

AP United States History Unit VII Objective Exam

1. Why did young farm women lead the exodus from rural areas to cities?
 - a. They were seeking husbands.
 - b. Farm work was increasingly becoming male work because of mechanization.
 - c. They were fleeing their strict upbringings for the freedom of the cities.
 - d. Greater availability of beer in rural areas led to more spousal abuse by husbands.
 - e. They were turning their backs on a way of life that demands their labor for subsistence tasks.
2. Who were the "new immigrants" who poured into the United States between 1890 and 1920?
 - a. Scandinavians and Germans
 - b. Irish
 - c. English, Scottish, and Welsh
 - d. Chinese and Koreans
 - e. Southern and eastern Europeans
3. Which statement best represents urban residential patterns among ethnic groups?
 - a. Immigrants preferred to mix with the general population in order to assimilate more quickly into American culture.
 - b. Immigrants tended to live in shabby tenements until they could afford better housing.
 - c. Religion was the primary factor in ethnic residential patterns because immigrants congregated around their churches.
 - d. Common language was the primary factor in ethnic residential patterns, regardless of national origin.
 - e. Immigrants tried to blot out their memories of the Old Country by living among different kinds of people.
4. The Salvation Army was
 - a. A branch of the military formed to clean up the slums.
 - b. Organized along pseudo-military lines to provide food, shelter, and temporary employment to families.
 - c. A social-welfare organization founded in the United States based on new ideas of gently persuading the urban poor to adopt middle-class values.
 - d. Organized by urban immigrants to police their own ghettos.
 - e. Formed to employ military tactics to force poor immigrants out of respectable middle-class neighborhoods.
5. How did the settlement house movement distinguish itself from other urban social-welfare organizations?
 - a. It helped poor immigrants settle on western homesteads to relieve urban overcrowding.
 - b. It helped the urban poor purchase their own homes because of the belief that owning private property leads to the adoption of middle-class values.
 - c. It insisted that charity workers live in slum neighborhoods to better understand the living conditions of the poor.
 - d. It was not being concerned about the urban poor's propensity for drinking and gambling.
 - e. It tried to keep immigrants "settled" indoors until they could behave like Americans.
6. Who established Hull House?
 - a. Susan B. Anthony
 - b. Jane Addams
 - c. Carrie Chapman Catt
 - d. Francis Willard
 - e. Harriet Tubman
7. What was the importance of "culture" for American Victorians?
 - a. It served to differentiate immigrants from the native-born Americans.
 - b. It was an agency of social uplift that could help those Americans aspiring to middle-class status.
 - c. It was a code word for decadence; they believed, because art museums were repositories of immoral works.
 - d. It was a derogatory term, generally used to describe the lower classes' cheap copies of famous paintings.
 - e. It represented European life and was therefore considered un-American.
8. During the 1880s and 1890s, which new obligation was added to the traditional middle-class women's role as director of the household?
 - a. She had to cultivate her maternal gifts, such as sensitivity toward children and religion.
 - b. She had to seek outlets for her creative energies outside the home.
 - c. She had to foster an artistic environment that would nurture her family's cultural improvement.
 - d. She had to foster a home environment which would encourage her husband to share his breadwinning and her homemaking duties.
 - e. She had to be the moral beacon shining light across a sea of male decadence.

Us History Unit 7 Test Answers

Kaplan Test Prep, Caren Van Slyke

Us History Unit 7 Test Answers:

Princeton Review AP U.S. History Premium Prep, 2023 The Princeton Review, 2022-09-20 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Premium Prep 23rd Edition ISBN 9780593517291 on sale August 2023 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product Princeton Review AP U.S. History Premium Prep, 23rd Edition The Princeton Review, 2023-11-14 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Premium Prep 24th Edition ISBN 9780593517765 on sale August 2024 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product **Princeton Review AP U.S. History Prep, 2023** The Princeton Review, 2022-11-08 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Prep 23rd Edition ISBN 9780593517314 on sale August 2023 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product *Princeton Review AP U.S. History Premium Prep, 24th Edition* The Princeton Review, 2024-08-06 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Premium Prep 25th Edition ISBN 9780593518571 on sale August 2025 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product *Princeton Review AP U.S. History Prep, 23rd Edition* The Princeton Review, 2023-08-01 Make sure you're studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Premium Prep 24th Edition ISBN 9780593517765 on sale August 2024 Publisher's Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product *Princeton Review AP U.S. History Premium Prep, 25th Edition* The Princeton Review, 2025-08-05 PREMIUM PRACTICE FOR A PERFECT 5 WITH THE BESTSELLING AP U S HISTORY BOOK ON THE MARKET Ace the newly digital AP U S History Exam with this comprehensive study guide Includes 6 practice exams with answer explanations timed online practice and thorough content review Techniques That Actually Work Tried and true strategies to help you avoid traps and beat the test Tips for pacing yourself and guessing logically Essential tactics to help you work smarter not harder Everything You Need for a High Score Updated to address the new digital exam Detailed coverage of the short answer and source based multiple choice questions In depth guidance on the document based and long essay questions Online digital flashcards to review core content plus study plans and more via youronline Student Tools

Premium Practice for AP Excellence 6 full length practice tests 3 in the book 3 online with complete answer explanations Online tests provided as both digital versions with timer option to simulate exam experience online and as downloadable PDFs with interactive elements mimicking the exam interface Pacing drills to help you maximize points Practice drills at the end of each content review chapter plus step by step walk throughs of sample exam questions **AP U.S. History**

2017-2018 Krista Dornbush, 2017-02-07 Kaplan's AP U S History 2017 2018 provides essential practice targeted review and proven strategies to help students ace the AP Human Geography exam Master the material get comfortable with the test format and get expert advice on how to score higher Essential Practice Four full length practice tests with detailed answer explanations A diagnostic test to target areas for score improvement Targeted review of the most up to date content including key information that is specific to the AP U S History exam A comprehensive index and glossary of key terms and concepts A full color study sheet packed with key dates terms and facts Video tutorials available at kaptest.com APUSH17 Expert Guidance Tips and strategies for scoring higher from expert AP U S History teachers and students who got a perfect 5 on the exam Kaplan's AP U S History 2017 2018 authors Krista Dornbush Steve Mercado and Diane Vecchio have a combined total of over 40 years of experience teaching U S history as well as world and European history We invented test prep Kaplan www.kaptest.com has been helping students for almost 80 years and more than 95% of our students get into their top choice schools Our proven strategies have helped legions of students achieve their dreams **HiSET Exam Prep** Kaplan Test Prep, Caren Van Slyke, 2020-04-07 Kaplan's HiSET Exam Prep provides comprehensive review online resources and exam like practice to help you pass the test Our book is designed for self study so you can prep at your own pace on your own schedule The new fourth edition includes an online study plan that will help you track your progress and learn more about the HiSET Essential Review More than 1 000 practice questions in the book and online with answers and explanations In book diagnostic pretest to help you identify your strengths and weaknesses so you can set up a personalized study plan Essential skills you'll need to pass each of the 5 subtests Reasoning through Language Arts Reading Language Arts Writing Mathematics Science and Social Studies A full length practice test for each subject area Expert Guidance Online center with information about getting started and a system for marking chapters complete Expert test taking strategies to help you face the exam with confidence Kaplan's experts make sure our practice questions and study materials are true to the test We invented test prep Kaplan www.kaptest.com has been helping students for 80 years Our proven strategies have helped legions of students achieve their dreams The HiSET is an alternative to the GED test and the TASC test In some states it is the only acceptable test for earning a high school equivalency diploma In other states it is just 1 test option out of 2 or 3 To find out whether your state will be using the HiSET for high school equivalency tests visit hiset.ets.org or contact your state's department of education The previous edition of this book was titled HiSET Exam Third Edition *Princeton Review AP U.S. History Premium Prep, 2021* The Princeton Review, 2020-12-08 Make sure you're studying with the most up to date prep

materials Look for the newest edition of this title The Princeton Review AP U S History Premium Prep 2022 ISBN 9780525570776 on sale August 2021 Publisher s Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product

Princeton Review AP U. S. History Prep 2021 The Princeton Review,2020-08 Make sure you re studying with the most up to date prep materials Look for the newest edition of this title The Princeton Review AP U S History Prep 2022 ISBN 9780525570783 on sale August 2021 Publisher s Note Products purchased from third party sellers are not guaranteed by the publisher for quality or authenticity and may not include access to online tests or materials included with the original product

Educational, Psychological, and Personality Tests of 1933/34-1936 Oscar Krisen Buros,1937 **Studies in Education** ,1937 **Army JROTC Leadership Education & Training: Citizenship and American history** ,2002

Princeton Review AP U. S. History Premium Prep 2022 The Princeton Review,2021-08 PREP FOR A PERFECT 5 WITH THE BESTSELLING AP U S HISTORY BOOK ON THE MARKET Ace the 2022 AP U S History Exam with this Premium version of The Princeton Review s comprehensive study guide Includes 6 full length practice exams thorough content reviews targeted test strategies and access to online extras Techniques That Actually Work Tried and true strategies to help you avoid traps and beat the test Tips for pacing yourself and guessing logically Essential tactics to help you work smarter not harder Everything You Need to Know to Help Achieve a High Score Fully aligned with the latest College Board standards for AP U S History Detailed coverage of the short answer and source based multiple choice questions In depth guidance on both the document based and the long essay questions Access to study plans a handy list of key terms and concepts helpful pre college information and more via your online Student Tools Premium Practice for AP Excellence 6 full length practice tests 4 in the book 2 online with complete answer explanations End of chapter review questions to test your retention of the material Pacing drills to help you maximize points *How to Prepare for the U.S. Citizenship Test* Gladys E. Alesi,1992 The new edition of a valuable reference and preparation manual offers groundwork in reading and writing English reviews U S history and government and offers many check up tests with answers throughout the book The book s other features include an up to date directory of U S district offices the most currently available information on legal rights for aliens a step by step guide to applying for citizenship and more *United States History* Mark C. Schug,National Council on Economic Education,1993 Supplementing secondary U S history textbooks this blends historical facts and economic reasoning through case studies lectures and class discussion **Princeton Review AP U. S. History Prep 2022** The Princeton Review,2021-08 EVERYTHING YOU NEED TO HELP SCORE A PERFECT 5 Ace the 2022 AP U S History Exam with this comprehensive study guide from The Princeton Review It includes 3 full length practice tests thorough content reviews targeted strategies for every section and access to online extras Techniques That Actually Work Tried and true strategies to help you avoid traps and beat the test Tips for pacing yourself and guessing logically Essential tactics to help you work smarter not harder

Everything You Need to Know to Help Achieve a High Score Fully aligned with the latest College Board standards for AP U S History Detailed coverage of the short answer and source based multiple choice questions In depth guidance on the document based and long essay questions Access to study plans a handy list of key terms and concepts helpful pre college information and more via your online Student Tools Premium Practice for AP Excellence 3 full length practice tests in the book with complete answer explanations End of chapter review questions to test your retention of the material Pacing drills to help you maximize points **Resources in Education** ,2001-04 *Job Corps GED Competencies Program Guide* United States. Employment and Training Administration,1987 **El-Hi Textbooks & Serials in Print, 2005** ,2005

Immerse yourself in the artistry of words with is expressive creation, Discover the Artistry of **Us History Unit 7 Test Answers** . This ebook, presented in a PDF format (PDF Size: *), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

<https://hersolutiongelbuy.com/book/scholarship/Documents/Practical%20Nursing%20Nclex%20Comprehensive%20Predictor.pdf>

Table of Contents Us History Unit 7 Test Answers

1. Understanding the eBook Us History Unit 7 Test Answers
 - The Rise of Digital Reading Us History Unit 7 Test Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying Us History Unit 7 Test Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Us History Unit 7 Test Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Us History Unit 7 Test Answers
 - Personalized Recommendations
 - Us History Unit 7 Test Answers User Reviews and Ratings
 - Us History Unit 7 Test Answers and Bestseller Lists
5. Accessing Us History Unit 7 Test Answers Free and Paid eBooks
 - Us History Unit 7 Test Answers Public Domain eBooks
 - Us History Unit 7 Test Answers eBook Subscription Services

- Us History Unit 7 Test Answers Budget-Friendly Options
- 6. Navigating Us History Unit 7 Test Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - Us History Unit 7 Test Answers Compatibility with Devices
 - Us History Unit 7 Test Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Us History Unit 7 Test Answers
 - Highlighting and Note-Taking Us History Unit 7 Test Answers
 - Interactive Elements Us History Unit 7 Test Answers
- 8. Staying Engaged with Us History Unit 7 Test Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Us History Unit 7 Test Answers
- 9. Balancing eBooks and Physical Books Us History Unit 7 Test Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Us History Unit 7 Test Answers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Us History Unit 7 Test Answers
 - Setting Reading Goals Us History Unit 7 Test Answers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Us History Unit 7 Test Answers
 - Fact-Checking eBook Content of Us History Unit 7 Test Answers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Us History Unit 7 Test Answers Introduction

In the digital age, access to information has become easier than ever before. The ability to download Us History Unit 7 Test Answers has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download Us History Unit 7 Test Answers has opened up a world of possibilities. Downloading Us History Unit 7 Test Answers provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading Us History Unit 7 Test Answers has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download Us History Unit 7 Test Answers. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading Us History Unit 7 Test Answers. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading Us History Unit 7 Test Answers, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download Us History Unit 7 Test Answers has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing online platforms. By

doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About Us History Unit 7 Test Answers Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Us History Unit 7 Test Answers is one of the best book in our library for free trial. We provide copy of Us History Unit 7 Test Answers in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Us History Unit 7 Test Answers. Where to download Us History Unit 7 Test Answers online for free? Are you looking for Us History Unit 7 Test Answers PDF? This is definitely going to save you time and cash in something you should think about.

Find Us History Unit 7 Test Answers :

practical nursing nclex comprehensive predictor

powermate 5000 service manual model 01

practical guide to computer simulations

power play a stone billionaire romance english edition

power play awakening english edition

ppap 5th edition

practical life science for term4 memo

power of intention summary

practical pc 7th edition

power flex 40 programing manual

power trim yamaha 150

power tech apu service manual

powerflex 400 vfd manual

powerdrive v2 user manual

powershot a470 manual

Us History Unit 7 Test Answers :

Discovering Grammar - Anne Lobeck ... grammar through a unique discovery approach that encompasses both critical thinking and text analysis. Ideal for courses in the structure of English, this book ... Discovering Grammar: An Introduction... by Anne C. Lobeck Discovering Grammar: An Introduction to English Sentence Structure encourages students to explore grammar through a unique "discovery" approach that ... An Introduction to English Sentence Structure by Anne C. ... Discovering Grammar: An Introduction to English Sentence Structure by Anne C. Lobeck (2000-02-17) on Amazon.com. *FREE* shipping on qualifying offers. Discovering Grammar: An Introduction to English Sentence ... Anne C. Lobeck ... Discovering Grammar: An Introduction to English Sentence Structure encourages students to explore grammar through a unique "discovery" approach ... Discovering Grammar: An Introduction to English Sentence ... Discovering Grammar: An Introduction to English Sentence Structure encourages students to explore grammar through a unique "discovery" approach that ... Discovering Grammar: An Introduction to English... book by Anne C. Lobeck. Discovering Grammar: An Introduction to English Sentence Structure encourages students to explore grammar through a unique discovery ... Discovering Grammar: An Introduction to English Sentence ... Anne C. Lobeck ... Synopsis: Discovering Grammar: An Introduction to English Sentence Structure encourages students to explore grammar through a unique "discovery ... An Introduction to English Sentence Structure by Anne ... Discovering Grammar : An Introduction to English Sentence Structure by Anne Lobeck (2000, Hardcover). 4.01 product rating. discover-books 98.6% Positive ... Discovering Grammar: An Introduction to English Sentence ... Anne Lobeck is at Western Washington University. Bibliographic information. Title, Discovering Grammar: An Introduction to English Sentence Structure. Authors ... Ford 3910 Tractor Service Manual Amazon.com: Ford 3910 Tractor Service Manual. Ford Shop Manual Models 2810, 2910, 3910 Ford Shop Manual Models 2810, 2910, 3910: Manual F0-43 (I & T Shop ... Operators Manual for Ford Model 2810 2910 3910 4610 Tractor Owners Maintenance Book. ford tractor 234 334 3910 8210 service repair shop ... Ford Tractors Service Manuals Two Volumes in Binders with chapter dividers and tabs Series 10 Tractors and Derivatives 2610 3610 3910 4110 4610 5610 6610 ... Ford 3910 Tractor Manuals | Service | Repair | Owners Buy Ford 3910 Tractor manuals and get Free Shipping. OEM Parts, Owners, Service and Repair Manuals are

available. Ford New Holland 2810 2910 3910 Tractor Workshop ... This Ford New Holland 2810, 2910 and 3910 tractor repair manual includes 80 pages of service, repair and maintenance information for Ford New Holland 2810, ... Ford 2810-2910-3910 | PDF SHOP MANUAL FORD MODELS 2810-2910-3910 Tractor Series Identification Plate Is located under the hood panel or lower down on right side of instrument console. Ford 3910 Tractor Service Manual (IT Shop) This reproduction manual has 80 pages. Does not include wiring diagrams. This manual covers the following models. MODELS COVERED. FORD NEW HOLLAND. New Holland Ford 3910 Tractor Service Manual PDF Manual includes repair and maintenance manuals and instructions of tractors series 3910 of New Holland Ford. Ford 2810, 2910, 3910 Tractor Shop Repair Manual -- FO43 Get the Ford 2810, 2910, 3910 Tractor Shop Repair Manual for comprehensive tractor maintenance. This I&T Shop Manual is a reliable resource for tractor ... I&T Shop Manual fits Ford 2810 3910 2910 ... Compatible with Ford Tractor(s) 2810, 2910, 3910; Pages: 80; Professionally written information from experienced mechanics in an easy to use format ... IKCO SAMAND SERVICE MANUAL Pdf Download View and Download Ikco SAMAND service manual online. SAMAND automobile pdf manual download. Also for: Xu7jpl3. IKCO SAMAND OWNER'S MANUAL Pdf Download Automobile Ikco SAMAND Service Manual. (216 pages). Samand Ef7 Electrical Manual | PDF | Switch | Relay Samand Ef7 Electrical Manual - Free download as PDF File (.pdf), Text File (.txt) or read online for free. SAMAND MANUAL ELECTRICAL. Ikco Samand Repair & Service Manuals (4 PDF's Ikco Samand service PDF's covering routine maintenance and servicing; Detailed Ikco Samand Engine and Associated Service Systems (for Repairs and Overhaul) (PDF) ... Iran Khodro Samand LX/EL/TU (2004-present) service ... Iran Khodro Samand LX/EL/TU (2004)-guide the repair, maintenance and operation of the vehicle. Samand LX/EL/TU with-2004 repair manual, ... Iran Khodro Samand LX Owner Manual - manualzz.com SAMAND SAMAND SAMAND LX SAMAND EL Owner's Manual This manual has been prepared to inform you of how to optimize the use of the vehicle and contains ... IKCO Iran Khodro Samand Manuals PDF - Free Car Owner's & Service Repair Manuals PDF;. - Cars Electric Wiring Diagrams, Schematics;. - Vehicle Fault Codes DTC (Diagnostic Trouble Code) list. Iran Khodro Samand LX. Service Manual - part 2 Iran Khodro Samand LX. Service Manual - part 2 · 1- Pull up the lever · 2- Slide the seat to the favored position. (by pressing your weight) · 3- Release the ... Книга: Iran Khodro Samand модели с 2000 года выпуска, ... Book: Iran Khodro Samand (Iran hodro Samand). Repair Manual, instruction manual, parts catalog. Models since 2000 of production equipped with gasoline engines.