

# Welcome to Dallasburg Baptist Church

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March 16, 2014

Welcome and Announcements

Hymn..... *I Stand Amazed in the Presence*.....547

Scripture Reading and Prayer..... Luke 6:27-36

Special Music

Hymn..... *There Is a Fountain*.....142

Offering

Message..... "Love that Looks  
a Little Different"..... Bro. Tim Spurduto

Invitation..... *Softly and Tenderly*.....312

Benediction

## OUR MISSION:

To make disciples of Jesus Christ who worship Him  
passionately and serve Him faithfully.

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## Regular Schedule of Activities

Sunday Morning	Wednesday Evening (7:00)
Sunday School.....10:00	TeamKID (PK-6 <sup>th</sup> grade)
Worship & Children's Church.....11:00	Youth Bible Study
Sunday Evening (6:00)	Adult Prayer Meeting
Children/Youth Missions Study	
Adult Discipleship	

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Pastor: Bro. Tim Spurduto  
pastor@dburg.org  
(502) 514-7960  
www.dburg.org

## Announcements

\*This month is designated to emphasize the Annie Armstrong Easter Offering, which supports your North American missionaries. Last year they planted 936 new churches around North America. Please pray about how you can help support our NAMB mission work through your giving.

\*The 3<sup>rd</sup>-6<sup>th</sup> Grade Sunday School Class continues to collect donations for "Cans for Christ". Specific items needed this month are: jars of jelly, macaroni and cheese, bean weenies, canned vegetables, canned fruit, and laundry and dish detergent. They will be going to Meeting the Needs on Tuesday as this is DBC's day to serve.

\*Dallasburg plays volleyball at 7:00 Monday night.

\*The ordination service for our new deacons will be Sunday, March 30, at 6:00pm. This will be a special time in the life of our church, so you are encouraged to make plans to be here. A potluck fellowship will follow the service.

\*DBC is putting together a "Sunshine Basket" for the family of Lynsey Bartram as they travel back and forth to Lexington as Lynsey recuperates from her surgery. Suggested items are gift cards to restaurants, and gift cards for fuel. You can give items to Melissa David or Jim Waincott, or place them in the container in the Meet and Greet Room. These need to be here by next Sunday.

\*To my church family,

Thank you so much for prayers, cards, visits, and phone calls  
during my recent surgery and recovery. Cookie Malcomb

\*The Art of Marriage conference is coming to DBC April 11-12 and will be led by Greg Williams. Invite everyone you know and consider participating in this event that is sure to strengthen and bless your marriage. You can register online at [www.dburg.org](http://www.dburg.org). The cost is \$15.00 per person.

\*There is need for a TeamKID teacher for older kids on Wednesday nights. See Luci Grubb for information about the rotation schedule and how you might fit into this ministry.

# Sample Southern Baptist Church Recognition Program

**H. Leon McBeth**



## **Sample Southern Baptist Church Recognition Program:**

*Operating Grants for Nonprofit Organizations 2005* Grants Program, 2005-04-30 Few needs are more important to a nonprofit organization than funding for operating costs In this new directory nonprofits and other organizations seeking grants and funding opportunities to support general operating expenses will find over 1 300 current operating grants organized by state with contact and requirement information for each Three user friendly indexes subject sponsor and geographic restriction help grantseekers quickly find the ideal funding opportunity The Baptist Heritage H. Leon McBeth, 1987-01-29 The Baptist Heritage Four Century of Baptist Witness H Leon McBeth s The Baptist heritage is a definitive fresh interpretation of Baptist history Based on primary source research the book combines the best features of chronological and topical history to bring alive the story of Baptists around the world Baptists and Worship R. Scott Connell, 2020-11-30 Worship is dialogue It is more than that but it is not less than that The way Baptists have worshiped for three and a half centuries demonstrates this consistently in spite of their penchant for freedom and autonomy No one tells Baptists how to order their worship services They don t have a common liturgy that they must follow and yet their services look remarkably similar This is largely due to two controlling factors in their worship The Bible that they embrace as inspired inerrant authoritative and sufficient and the Christ revealing gospel that is contained within its pages When the word of God is followed closely a shape for worship order begins to emerge It is the same gospel shape that is found throughout the Bible When the word of God is applied to a worship service in which God and his people are engaged in a worship conversation a consistent contour of gospel elements and content begins to emerge that reveals the glory of the Christ we gather to worship He is so glorious that when we behold him we are transformed into the same image from one degree to another This is the power of corporate worship 2 Cor 3 **Annual of the Southern Baptist Convention** Southern Baptist Convention, 1949

Jewel of the South Sharon K. Bennett, 2022-09-15 In the 1950s and 1960s the war against racism and inequality raged in America with fire pain and death Rev Dr L E Bennett furthered his activity past the voting booth in civil rights spurred by the in person speech from John F Kennedy J F K in front of the Alamo on September 12 1960 in San Antonio Texas Through many trials he fought systematic bigotry and successfully integrated the business behemoth of Southwestern Bell AT T putting his life and his family at risk These actions earned him a Political Education Award from Roy Wilkins president of the NAACP and a certificate from the Wall of Tolerance signed by Ms Rosa Parks All people no longer just people of color seek enlightenment and inspiration in books movies and documentaries about advocates for social justice and periods when the first civil rights movement scored profound victories for African Americans Follow this man s remarkable journey of change **Andrew Fuller** Paul Brewster, 2010-10-01 A biography of English pastor Andrew Fuller 1754 1815 highlighting his method of relating doctrine to ministry Book two of the Studies in Baptist Life Thought series **Testing Pluralism** , 2013-06-20 This volume of the Religion and the Social Order series examines the phenomenon of the globalization of religions that has particularly

characterized the last fifty years Historically religions were relatively tightly connected with territoriality The advent of relatively inexpensive and relatively accessible air transport has made it possible for groups of significant size to move from their original homelands and resettle in new sites In contrast to predictions associated with secularization theories that dominated the middle of the twentieth century today we find that the world s religions continue to provide meaning and value in the lives of their adherents This volume examines at a global level a variety of such groups and their adjustments Contributors include Edward Bailey Barbara Bertolani Anthony Blasi Emanuela Contiero Robert Dixon Anat Feldman Christina Gutierrez Ziga Barbara Kilbourne Barbara Loach Neils Reeh Stefano Sbalchiero Rene de la Torre

**Recognizing the Psychological and Cultural Strengths of Black Americans** Robert T. Carter, 2024-09-20 This book examines the cultural beliefs and practices of Black folks in relation to psychological strength Divided into four parts the book begins with a discussion on the history of African civilizations including an analysis of faiths architecture and cultural diversity of the continent followed by a meaningful dialogue on the history of slavery and plantations in North America The later sections are a study on the contribution of the African American community towards America s prosperity The book explores cultural values as a source of power and uses historical social and psychological research to construct a framework of Black cultural values and psychological resolve The author offers practical applications and interventions to demonstrate how this framework can be applied to training and policy matters on both individual and systemic levels *Recognizing the Psychological and Cultural Strengths of Black Americans* is essential reading for students and academics in the fields of Psychology Sociology Critical Race Theory Political Science and other related disciplines It will also be a useful resource for professionals including policy makers psychologist counsellors educators and social workers

*The Southern Baptist Review and Eclectic* James Robinson Graves, James Madison Pendleton, Nathaniel Macon Crawford, 1857

*Strangers in Zion* William Robert Glass, 2001 This story has been virtually ignored by historians of fundamentalism and historians of religion in the South Glass has written a history that fills a significant gap in the historical literature on fundamentalism and on religion in the American South As such he lays the groundwork for understanding the South s contribution to the growth of the religious right in second half of the twentieth century

BOOK JACKET

*Congressional Record* United States. Congress, 2010

**The Sabbath Recorder**, 1924

Hearings United States. Congress Senate, 1956

*Hearings* United States. Congress. Senate. Committee on Commerce, 1948

**Religion Online** August E. Grant, Amanda F. C. Sturgill, Chiung Hwang Chen, Daniel A. Stout, 2019-03-07 Religion Online provides new insights about religiosity in a contemporary context offering a comprehensive look at the intersection of digital media faith communities and practices of all sorts Recent research on Apple users video games virtual worlds artificial intelligence digital music and sports as religion supports the idea that media and religion once considered separate entities are in many cases the same thing New media and religious practice can no longer be detached this two volume set discusses how religionists are embracing the Internet amidst cultural

shifts of secularization autonomous religious worship millennials affinity for new media and the rise of fundamentalism in the global south While other works describe case studies this book explains how new media are interwoven into the very fabric of religious belief behavior and community Chapters break down the past present and projected future of the use of digital media in relation to faith traditions of many varieties extending from mainline Christianity to new religious movements The book also examines the impacts of digital media on beliefs and practices around the world In exploring these subjects it calls on the study of culture namely anthropology to conceptualize a technological period as significant as the industrial revolution

*The Congregationalist and Christian World*, 1903      **Being Indigenous in Jim Crow Virginia** Laura J. Feller, 2022-07  
Virginia's Racial Integrity Act of 1924 recodified the state's long standing racial hierarchy as a more rigid Black white binary Then Virginia officials asserted that no Virginia Indians could be other than legally Black given centuries of love and marriage across color lines How indigenous peoples of Virginia resisted erasure and built their identities as Native Americans is the powerful story this book tells Spanning a century of fraught history *Being Indigenous in Jim Crow Virginia* describes the critical strategic work that tidewater Virginia Indians descendants of the seventeenth century Algonquian Powhatan chiefdom undertook to sustain their Native identity in the face of deep racial hostility from segregationist officials politicians and institutions Like other Southeastern Native groups living under Jim Crow regimes tidewater Native groups and individuals fortified their communities by founding tribal organizations churches and schools they displayed their Indianness in public performances and they enlisted whites including well known ethnographers to help them argue for their Native distinctness Describing an arduous campaign marked by ingenuity conviction and perseverance Laura J Feller shows how these tidewater Native people drew on their shared histories as descendants of Powhatan peoples and how they strengthened their bonds through living and marrying within clusters of Native Virginians both on and off reservation lands She also finds that by at times excluding African Americans from Indian organizations and Native families Virginian Indians themselves reinforced racial segregation while they built their own communities Even as it paved the way to tribal recognition in Virginia the tidewater Natives sustained efforts chronicled in this book demonstrate the fluidity instability and persistent destructive power of the construction of race in America      *Army Casualty Operations/assistance/insurance* United States. Department of the Army, 1994      **The Congregationalist**, 1929      *Social and Moral Reform* Nancy F. Cott, 2013-02-07 No detailed description available for Social and Moral Reform

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