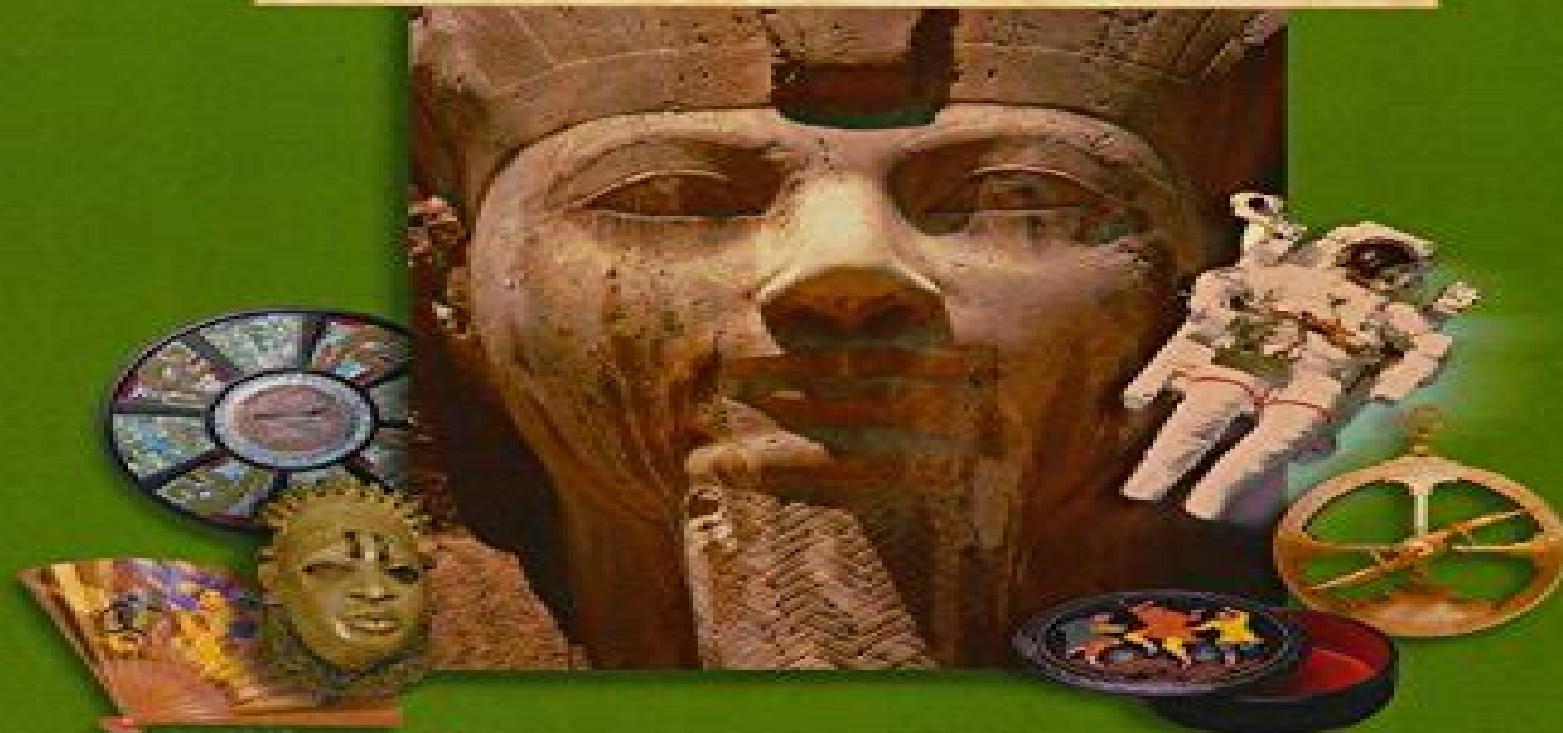


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applications of Hollywood motion pictures In response to the problems and possibilities associated with teaching through film we are developing a collection of practical classroom ready lesson ideas that might bridge gaps between theory and practice and assist teachers endeavoring to make effective use of film in their classrooms We believe that film can serve as a powerful tool in the social studies classroom and where appropriately utilized foster critical thinking and civic mindedness The NCSS College Career and Civic Life C3 framework represents a renewed and formalized emphasis on the perennial social studies goals of deep thinking reading and writing Our hope is that this edited book might play a small role in the larger project of supporting practitioners specifically 6 12 teachers of social studies and world religion content by offering a collection of classroom ready tools based on the Hollywood or History strategy and designed to foster inquiry through the careful use of selected motion pictures and television productions Topics of interest include the roots rituals symbols beliefs and controversial or significant people or events related to The Abrahamic Religions Judaism Christianity Islam Eastern Religions Philosophies Hinduism Buddhism Indigenous Religions Spirituality First Nations Traditional African Religions

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El-Hi textbooks in print R. R. Bowker LLC, 1983 *Handbook of the Psychology of Science* Gregory J. Feist, Michael E. Gorman, 2013 Print CourseSmart What Happened to the Soviet University? Maia Chankseliani, 2022-06-23 What Happened to the Soviet University explores how one of the largest geopolitical changes of the twentieth century the dissolution of the Soviet Union triggered and inspired the reconfiguration of the Soviet university The reader is invited to engage in a historical and sociological analysis of radical and incremental

changes affecting sixty nine former Soviet universities since the early 1990s. The study departs from traditional deficit oriented internalist explanations of change and illustrates how global flows of ideas, people and finances have impacted higher education transformations in this region. It also identifies areas of persistence. The processes of marketisation, internationalisation and academic liberation are analysed to show that universities have maintained certain traditions while adopting and internalising new ways of fulfilling their education and research functions. Soviet universities have survived chaotic processes of post-Soviet transformation and have self-stabilised with time. Most of them remain flagship institutions with large numbers of students and relatively high research productivity. At the same time, the majority of these universities operate in a top-down one-man management environment with limited institutional autonomy and academic freedom. As the homes of intellectuals, universities represent a duality of opportunity and threat. Universities can nurture collective possibilities, imagining and bringing about different futures. At the same time or perhaps because of this, the probability is high that universities will continue to be perceived as threats to governments with authoritarian inclinations. One message to take away from this monograph is that the time is ripe for former Soviet universities to loosen their last remaining chains.

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