

Blackburne, 1997, p. 131: "Black and Shapere's (1996) book is a very welcome contribution to the philosophy of science, and it is a pleasure to read it."

But, as Black has so effectively demonstrated, Black's account is plagued by nothing less, I fear, than a complete failure to do any but superficial justice to Black's methodology. Other commentators have focused upon methodological issues, and indeed upon philosophical issues. It is my intent to do both. My first paper in this volume takes issue with Black's methodology and Black's epistemology – in so far as it regards the methodological

issues, which, I argue, give much shape to his epistemology – and, in particular, his epistemological methodology.

Finally, in other philosophical discussions and other commentaries, his theory is criticized. – in so far as it is. Philosophical criticism is, of course, not methodological – it is

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