

2. कक्षा कीजिये कि कैसे प्रारम्भिक स्तूप कला में लोक अभिप्राय तथा कथाएं तथा सामान्य सांस्कृतिक चीजों को प्रयोग करते हुए इन विषयों को बीज आदर्शों में परिवर्तित करने में सफलता प्राप्त की।

Explain as to how the early Buddhist Stupa art, while using folk motifs and narratives and common cultural symbols, succeeded in transforming these themes for expounding the Buddhist ideals.

20

खण्ड—B SECTION—B

3. निम्नलिखित पर लगभग 150 शब्दों में (प्रत्येक) संक्षिप्त टिप्पणियाँ लिखिये :—

Write short notes in not more than 150 words on each of the following :— 10×5=50

3(a) मल्लकालीन इतिहास में मल्लकाल दलों की चीतों के रूप में समीक्षा कीजिये।

Evaluate the Mallakalita texts as sources of medieval history.

10

3(b) बहमनी राज्य में समाज तथा अर्थव्यवस्था की ऐतिहासिक चीतों के आधार पर समीक्षा कीजिये।

Discuss the state of society and economy of the Bahmani kingdom as gleaned from historical sources.

10

3(c) मुगल-काल में यूरोप के साथ भारतीय व्यापार का चित्रण दीजिये।

Give a sketch of Indian trade with Europe during the Mughal period.

10

3(d) रजिया सुल्तान के बाबुर सूतत्र शासक के रूप में अपनी परिस्थिति सुदृढ़ करने के लिये रजिया सुल्तान ने जो कदम उठाए उनका विश्लेषण कीजिये।

Analyse the steps taken by Razia Sultan to strengthen her position as an independent ruler despite the various obstacles.

10

3. 3(e) लाल देव की भक्ति तथा रहस्यवाद काश्मीर में सामाजिक शक्ति के रूप में उभरी। टिप्पणी कीजिये।

Shakti and mysticism of Lal Ded emerged as a social force in Kashmir. Comment.

10

3. 3(f) 1200—1500 ईस्वी के मध्य भारत में उद्योगों की परिस्थिति की समीक्षा कीजिये।

Evaluate the conditions of industries in India from 1200—1500 CE.

20

3. 3(g) विजयनगर राज्या की कृषि तथा सिंचाई व्यवस्था की समीक्षा कीजिये।

On the basis of contemporary sources evaluate the system of agriculture and irrigation of the Vijayanagar kingdom.

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