- 1. कुटंत प्रत्यय किन शब्दों के साथ जुड़ते हैं? (1) **संज्ञा** सर्वनाम क्रिया 2. 'जो व्याकरण जानता है' बाक्यांश के लिए एक शब्द है (1)विद्यानिक 3. 'सारवारी' पविका के शंपादक कीन थे? मुर्वकात त्रिपाठी निराला महाबीर प्रसाद द्विवेदी भारतेन्द्र हरिखंड बालमुक्तः गुरु . 'विदम्बरा' पर ज्ञानपीठ पुरस्कार प्राप्त हुआ मीधलीगरण गुत्र को (2) सुमित्रानंदन पंत को अयोध्या सिंह उपाध्याय हरिऔध को (4) रामधारी सिंह दिनकर को महान' शब्द में 'त्व' प्रत्यय जोड़ने से शब्द बनेगा महसा
- 7. हिन्दी शब्द किस भाषा से तिया गया है? (1) Hepd (3) Section 8. निम्मलिक्षित में तासम शब्द है AND DESCRIPTION OF THE PARTY OF arter (2) **पा**व (3) Tila किर्देश (प्रश्न सं० 9 एवं 10) : प्रस्तुत गयांश को प्यानपूर्वक पदकर नीचे दिए गए प्रश्नों के उत्तर विकल्प से छटिकर लिखिए। हमारा जीवन पाखंडमय बन गया है और हम इसके बिना नहीं रह सकते हैं। अपने सार्वजनिक जीवन अथवा निजी जीवन में कडी भी देखें हम एक-दूसरे को छलने की कला का खुलकर उपयोग करते हैं, इसके बाजबूद यह विश्वास करते हैं कि हम ऐसा उठाउ भी नहीं कर रहे हैं। हम इस प्रकार की भाषा का प्रयोग करते हैं विसाकी उस अवसर पर कोई आवश्यकता नहीं होती। हम किसी भी बात को यह जानते हुए कि बह सही या सत्य नहीं है लेकिन उसके प्रति निका या विश्वास इस तरह प्रकट करते हैं कि जैसे हमारे लिए वही एकमात्र सल्य है। हम सब यह इसलिए सरलता से कर लेते हैं क्योंकि आज पाखंड एवं दिखावा हमारे जीवन कर एक अधित्र अंग बन गया है। आज हम लोगों में से अधिकांश की स्थिति 'बुँह में कुछ और मन में कुछ और' वाली बन गयी 20
 - 9. हमने जीवन का अधित्र अंग किसे बना लिया है?
 - (1) भाषा को
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 - (3) निजा एवं विश्वास को

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