20

Q.No:2.Write small letters a to k. 20

Q.No:3.Supply missing letters. 5

Appl..... , B.....ll , C.....r.
D.....ck , Fl.....g .

Q.No:4.Match the pictures with their names. 5

Names	Pictures
Apple	 
Ball	
Jug	
Car	
Horse	

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Siddappa N.Byrareddy



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SEC Docket United States. Securities and Exchange Commission,1987 **Resources in Education** ,1999 **Schools, Pupils, and Teachers** W.G. Fleming,1971-12-15 Volume III explores the basic units in the educational system student teacher and school It examines the aims of education historically and philosophically and describes the development of various types of schools The book provides an analysis of the use of educational media a description of school buildings and equipment among many other topics An important part of the volume is a description of the evolution of the curriculum from the nineteenth century with a detailed analysis of the changes made in such areas as science the social sciences and French

National Association News ,1921 *Federal Register* ,1983-11 Program of Work of the United States Department of Agriculture United States. Dept. of Agriculture,1914 *PROGRAM OF WORK FOR THE FISCAL YEAR* U.S. . AGRICULTURE, DEPT. OF,1914 **Program of Work of the United States Department of Agriculture for the Fiscal Year ...** ,1914 *Congressional Record* United States. Congress,1972 **Code of Laws of the United States of General and Permanent Character in Force January 3, 1935** United States. Congress,1935 □□□□□□□□□□□□: □□□□□□ ,1992

The Code of the Laws of the United States of America of a General and Permanent Character in Force January 3, 1935 United States,1935 Technical Information Pilot ,1952 **The Pharmaceutical Era** ,1903 *Research in Education* ,1974 **Parliamentary Papers** Great Britain. Parliament. House of Commons,1918 Correspondence ,1948

Ordnance Supply Manual George L. Lohrer,1904 **Legal Clerk's Handbook** United States. Department of the Army,1972 *Draft Alternatives Analysis/environmental Impact Statement of Prospective Transportation Improvements in Wayne, Oakland and Macomb Counties, Michigan* United States. Urban Mass Transportation Administration,1979

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