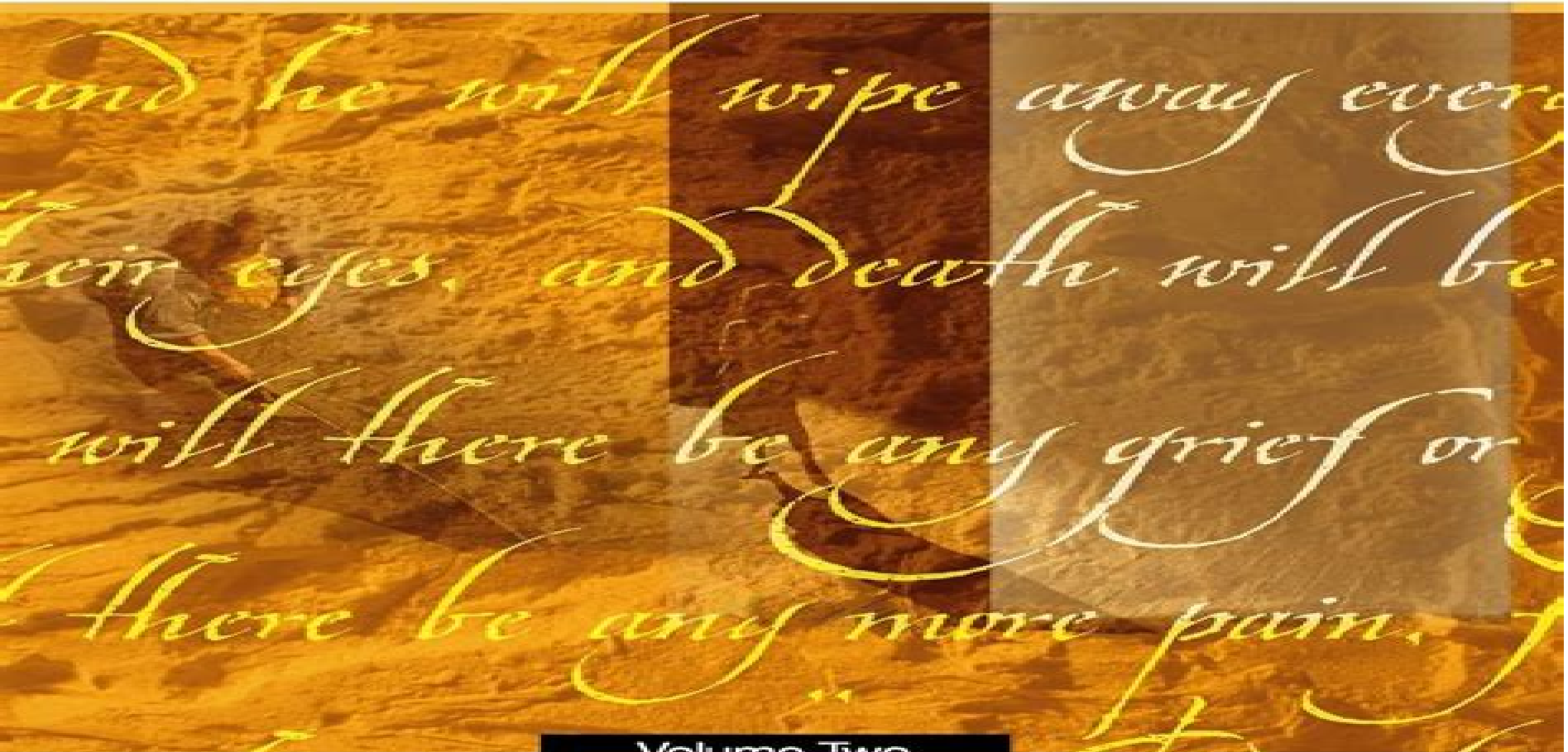


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Seyda,2024-03-26 The Apostle John tells his readers he has an important message to tell them It is about a person who was already there before the beginning of the world We heard him speak We've seen Him with our own eyes We watched Him and we touched Him He is the Word that gives us life with God This is the message God is completely good and pure He is like light There is nothing dark about Him Amazingly John tells us that one of the things Jesus wanted us to understand is that by loving others we love God Yes we do make mistakes and so do other believers but we are not to hold that against them because just as we were given forgiveness by God's mercy and grace since we are in union with His Son so can they What we are not to do is claim access to this privilege but then live like those in the world Our goal is not just life but eternal life After all we are God's children and no child of God keeps on sinning after they are born again through Jesus the Anointed One **The Publishers Weekly** ,1891 **My Hope In Hell** Jens Reuter,2015-01-08 No subject in all of religion attracts as

much controversy as the place of punishment we call hell The idea that some people will suffer for ever breaks hearts calls people to action and drives people away from faith Yet for all our strong feelings about hell most of us do not have a clear understanding of it What exactly is hell a real lake of fire and torture or something else What is its purpose Who ends up in hell and can they ever escape Drawing on the teachings of Scripture his own experience and the thoughts of Christians who have come before the author examines both traditional doctrines and alternate understandings of what hell really is and how it affects our lives *The Preacher's Commentary, Complete 35-Volume Set: Genesis - Revelation* Leslie C. Allen,Myron Augsburger,Stuart Briscoe,Paul Cedar,Kenneth L. Chafin,Gary W. Demarest,Russell H. Dilday,Maxie D. Dunnam,Louis Evans,Sinclair B. Ferguson,Roger Fredrikson,John Guest,David A. Hubbard,John A. Huffman,David Jackman,Walter C. Kaiser, Jr.,Bruce Larson,John C. Maxwell,David L. McKenna,Earl Palmer,James Philip,Mark D. Roberts,Douglas Stuart,Don Williams,2010-01-31 Written BY Preachers and Teachers FOR Preachers and Teachers The Preacher's Commentary Complete

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All Power to the Lamb James R. Johnson, 2010-12 Book Summary If you were God writing a book you wanted men to understand would you write it in such a way that men would have to make up meaning in order to understand it or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth Mt 7 7 The present commentary takes the position that God wrote Revelation in such a way that with sufficient effort and intellectual honesty readers can understand it Certainly there are symbols in Revelation but when God does use symbols He provides inspired interpretations of the symbols This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation preterist continuous historical spiritualist and idealist These approaches suffer from two basic flaws assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association much as one would do looking at Rorschach inkblots This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant Of all the approaches to understanding Revelation this commentary is most closely aligned with the dispensationalist premillennialist view in that it views Revelation

from a literalist futurist perspective It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb understands the exercise of the powers of the seven seals to be simultaneous processes and casts chapters 8-22 as three parallel prophecies of the Lamb's power over the course of the histories of Israel the nations and the saints This commentary also makes use of many of the non canonical works that provide insight into the spirit world and detail regarding the end of the present age

Back to the Future Ralph E. Jr. Bass, Ralph Bass, 2004-07 After embracing the theology of Dispensationalism for thirty three years doubts grew in the author's mind concerning the issues raised by eschatological questions While pastoring he avoided the subject But one day he was asked questions on prophecy that he simply could no longer answer with commitment or conviction It was time to find some real answers This book began as Sunday school lessons to provide those real answers Long after the Sunday school lessons ended the study and the writing continued Not satisfied with Sunday school answers Dr Bass wanted something definitive for his own benefit and the benefit of others This work is an effort to provide that substance that body of learning beyond the Sunday school class for those that demand more much more Feeling that much of what was out there on the subject was sorely wanting Dr Bass envisaged another work from the loyal opposition of the prevailing opinion something written from a deep conviction in the sufficiency and trustworthiness of Scripture yet something far different from the usual offerings This book is the result of the author's quest

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