

Guided Reading Activity 27-1

For use with textbook pages 661–665.

Population Patterns

Underline the Correct Word

DIRECTIONS: Underline the word or phrase in parentheses that correctly completes the sentence.

- About 1/4 of all people on Earth live in East Asia. (one-fourth/one-tenth)
- More than 90 percent of people living in China belong to the ancient Han ethnic group. (Xinshua/Han)
- Despite its distinct culture and history, the Himalayan Buddhist kingdom of Tibet was taken over by China in 1950. (Tibet/Nepal)
- Japan's population is ethnically homogeneous, with about 99 percent of its people belonging to the same ethnic group. (diverse/homogeneous)
- Ancestors of the Mongolians once ruled the world's largest empire. (Chinese/Mongolians)
- Most East Asians live along rivers or in coastal areas. (coastal/mountainous)
- About 90 percent of China's population lives on one-sixth of the land. (90 percent/one-fourth)
- Most Chinese people live in the fertile valleys along the country's three great rivers, the Yangtze, the Xi, and the Yellow River. (Ganges/Yellow)
- About two-thirds of South Koreans live in Seoul and Pyongyang. (Seoul/Tai Pei)
- Because of high population density, most Japanese live in small houses or apartments. (long/small)
- In China many rural people are migrating to urban areas. (migrating/abandoning)
- On the Korean peninsula, many people left the communist North and fled to South Korea. (peninsula/landlocked)
- In China and South Korea, urbanization has resulted in labor shortages in farming communities. (labor/irrigation)
- The growth rate of the Chinese population slowed after the government instituted its one child policy in 1979. (one child/one child)

World History 14 2 Guided Activity Answers

Sabine Zange



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framework for analysis and definition of key concepts his theory of human affections and motivations and his utilitarian
theory of value It is argued that while concepts of pleasure and happiness play nominal roles in his theory of value concepts
of publicity equality and interests emerge as the dominant concepts of his public philosophy Part II explores several
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