

Pakistan International School, Jeddah Cambridge Curriculum Section (CCS) First Term (Session 2024-25)

Subject: English	Grade/Section: VIII
Name of Student:	Teacher's Sign
Date:	Marks:/15

Review Sheet (Unit 1)

Section A: Reading

THE STREET RAT

Blek le Rot is a French street artist who calls himself "The Man Who Walks through Walls': he is a **phantom**, a shadow, a **myth**. He began his work as an urban decorator and political commentator in Paris in the early 1980s, when he was twenty. He is the **pioneer**, the ancestor, the grandfather of street art. He took to the streets when a Parisian fortune teller told him that she could see him working with walls. At the first he misunderstood what she had meant: he started training to be an architect.

His real name is Xavier Prou, and at 56 years old he is far from being a youth **rebel**. He does not draw aggressive images, only reflective one, and he says, 'My images are a present I make for everyone to enjoy, even children.' His dream is to be allowed to provide art to the city streets without having any problems. He was once caught by the police and the court case lasted a whole year. He then switched to putting up posters instead. They are faster; you cannot stay for longer than two minutes before the police come. And it's better for the walls.

His designs, based on life-size stencils of human beings and animals, don't decorate cities so much as haunt them. Their quirkiness, sarcasm and social observation make them poignant, humorous and political, like cartoon caricatures. His controversial career began with silhouettes of scampering rats, hence his name: that of a subversive city animal, but also an anagram of ART. These evil, thieving creatures of the night spread from Paris to the provincial French towns like a plague. He needs a secret identity because street artists, working under cover of darkness, obviously can't sign their real names for the police to trace. He says that when you go on the street with a spray can, and spray your signature, will you go back and see it again? When you leave something in the street, you leave part of yourself. Street artists cannot resist coming back to admire their own handiwork; it is the main reason for doing it. He denies that he is a vandal or intends to destroy anything. He claims that the urge to produce graffiti, to fill a space on a blank wall, is a basic human instinct, and that it can never be stopped. You can trace it back to the decoration of cave walls 20,000 years ago. If a graffiti drawing is painted over, someone else will come and fill the gap.

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