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CLOSING REMARKS by Samuel Batara

The song says it all: "It hurts to say goodbye"

The hurt in goodbye lies in the uncertainty of what may happen next to the person who is leaving.

That is not the case with this batch of graduating students we have just robed.

You guys should have realized, how in your four years stay in the fold of your beloved alma mater, you have persistently studied hard to be vested with the knowledge, skills and values you will need for life. Your teachers have facilitated your learning experiences, striving hard to make everyone of you functionally literate, a creative and critical thinker, an independent problem solver and a workoriented lifelong- learner.

In the Graduation Ceremonies this evening, we are going to send you out as graduates with the greatest confidence that you have received and are fully clothed with the necessary preparations for tertiary education.

Those of you who choose, or are constrained by circumstances, to forgo college, you can continue to realize your own potentials knowing that your school has outfitted you with the fundamental skills necessary for life-long learning. You are now ready to face life more creatively and more productively.

Our trust that you are armed with the tools necessary for you to actively participate in the affairs of society has been reinforced by the inspiring presence of and the invigorating utterances made by our Guest of Honor and Speaker, Dr. Miriam Pascua. Madam President, you are a most credible proof that something great can come out of Ilocos Norte National High School. The remarkable credentials, of an outstanding and flourishing alumna, affirm that your alma mater has bestowed its countless graduates the necessary foundations for achievement, in any chosen career.

To you dear parents, these graduating sons and daughters owe you the self-giving sacrifice you have endured for them, in the past 10 to12 years of their schooling.

Sample Closing Remarks For Schools Awarding Ceremony

A Gutmann

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"Man-Up" Institute Guide Dr. Marva T. Dixon, 2015-07-07 The Man Up Motivating Attitudes that Nurture an Understanding of your Potential Institute Guide consists of a curriculum guide focusing on strategies and activities to enhance life skills college and career readiness utilizing best practices that are responsive to the needs of diverse adolescent males Each module includes research based best practices about the topics addressed in the module and includes a suggestive PowerPoint presentation that can be utilized for implementation of the module content The guide also includes an educator and parent section with resources to extend knowledge and skills participants learn beyond the institute module session Each module delivery format is based upon an adaptive 5E model of teaching and learning engage explore explain extend evaluate The guide also includes a section with sample letters forms and templates that can be used to customize the program for your school or organization The institute consists of six specific modules an introductory session and a final launching for success session Students will engage in reflective writing utilizing the Man Up reflective journal Purchased Separately throughout the institute The intent of the guide is to serve as life skills career and college readiness as well as a prevention intervention program that supports the continuation of safe and drug free schools in secondary campuses and career and college readiness preparedness focusing on but not limited to the following Increasing academic student performance Increasing student attendance Reducing student dropout rates Understanding the impact of their culture within the school and community environment Reducing school violence such as bullying date violence and gang violence Building relational capacity between teacher and student and home and school Improving self advocacy self determination and self motivation Increasing leadership and civic engagement The Man Up Institute Guide is also aligned to the goals of National Initiative My Brothers Keeper The Book covers the following Background Information Introductory Session Juntos for Umoja The Commitment Coming Together for Unity Module 1 The Whole Me Module 2 Aiming for Success Module 3 The Healthy MeMind Body Soul Module 4 Personal Safety Tools Module 5 Leadership Self Management Responsibility and Financial Literacy Module 6 The Model Man Social Emotional and Civic Skills The Launch to SuccessThe CelebrationA Family **Marines** .1991 **Congressional Record** United States. Congress, 1971 The Congressional Record is the official Event record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **SEA Mag** ,2006 The DISAM Journal of International Security Assistance **Congressional Record** United States. Congress, 2006 The Last Romantic in His Own Words Management, 2000 James A. Grymes, Veronika Kusz, 2024-12-05 The Last Romantic in His Own Words presents the selected writings and interviews of Hungarian pianist conductor and composer Ernst von Dohn nyi These texts shed new light on Dohn nyi s

singular aesthetics as well as on his career as a charismatic and at times controversial public figure who was one of the most influential musicians of the twentieth century particularly in Hungary The book facilitates a much needed reevaluation of a public figure and private individual caught up in the web of twentieth century politics resulting in a picture that is more complete than ever of one of the most elusive musicians of the twentieth century **Appearances of Leading Chinese** Officials During ..., 1981 Christian Nation ,1910 Medical record ,1877 Medical Record George Frederick Shrady, Thomas Lathrop Stedman, 1877 The Freemason and Masonic Illustrated. A Weekly Record of Progress in **Resources in Education** ,1999-10 American Stone Trade ,1927 Freemasonry, 1897 The Round Table .1912 National Symbols at the Olympic Games Jörg Krieger, 2025-02-17 This provocative book makes the case for the complete removal of national symbolism in the Olympic Games Focusing on the case of national flags at the Olympic Games it explores the history of national symbols at the Olympics and asks what this issue can tell us about the politicisation of sport in the twenty first century Drawing on multi disciplinary research from history political science and sociology and exploring the link between historical processes and the experiences of individuals the book attempts to deconstruct the global sport system and its traditions It argues that the history of flags is essentially the history of nationalism itself impacted by power interests and by exploring the lesser known Olympic histories of athletes such as American boxer Oscar De La Hoya or those from the Faroe Islands the book explores the complex links between national symbolism and international sport It concludes with a controversial set of proposals for breaking those links including a new tradition that would symbolically lock up national flags as part of the opening ceremony of Olympic Games Thought provoking and concise this book is fascinating reading for anybody with an interest in the politics sociology history or governance of sport or in nationalism international Huebner, 2016-05-11 The history of regional sporting events in 20th century Asia yields insights into Western and Asian perspectives on what defines modern Asia and can be read as a staging of power relations in Asia and between Asia and the West The Far Eastern Championship Games began in 1913 and were succeeded after the Pacific War by the Asian Games Missionary groups and colonial administrations viewed sporting success not only as a triumph of physical strength and endurance but also of moral education and social reform Sporting competitions were to shape a new Asian man and later a new Asian woman by promoting internationalism egalitarianism and economic progress all serving to direct a rising Asia toward modernity Over time exactly what constituted a rising Asia underwent remarkable changes ranging from the YMCA s promotion of muscular Christianity democratization and the social gospel in the US colonized Philippines to Iranian visions of recreating the Great Persian Empire Based on a vast range of archival materials and spanning 60 years and 3 continents Pan Asian Sports and the Emergence of Modern Asia shows how pan Asian sporting events helped shape anti colonial sentiments Asian nationalisms and pan Asian aspirations in places as diverse as Japan and Iran and across the span of countries lying

between them Race, Class, and Political Symbols Anita M. Waters, 2017-09-08 Dr Waters is one of a new breed of analysts for whom the interpenetration of politics culture and national development is key to a larger integration of social research Race Class and Political Symbols is a remarkably cogent examination of the uses of Rastafarian symbols and reggae music in Jamaican electoral campaigns The author describes and analyzes the way Jamaican politicians effectively employ improbable strategies for electoral success She includes interviews with reggae musicians Rastafarian leaders government and party officials and campaign managers Jamaican democracy and politics are fused to its culture hence campaign advertisements reggae songs party pamphlets and other documents are part of the larger picture of Caribbean life and letters This volume centers and comes to rest on the adoption of Rastafarian symbols in the context of Jamaica's democratic institutions which are characterized by vigorous campaigning electoral fraud and gang violence In recent national elections such violence claimed the lives of hundreds of people Significant issues are dealt with in this cultural setting race differentials among Whites Browns and Blacks the rise of anti Cubanism the Rastafarians response to the use of their symbols and the current status of Rastafarian ideological legitimacy

The Sunnyside ,1926

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