

Ancient History Preliminary Notes (Power and Image in Greece and Rome)

Notes from, in class activity "What is power?"

- The capacity or ability to direct or influence the behaviour of others or the course of events.
- Positive power (induction), as an ability to initiate activity, and negative power (resistance), has an ability to stop some activity.
- Power is about influence: It relies on the ability to shape behaviours and outcomes. Power can be transient: It may not be a permanent attribute and can shift from person to person. Power can be derived from various sources: It could come from knowledge, skills, relationships, or positions.
- Types of power: legitimate power (having a position of power over another e.g., school captain), coercive power (giving punishments for unwanted behaviour e.g. detention in school), expert power (having a leverage over someone by knowing more about a topic e.g. taking over in a group project if you know more about the topic), referent power (having more people listen to you as you have good relationships with people e.g. being popular at school due to the amount of friends you have), and reward power (rewarding desirable actions e.g. getting ice cream after doing well on a test).

Notes from, in class activity "What is image?"

- the optical counterpart of an object produced by an optical device (as a lens or mirror) or an electronic device see real image, virtual image.
- a likeness of an object produced on a photographic material.
- a mental picture or impression of something.
- *** non relevant meanings.
- the opinion people have of a person, organization, product etc. or the way a person, organization etc seems to be to the public → reputation.
- *** relevant meaning.

Athens and the Delian League

Part 1: Introduction to Athens and the Formation of the Delian League

Preliminary Ancient History Study Notes

Albert Gibson, Robert McLean



Preliminary Ancient History Study Notes:

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Table of Contents Preliminary Ancient History Study Notes

1. Understanding the eBook Preliminary Ancient History Study Notes
 - The Rise of Digital Reading Preliminary Ancient History Study Notes
 - Advantages of eBooks Over Traditional Books
2. Identifying Preliminary Ancient History Study Notes
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Preliminary Ancient History Study Notes
 - User-Friendly Interface

4. Exploring eBook Recommendations from Preliminary Ancient History Study Notes
 - Personalized Recommendations
 - Preliminary Ancient History Study Notes User Reviews and Ratings
 - Preliminary Ancient History Study Notes and Bestseller Lists
5. Accessing Preliminary Ancient History Study Notes Free and Paid eBooks
 - Preliminary Ancient History Study Notes Public Domain eBooks
 - Preliminary Ancient History Study Notes eBook Subscription Services
 - Preliminary Ancient History Study Notes Budget-Friendly Options
6. Navigating Preliminary Ancient History Study Notes eBook Formats
 - ePub, PDF, MOBI, and More
 - Preliminary Ancient History Study Notes Compatibility with Devices
 - Preliminary Ancient History Study Notes Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Preliminary Ancient History Study Notes
 - Highlighting and Note-Taking Preliminary Ancient History Study Notes
 - Interactive Elements Preliminary Ancient History Study Notes
8. Staying Engaged with Preliminary Ancient History Study Notes
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Preliminary Ancient History Study Notes
9. Balancing eBooks and Physical Books Preliminary Ancient History Study Notes
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Preliminary Ancient History Study Notes
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Preliminary Ancient History Study Notes
 - Setting Reading Goals Preliminary Ancient History Study Notes
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Preliminary Ancient History Study Notes
 - Fact-Checking eBook Content of Preliminary Ancient History Study Notes
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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