

PERIODIC TABLE PUZZLE

Name _____

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
I																	
	F														G	H	
													B				A
C								E				J					

		D															

Place the letter of each of the above elements next to its description below.

1. An alkali metal _____
2. An alkaline earth metal _____
3. An inactive gas _____
4. An active nonmetal _____
5. A semi-metal _____
6. An inner transition element _____
7. Its most common oxidation state is -2. _____
8. A metal with more than one oxidation state _____
9. Metal with an oxidation number of +3 _____
10. Has oxidation numbers of +1 and -1 _____



Periodic Table Puzzle Lab Answer Key

Richard Bailey



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Computer Based Projects for a Chemistry Curriculum Thomas J. Manning, Aurora P. Gramatges, 2013-04-04 This e book is a collection of exercises designed for students studying chemistry courses at a high school or undergraduate level The e book contains 24 chapters each containing various activities employing applications such as MS excel spreadsheets and Spartan computational modeling Each project is explained in a simple easy to understand manner The content within this book is suitable as a guide for both teachers and students and each chapter is supplemented with practice guidelines and exercises Computer Based Projects for a Chemistry Curriculum therefore serves to bring computer based learning a much needed addition in line with modern educational trends to the chemistry classroom

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Energy Research Abstracts , 1977 Semiannual with semiannual and annual indexes References to all scientific and technical literature coming from DOE its laboratories energy centers and contractors Includes all works deriving from DOE other related government sponsored information and foreign nonnuclear information Arranged under 39 categories e.g Biomedical sciences basic studies Biomedical sciences applied studies Health and safety and Fusion energy Entry gives bibliographical information and abstract Corporate author subject report number indexes **Government Reports**

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