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African Pentecostalism Ogbu Kalu, 2008-03-31 Across Africa Christianity is thriving in all shapes and sizes But one particular strain of Christianity prospers more than most Pentecostals believe that everyone can personally receive the gifts of the Holy Spirit such as prophecy or the ability to speak in tongues In Africa this kind of faith in which the supernatural is a daily presence is sweeping the continent Today about 107 million Africans are Pentecostals and the numbers continue to rise In this book Ogbu Kalu provides the first ever overview of Pentecostalism in Africa He shows the amazing diversity of the faith which flourishes in many different forms in diverse local contexts While most people believe that Pentecostalism was brought to Africa and imposed on its people by missionaries Kalu argues emphatically that this is not the case Throughout the book he demonstrates that African Pentecostalism is distinctly African in character not imported from the West With an even handed approach Kalu presents the religion s many functions in African life Rather than shying away from controversial issues like the role of money and prosperity in the movement Kalu describes malpractice when he sees it The only book to offer a comprehensive look at African Pentecostalism this study touches upon the movement s identity the role of missionaries media and popular culture women ethics Islam and immigration The resulting work will prove invaluable to anyone interested in Christianity outside the West *How God Became African* Gerrie ter

Haar, 2009-08-20 While African Christianity has wholeheartedly appropriated the symbols scriptures and traditions of historic Christianity elsewhere it has also built on the rich history of the continent s indigenous spiritual beliefs **The Oxford**

Handbook of Mission Studies Kirsteen Kim, Knud Jørgensen, Alison Fitchett-Climenhaga, 2022-04-18 The Oxford Handbook of Mission Studies represents more than a century of scholarship related to the theology history and methodology of the propagation of Christian faith and the engagement of Christians with cultures religions and societies worldwide It contains more than 40 articles by experts from different disciplinary and ecclesial perspectives who are from all continents It not only offers a broad overview of key approaches and issues in mission studies but it also highlights current trends and suggests future developments The Handbook builds on renewed interest in mission studies this century generated by recent key statements on mission from ecumenical evangelical Catholic and Orthodox sources and by a spate of academic works on the topic Western church leaders now apply insights from foreign missions such as inculturation liberation interfaith work and power encounter to today s multicultural societies Meanwhile there are new initiatives in mission from the Majority World where most Christians live so that sending is not only from the west to the rest but from everywhere to everywhere Therefore this volume aims to reflect the voices of the receivers of mission as well as its protagonists and to raise awareness of new movements In a time of growing recognition of religions more generally this work examines and theorizes the missional dimensions of the world s largest religion its agendas growth outreach role in public life effect on cultures relevance for development and its approaches to other communities *A New Paradigm of Pentecostal Power* Asonzeh F. K. Ukah, 2008

Ukah describes with great historical and sociological incisiveness one of the prime movers of this transformation the Redeemed Christian Church of God RCCG which has more than 10 000 congregations in more than 80 countries around the world

African Christianity Ogbu Kalu,2007 It is ideologically driven to build a group of church historians who will tell the story of African Christianity not Christianity in Africa as an African story by intentionally privileging the patterns of African agency without neglecting the noble roles played by missionaries The effort has been to identify the major themes or story lines in African encounters and in the appropriation of the gospel from publisher description

African Pentecostalism and World Christianity Nimi Wariboko,Adeshina Afolayan,2020-09-15 In the last fifty years the history of World Christianity has been disproportionally shaped if not defined by African Pentecostalism The objective of this volume is to investigate and interrogate the critical junctures at which World Christianity invigorates and is invigorated by African Pentecostalism The essays of the thinkers gathered here examine the general relationships between World Christianity and Africa and the specific interplays between World Christianity and African Pentecostalism Scholars from multiple disciplines continents and countries evaluate how the theological scholarship and missional works of eminent African intellectual Johnson Kwabena Asamoah Gyadu have contributed to the scholarly understanding of how Global Christianity has been mediated by its reception in Africa They also investigate how African Pentecostalism has been shaped by its contact with the diverse forms of Christianity in Africa and the rest of the world With contributions from Opoku Onyinah Harvey C Kwiyani Kirsteen Kim Craig S Keener Charles Prempeh Kenneth R Ross Trevor H G Smith Vivian Dzokoto Chammah J Kaunda Felix Kang Esoh Patrick Kofi Amissah Caleb Nyanni Marleen de Witte Oluwaseun Abimbola Philomena Njeru Nwaura Faith Lugazia Dietrich Werner Allan H Anderson

Christians in the Cities of Johannesburg and Pretoria Stéphan de Beer,2025-06-26 Glimpsing into the impact of Christianity in one of Africa s largest and fastest growing megacities located in the Gauteng City Region this book explores how faith shaped the city and its society Addressing a scarcity of religious scholarship in the field of urban studies this book focuses on the Johannesburg Pretoria corridor and Christian faith expressions in the evolving African megacity Stéphan de Beer highlights how city and faith are in conversation and explores various expressions of Christian faith in this ever changing urban landscape Connecting socio spatial change in post apartheid South African cities with the changing Christian landscape this book interrogates the connections and disconnections between Christianity and urban change Chapters feature wide coverage across both cities including the areas of Sandton Tshwane Woodlane Village and Soshang Examining the contexts where global migration and Christian faith increasingly co exist this book provides valuable insights to students of religion sociology and urban studies

Caught in the Current Sam Reimer,2023-04-15 Evangelical Christianity is known for its defence of traditional Christian teachings and resistance to liberalizing trends Many Western evangelicals themselves do not yet realize how their faith is being reshaped by the modern zeitgeist Caught in the Current explores how and why Western evangelicals are changing Church attendance

is declining conservative moral positions are unpopular and young people are drifting away from the faith Evangelism is avoided so few are joining congregations Yet these surface changes are only symptoms of a more profound shift that church leaders have not fully apprehended Drawing upon 125 interviews with British and Canadian clergy and active laity Sam Reimer argues that evangelicals have been deeply influenced by a post Christian culture that has rejected institutional religious authority and embraced self spirituality As individual evangelicals struggle to navigate these waters and to distance themselves from politicized evangelicalism in the United States they are caught between conformity and resistance between faithfulness to church moral teachings and accommodation of secular values Many are responding by turning inward to define their Christian beliefs for themselves The ironic result is that the decline of institutional religious authority is not happening just in Western culture but within evangelical churches as well Caught in the Current is an insightful and nuanced assessment of how British and Canadian evangelicals are navigating a post Christian culture often in ways that are distinct from how their counterparts in the United States approach it *Ann Arbor, Michigan City Directory* ,2007 Jan 2003 7 directories in 1 section 1 alphabetical section section 2 business section section 3 telephone number section section 4 street guide section 5 map section section 6 movers section 7 demographic summary **Africans and the Politics of Popular Culture** Toyin Falola, Augustine Agwuele, 2009 Explores the instrumentalization of various aspects of popular culture in Africa This anthology provides insightful data on and discussions of a wide array of popular cultural manifestations and theoretical perspectives covering such issues as kinship religion conflict resolution music cinema drama and literary texts The issues cohere around the understanding that culture is situational and political Going beyond merely challenging popular stereotypes and representations of Africans and African related practices in various outlets the book reveals how popular cultural practices are instruments that have been manipulated for personal and collective survival The book is distinctive in its codification and explication of aspects of popular practices that are based on data from countries in Africa Europe and the Americas that showcase cultural negotiations either with reference to how notions values norms and images of Africans have been packaged and exploited over the years or how popular cultures are used as tools of resistance and agitation by the various focal groups that are discussed The topics are presented and illustrated in ways easily accessible to readers of all backgrounds Toyin Falola is the Jacob and Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin Augustine Agwuele is an Assistant Professor of Linguistics in the Department of Anthropology Texas State University San Marcos Contributors Arinpe Adejumo Augustine Agwuele Antoinette Tidjani Alou Maurice N Amutabi Tokunbo A Ayoola Nicholas M Creary Toyin Falola Celeste A Fisher Denise Amy Rose Forbes Erickson Hetty ter Haar Debra L Klein Emmanuel M Mbah Sarah Steinbock Pratt and Asonzeh Ukah **Tell** ,2002 *Missionalia* ,2008 *Oral complications in cancer patients* Nathaniel Simon Treister, Giulia Ottaviani, Alan Roger Santos-Silva, David Dean, Wilfredo Alejandro González-Arriagada, 2023-03-02 Am Puls der Zeit?! Trends, Transfer und

Tradition in der Kriminologie Thaya Vester, Jörg Kinzig, Jennifer Grafe, Benedikt Iberl, Sarah Schreier, Katharina Stelzel, 2025-08-29 Die 18. Wissenschaftliche Fachtagung der Kriminologischen Gesellschaft KrimG trug den Titel Am Puls der Zeit Trends Transfer und Tradition in der Kriminologie und wurde Ende September 2024 vom Institut für Kriminologie der Universität Tübingen ausgerichtet. An drei Tagen diskutierten mehr als 270 Teilnehmerinnen und Teilnehmer darüber, welche neuen Phänomene die Gesellschaft aktuell herausfordern und welche unterschiedlichen Trends sich aus diesen gesellschaftlichen Umwälzungen für die kriminologische Forschung der Zukunft ableiten lassen. Zugleich wurden den kriminologischen Kernthemen sowie der Auseinandersetzung mit der Tradition dieser Wissenschaft Raum geboten. Ein weiterer Tagungsschwerpunkt beschäftigte sich mit der Frage, wie gewonnene Erkenntnisse so in die Praxis transferiert werden können, dass Politik und Gesellschaft davon noch mehr profitieren. Der vorliegende Band enthält die im Rahmen der Tagung gehaltenen Plenarvorträge sowie in etwa die Hälfte aller Panelvorträge. Des Weiteren finden sich im Band die Laudationes für die Beccaria Preisträger **Who's Who Among African Americans** ,

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