

2007 AP® ENGLISH LANGUAGE AND COMPOSITION FREE-RESPONSE QUESTIONS

Question 3

(Suggested time—40 minutes. This question counts for one-third of the total essay section score.)

A weekly feature of *The New York Times Magazine* is a column by Randy Cohen called “The Ethicist,” in which people raise ethical questions to which Cohen provides answers. The question below is from the column that appeared on April 4, 2003.

At my high school, various clubs and organizations sponsor charity drives, asking students to bring in money, food, and clothing. Some teachers offer bonus points on tests and final averages as incentives to participate. Some parents believe that this sends a morally wrong message, undermining the value of charity as a selfless act. Is the exchange of donations for grades O.K.?

The practice of offering incentives for charitable acts is widespread, from school projects to fund drives by organizations such as public television stations, to federal income tax deductions for contributions to charities. In a well-written essay, develop a position on the ethics of offering incentives for charitable acts. Support your position with evidence from your reading, observation, and/or experience.

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People setzte sie sich für die Rechte der afroamerikanischen Bevölkerung ein lebte in einem schwarzen Umfeld und lehrte an einer Universität Afroamerikanische Studien I identify as black antwortete sie auf die Frage eines amerikanischen Fernsehmoderators ob sie Afroamerikanerin sei Ihre Kollegen und ihr näheres Umfeld identifizierten sie ebenfalls als solche Erst als regionale Journalisten auf sie aufmerksam wurden und ihre Eltern sich zu Wort meldeten wurde deutlich dass Dolezal eigentlich eine weiße Frau ist Dolezals Eltern bestätigten dies indem sie Kindheitsfotos einer hellhäutigen blonden Rachel veröffentlichten Dolezals Verhalten entfachte daraufhin eine rege mediale Diskussion über ihre Person im Kontext von Ethnizität und Rasse Die Verfasserin greift Dolezals Fall exemplarisch auf um der Frage nachzugehen ob ein Doing Race nach Belieben möglich ist Darf sich Dolezal als schwarz identifizieren obwohl sie keine afrikanischen Vorfahren hat Welche gesellschaftliche Wissensvorsprünge prägen diese Wahl ein und welche Konsequenzen ergeben sich daraus Anhand einer Diskursanalyse amerikanischer Zeitungsartikel geht die Verfasserin diesen Fragen nach Hierbei werden Rasse und Ethnizität als soziale Konstruktionen basierend auf dem Konzept von Stephen Cornell und Douglas Hartmann betrachtet

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