

Jean-Pierre Changeux

Raison et Plaisir



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Jacob
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Raison Et Plaisir

Jean-Marie Guyau



Raison Et Plaisir:

Les études philoniennes, 2021-07-19 This volume gathers the proceedings of the Paris conference in Philonic studies 2017 consisting of 23 papers by contributors from 8 countries Fifty years after the Lyon conference it aimed at taking a retrospective look at the intellectual contexts and the academic fields in which Philonic studies have penetrated as well as the ways in which they evolved The work of the Alexandrian became of major importance in the history of philosophy It has been studied as a source of cultured Christianity in connection with Second Temple Judaism and the Alexandrian Jewish community but also in the context of research on rabbinic Judaism New Testament and philosophy of the imperial era Ce volume rassemble les actes du colloque de Paris 2017 qui réunit 23 intervenants de 8 nationalités Cinquante ans après le colloque de Lyon il s'agissait de réfléchir aux milieux intellectuels et aux disciplines universitaires dans lesquels les études philoniennes avaient pénétré le monde de la recherche les bases sur lesquelles elles avaient évolué L'œuvre de l'Alexandrin a pris une importance majeure dans l'histoire de la philosophie elle a été explorée comme source du christianisme lettré en lien avec le judaïsme de l'Époque du Second Temple et la communauté juive d'Alexandrie mais aussi dans le cadre des études sur le judaïsme rabbinique dans le développement des études sur le Nouveau Testament et sur la philosophie de l'époque impériale

Le plaisir à l'épreuve de la pensée Emmanuelle Jouët-Pastré, 2018-08-07 Que peut bien répondre Socrate celui qui comme Callicl s'dclare toute honte bue que la vie bonne consiste dans la satisfaction de tous les plaisirs sans frein ni limite aucune Quel logos opposer la puissante évidence du plaisir surtout lorsque ceux qui la proclament haut et fort refusent de jouer le jeu du dialogue Comment d passer l opposition si tenace entre plaisir et raison Le plaisir l preuve de la pensée explore le lien complexe tissé par Platon entre plaisir et pensée dans le Protagoras le Gorgias et le Philèbe trois dialogues où Socrate essaie par tous les moyens d amener ses interlocuteurs formuler dans un discours argument ce qui leurs yeux ne fait que s prouver la positivité du plaisir Cet effort loin de n avoir qu'une visée é fugitive par laquelle le philosophe chercherait montrer les limites d une éthique du plaisir tente de renouer le lien entre ce qui paraissait d abord incompatible le plaisir et la pensée

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