



Socket View

Plug View



Optional Brakeaway Controller  
(comes with all trailers over 2t)

7 Pin Plug		
Pin	Connection	Colour
1	Left Indicator	Yellow
2	Auxiliary or Reversing Light	Black
3	Earth	White
4	Right Indicator	Green
5	Electric Brakes	Blue
6	Stop Light	Red
7	Tail Lights	Brown

Extra for Flat 12 Pin Plug		
Pin	Connection	Colour
8	Battery Charge/Electric Winch	Orange
9	Auxiliaries, etc, batteries	Pink
10	Earth Return	White
11	Rear Fog Lamps	Grey
12	Spare	Violet

Side  
Marker  
Light

Side  
Marker  
Light

Earth to Chassis

# Wiring Diagram For Trailer With Electric Brakes

**RS Peters**

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the 'RS Peters' text.

## **Wiring Diagram For Trailer With Electric Brakes:**

**Technical Manual** United States. War Department,1943 , Technical Manual ,1942 **Straight Air Brakes, Automatic Air Brakes, Electric Brakes and Signals, Mechanical Instructions, Operating Instructions, Trial Equipment, Armature Repair Work, Maintenance of Equipment, Electrical Measurements and Tests** ,1907

Trailer Life's RV Repair & Maintenance Manual Bob Livingston,1989 The complete technical manual and troubleshooting guide for motorhomes travel trailers fifth wheels folding campers truck campers and vans Notes Chilton's Repair and Maintenance Guide: Camper Trailers Chilton Book Company. Automotive Editorial Department,1973 Direct and General Support Maintenance Manual ,1972 Heavy Tractor M1 ,1942 Trailer, the Complete Guide Richard A. Stevens,1975

Motor Truck Journal ,1927 Trailer Life's RV Repair & Maintenance Manual John Thompson,Patrick J. Flaherty,Bill Estes,1980 **Automotive Braking Systems** Thomas W. Birch,1988 This most comprehensive up to date one part book on automotive braking systems provides both theory and service information for the experienced user Numerous illustrations combine with clear writing to explain every aspect of all manufacturers braking systems A general approach to service operations makes it possible for the user to complete a repair job successfully regardless of the tools or equipment available A chapter on high performance cars provides a thorough look at the best braking s **Construction Mechanic 3 & 2**

United States. Naval Education and Training Command,1980 The Motor Truck; the National Authority of Power Haulage ,1928 Popular Mechanics ,1957-04 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle Construction Mechanic 3 & 2 United States. Bureau of Naval Personnel,1966 **Transit Engineering** John Kline Tuthill,1935 **Trailer Life** ,1979

**Instruction papers** International correspondence schools,1908 **Mechanic 3 & 2** United States. Bureau of Naval Personnel,1951

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