

12 Angry Men essay

12 Angry Men is a film about 12 Men discussing a crime case about an 18 years old Latino boy killing his father. There are 12 men also known as jurors which decide if it is guilty?. As the film goes forward they start voting if the boy is guilty or not which at the end they decide is not guilty. Each juror represents a different person from society the different thoughts and beliefs.

There are two version of 12 angry men, a black and white version which was made on 1957 and a colour version which was made on 1997. The two versions have similarities and differentials.

There are obvious similarities in the use of mise-en-scène between the 1957 version and the 1997, because the room that they vote and discuss is exactly the same situated for example the bathroom is on the same position and part of the room as well as the windows.



In both versions the weather is the same because is the hottest day of the year with no air conditioner. The characters are sweating in both version and have their clothes wet because they sweat. The characters are agitated because of the weather and because they are trying to finish as quick as possible to get out from there. They also both have high key lighting which shows is not a scary movie. The characters in the way they comport are pretty much similar just a few changings. In the old and new film are talking about the knife which the boy "killed" his father and they also sit around a big table with papers on it. In both versions, black and white and colour films juror number 11 is an East European man.



There are also differences in the use of mise-en-scène between the 1957 version and the 1997 version because the society have change during those 40 years, the costumes of the characters are different for example in the 1957 version all the jurors were wearing smart suit to show that they are gentlemen and they are high class when in the 1997 version there was only the old man wearing a smart suit but the rest of them were wearing casual clothes such as tracksuit, shirts and jeans etc. .

The characters in the black and white, and colour film are different in the way they look because in the new one they have black people or afro Americans and accept other races when in the old one have only white people. The judge from the old film is a Man when in the new film is Woman this is because in 1957 women didn't have rights and in 1997 women had rights. The Man is more sever when the Woman is more calm and talking more polite. The jurors as I said are similar in terms of how they act but Juror 10# is complete different because in

the old film he was more polite and calmer when in the new one is aggressive start shouting and doesn't let people finish their point. He is also white on the old one when in the new one is black and is Muslim.



Text Response Essay 12 Angry Men

Roy Osamu Kamada



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Cambridge Checkpoints VCE English Units 3 and 4 2013 Andrea Hayes, 2012-12-14 Cambridge Checkpoints VCE are updated regularly to provide you with the most up to date exam preparation available **Performance Standards: High school** New Standards (Organization), 1997 Presents clear expectations for student achievement and more than 200 examples of student work Each volume contains standards for language arts mathematics science and applied learning The FREE video contains student work samples and commentaries to illustrate speaking listening and viewing sections of the English Language Arts Standard *The Psychedelic Reawakening* Anton Gomez-Escolar, 2025-03-11 Examines the contemporary psychedelic phenomenon including the history of criminalization and legalization psychedelics effects on the brain recent clinical research and new therapeutic potentials Explores substances like psilocybin LSD DMT ayahuasca ketamine and MDMA including scientific evidence for psychedelics potential to treat addiction depression anxiety trauma and neurodegenerative diseases Includes extensive practical information on safety risk and harm reduction for both laypeople and mental health practitioners Presenting a comprehensive guide to the exciting new landscape around psychedelics psychopharmacologist Anton Gomez Escolar examines the long history of criminalizing and slowly legalizing these substances and their increasingly demonstrable positive effects on body mind and spirit Exploring psilocybin LSD DMT ayahuasca ketamine MDMA and other substances Gomez Escolar looks at the multitude of scientific studies providing critical evidence for psychedelics ability to treat addiction depression anxiety and trauma as well as their potential to treat neurodegenerative diseases such as Alzheimer s He provides key information for therapists and other health practitioners as well as explores the potential benefits and limitations of microdosing and how psychedelics could help with various neurological and mental health issues including those related to the COVID 19 pandemic Breaking down substances by type the author looks at the main risks of each psychedelic and its benefits best harm reduction strategies and the neural pathways each affects Gomez Escolar also includes a large selection of resources for people seeking to engage personally with psychedelics for healing **The Complete Guide to Becoming an English Teacher** Stephen Clarke, Paul Dickinson, Jo Westbrook, 2009-11-13 Praise for the previous edition This is a text that should accompany every student teacher of English and find its way on to the shelf of all practising teachers This book excited me It is written in a style that makes you want to try out activities and take up challenges This book will encourage the student teacher to embrace the subject of English along with its associated values and debates ESCalate If I was training to teach English today this is the book I would want an extraordinarily professional handbook of good practice Geoff Barton Times Educational Supplement Teacher Magazine This essential companion for aspiring secondary English teachers has been extensively reworked to help students meet the very latest professional and academic standards while also equipping them with the knowledge and skills they will need for the beginning of their teaching career Focusing on the essentials needed to be a successful English teacher

the authors combine subject knowledge with ideas examples and approaches for creating an effective vibrant learning environment and real examples of lesson plans and schemes of work Each chapter clearly links practice to theoretical and critical perspectives on teaching making this an ideal text for students working towards M level credits or a Masters in Teaching and Learning There are also brand new chapters which explore in greater depth specific areas of contention and challenging issues including Diversities including global perspectives on teaching English The application and implications of using ICT Multi agency provision in personalising learning Research methodologies Transition from the training year and the first year as a teacher The latest requirements for Qualified Teacher Status are clearly signposted throughout and activities at the end of each chapter help to reinforce knowledge and encourage reflection Written by a team of highly respected authors this new edition should be on every secondary English student s bookshelf **Manhood and the American**

Renaissance David Leverenz,2019-06-30 In the view of David Leverenz such nineteenth century American male writers as Emerson Hawthorne Melville Thoreau and Whitman were influenced more profoundly by the popular model of the entrepreneurial man of force than they were by their literary precursors and contemporaries Drawing on the insights of feminist theory gender studies psychoanalytical criticism and social history Manhood and the American Renaissance demonstrates that gender pressures and class conflicts played as critical a role in literary creation for the male writers of nineteenth century America as they did for the women writers Leverenz interprets male American authors in terms of three major ideologies of manhood linked to the social classes in the Northeast patrician artisan and entrepreneurial He asserts that the older ideologies of patrician gentility and of artisan independence were being challenged from 1820 to 1860 by the new middle class ideology of competitive individualism The male writers of the American Renaissance patrician almost without exception in their backgrounds and self expectations were fascinated yet horrified by the aggressive materialism and the rivalry for dominance they witnessed in the undeferential new men In close readings of the works both of well known male literary figures and of then popular authors such as Richard Henry Dana Jr and Francis Parkman Leverenz discovers a repressed center of manhood beset by fears of humiliation and masochistic fantasies He discerns different patterns in the works of Whitman with his artisan s background and Frederick Douglass who rose from artisan freedom to entrepreneurial power Emphasizing the interplay of class and gender Leverenz also considers how women viewed manhood He concludes that male writers portrayed manhood as a rivalry for dominance but contemporary female writers saw it as patriarchy Two chapters contrast the work of the genteel writers Sarah Hale and Caroline Kirkland with the evangelical works of Susan Warner and Harriet Beecher Stowe A bold and imaginative work Manhood and the American Renaissance will enlighten and inspire controversy among all students of American literature nineteenth century American history and the relation of gender and literature Text and Reality Bernard C. Lategan,W. S. Vorster,1985 **American Literature** Beverly Ann Chin,McGraw-Hill Education,2001-10 *Curious Subjects* Hilary M. Schor,2013-01-31 Curious Subjects makes the striking

and original argument that what we find at the intersection between women subjects who choose and enter into contracts and women objects owned and defined by fathers husbands and the law is curiosity *Deviations* Gayle Rubin, 2011-11-28

Collection of writings by Gayle S Rubin an American theorist and activist in feminist lesbian and gay queer and sexuality studies since the 1970s **The Qumran Con** Raphael Golb, 2024-06-17 Why did Professor Norman Golb of the Oriental Institute need to be silenced Why did a small clique monopolize access and publication rights to the Dead Sea Scrolls for more than four decades Why does the truth matter about where the scrolls came from In this documented memoir Raphael Golb exposes the inside story of the Dead Sea Scrolls controversy and its scandals He describes how he himself became involved in the controversy and ended up fighting to stay out of Rikers Island For over seventy years the true historical significance of the scrolls has been obscured by the institutional influence of a threatened scholarly establishment Never were the stakes made clearer than when powerful Manhattan DA Robert Morgenthau took action to protect the reputation of well connected scroll figures both in New York and across the United States Raphael Golb s memoir of his journey through the system in a case that almost reached the Supreme Court poses the question of where we stand with the First Amendment today While reigniting the great debate over who wrote the scrolls Golb s account also sheds light on broader issues involving academic revolutions censorship and how easily power can be abused in a democratic society Institutions and museums international conferences and books may ostracize the scholar who transmits a new message A crisis emerges Eventually the new paradigm gradually gains adherents and replaces the old Joel Kraemer 2012 essay on Norman Golb

The Classical Outlook ,1996 **New York Magazine** ,1986-07-21 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea *Recovering Nineteenth-century Women Interpreters of the Bible* Christiana De Groot, Marion Ann Taylor, 2007 Focus on works written by women from various faith backgrounds countries and social classes including Christina Rossetti Florence Nightingale Harriet Beecher Stowe Mary Cornwallis Catherine McAuley Mary Anne Schimmel Penninck Josephine Butler Elizabeth Rundle Charles Christina Rossetti Elizabeth Wordsworth Annie Besant and Etty Woosnam Due to their exclusion from the academy women s interpretive writings addressed primarily a nonscholarly audience and were written in a variety of genres novels poetry catechisms manuals for Bible study and commentaries on the books of the Bible Each essay locates a female author in her historical ecclesiastical and interpretive context focusing on particular biblical passages *Postcolonial Romanticisms* Roy Osamu Kamada, 2010 *Postcolonial Romanticisms Landscape and the Possibilities of Inheritance* describes the production of a new and particular kind of postcolonial text and resituates the notion of literary influence in the context of postcolonial literatures This book addresses

the ways in which Derek Walcott, Garrett Hongo and Jamaica Kincaid have appropriated aspects of colonial culture and how they deploy the tropes of British Romanticism in their own texts. Postcolonial Romanticisms argues that Walcott, Hongo and Kincaid radically reimagine and rewrite the various traditions that have figured their island landscapes as unhistoricized, unoccupied and marginal. The landscapes that they write about are necessarily politicized; their own subjectivities are intimately implicated in both the natural beauty as well as the traumatic history of place they confront and engage to varying degrees. The history of their postcolonial geographies, the history of diaspora, of slavery, of the capitalist commodification of the landscape and the devastating consequences this history has on the individual. These postcolonial writers confront what Derek Walcott calls the shards of an ancient pastoral, the literal and literary remains of colonial cultural authority that clutter their landscapes. Postcolonial Romanticisms is ideally suited for courses in cultural, literary and postcolonial studies, specifically courses in world literature, global literature, postcolonial literature, Caribbean literature, contemporary poetry and eco-literary studies.

New York Magazine, 1993-11-29. New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea.

New Art Examiner, 1993. The independent voice of the visual arts.

Working Mother, 2002-10. The magazine that helps career moms balance their personal and professional lives.

New York Magazine, 1987-05-11. New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea.

Popular Mechanics, 2000-01. Popular Mechanics inspires, instructs and influences readers to help them master the modern world. Whether it's practical DIY home improvement tips, gadgets and digital technology information on the newest cars or the latest breakthroughs in science, PM is the ultimate guide to our high-tech lifestyle.

The Christian Advocate, 1915.

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