

## 3-1 YCD MPIC/MCOM



# Samsung Max Vb450 Owners Manual

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## **Samsung Max Vb450 Owners Manual:**

*Samsung Galaxy* , *Samsung Galaxy* ,2018 *Samsung Galaxy* Jon White,2013 **Samsung Galaxy Book Pro 360 User Manual** Jane Henderson,2021-05-26 **Samsung Galaxy Book Pro and Book Pro 360 User Manual** **Samsung Galaxy** ,2022 **Samsung Galaxy** Aaron Asadi,Sanne de Boer,2016 **Samsung Galaxy Tab** ,2015 **Master Your Samsung Galaxy A12, A02s, A41 and A42 with This User Manual** Winning Paul,2021-06-30 This phone Samsung Galaxy A12 is equipped with a side mounted fingerprint scanner and has a large 5 000mAh battery that supports 15W fast charging There is also a 3 5 mm audio port at the bottom The square camera cutout on the back panel of the phone makes room for a four camera setup which includes a 48MP main camera an f 2 0 aperture a 5MP f 2 2 ultra wide angle and a 2MP f 2 4 depth and macro sensor The selfie camera has a resolution of 8 megapixels and an aperture of f 2 0 Galaxy A12 is equipped with a 6 5 inch HD TFT display driven by an unspecified eight core chipset with two CPU clusters running at 1 8GHz and 2 3GHz There is evidence that this may be the MediaTek Helio P35 chipset The application processor is equipped with 3GB 4GB 6GB RAM and 32GB 64GB 128GB internal expandable storage The phone has physical buttons on the right edge and the rear panel can accommodate a square camera module and LED flash The smart phone is pretty equipped with an Infinity V display and also with a V shaped notch The phone measures 164 x 75 8 x 8 9 mm weighs 205 grams and is available in four colors black blue red and white The Galaxy A12 uses a one piece design which means that unlike many other Galaxy phones on the market it does not have a metal frame that separates the front and rear panels Instead the watch case is made of a single molded piece that surrounds all four edges until it meets the display **Samsung Galaxy Tab** ,2014

Ignite the flame of optimism with is motivational masterpiece, **Samsung Max Vb450 Owners Manual** . In a downloadable PDF format ( PDF Size: \*), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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