

World History Vocabulary Test

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| <ol style="list-style-type: none"> 1. Monothelism 2. Polytheism 3. Geography 4. Urbanization 5. Polis 6. Democracy 7. Dictatorship 8. Republic | <ol style="list-style-type: none"> A. A city-state B. Rule by the people C. Belief in many Gods D. Rule by one individual, usually by force E. Belief in one God F. Movement of people from rural areas to the city G. A place where the people choose (vote for) their leader H. The study of the characteristics of the surface of the Earth |
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| <ol style="list-style-type: none"> 9. Manor 10. Serf 11. Heresy 12. Anti-Semitism 13. The Black Death 14. Aristocracy 15. Caste System 16. Secular 17. Indulgences | <ol style="list-style-type: none"> A. The Catholic church sold these as passes into heaven B. A class of persons holding exceptional rank and privileges C. The rigid Hindu system of hereditary social distinctions D. Concerned with non-religious subjects E. A person locked into servitude to a Lord F. The castle and land belonging to the Lord G. A plague that killed millions of people in Europe H. A belief that goes against all common thought I. Beliefs against the Jews |
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| <ol style="list-style-type: none"> 18. Humanism 19. Lutheranism 20. Absolute Monarchy 21. Mercantilism 22. Triangle Trade 23. Middle Passage 24. Columbian Exchange 25. Divine Right of Kings 26. Absolutism 27. Revolution | <ol style="list-style-type: none"> A. An economic system B. The moving of slaves across the Atlantic during slave trade C. The spread of ideas, cultures, plants, animals and people across hemispheres D. The theory that emphasizes human studies E. The doctrines and beliefs of the Lutheran church (after M. Luther) F. A Monarchy that is not limited or restrained by laws or a Constitution G. To overthrow a government or system, by the people H. Trade routes between Europe, Africa and the New World I. The exercise of complete power within the government J. the doctrine that the right of rule derives directly from God, not from the consent of the people |
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**Grace Roegner Freedman, Princeton
Review**



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