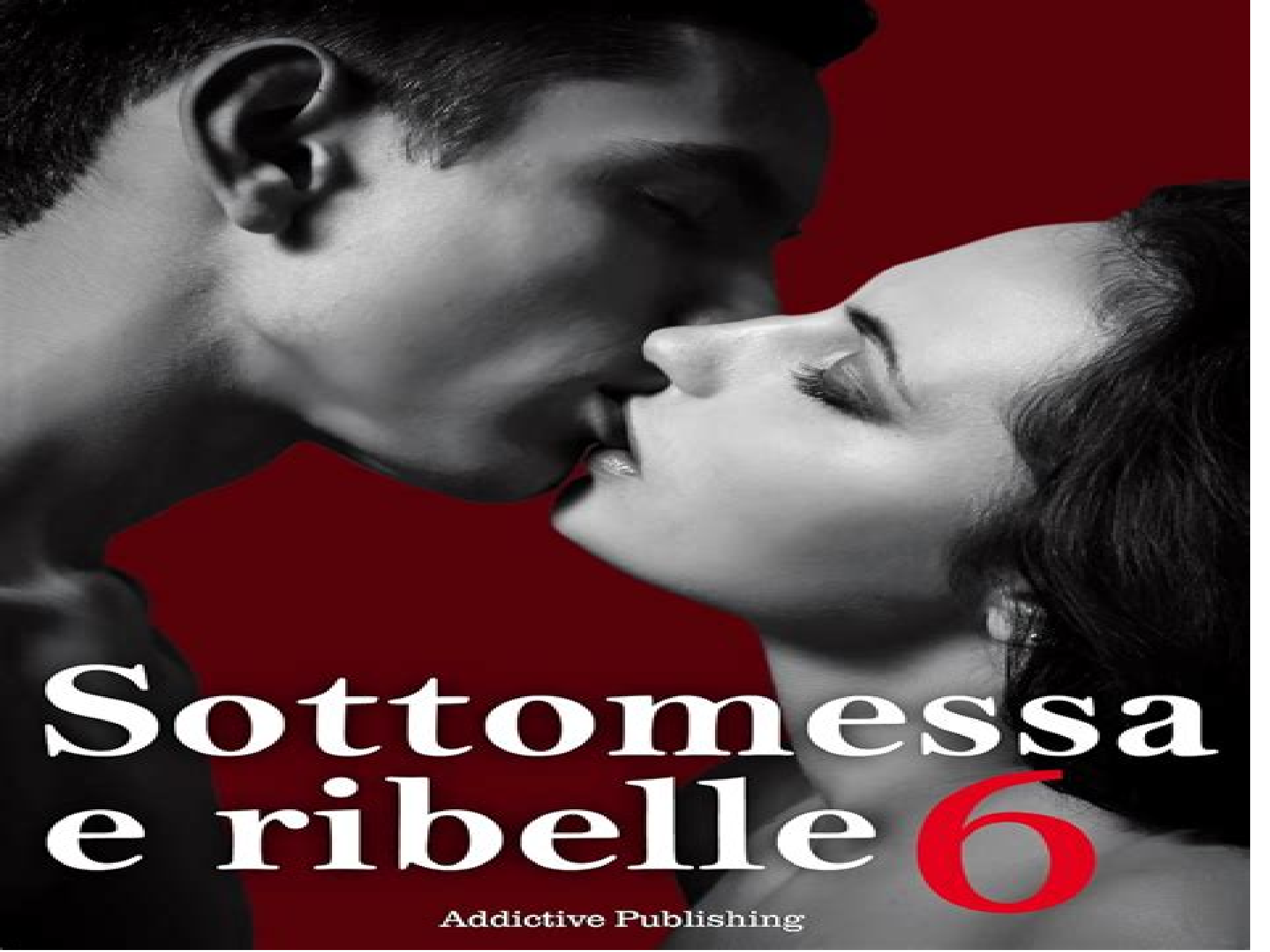




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l'ordine de' secoli. Con la sincera disamina, e confutazione delle scritture, e tesi, che in varj tempi ed a' nostri di sono state pubblicate per ,1724 *Notizia della vera libertà fiorentina* Gottfried Philipp von Spannagel,1724

NOTIZIA della VERA LIBERTÀ FIORENTINA Goffredo Filippi (Barone de Spannaghel),1724 **Notizia della vera libertà fiorentina considerata ne' suoi giusti limiti, per l'ordine de' secoli. Con la sincera disamina, e confutazione delle scritture, e tesi, che in varj tempi ed a' nostri di sono state pubblicate per negare, ed impugnare i sovrani diritti degli augustissimi imperadori, e del Sacro romano impero, sovra la città, e lo Stato di Firenze, e il Gran ducato di Toscana. Parte 1. [-3.]** ,1724 **Gli eretici d'Italia Volume 1 (of 3) (Italian Language)** Cesare

Cantù,2014-11-14 Example in this ebook Ne lavori storici che formarono l'occupazione la compiacenza e lo strazio della lunga mia carriera letteraria sempre una gran parte ho assegnato alle religioni persuaso non possa acquistarsi intero concetto dei tempi e degli uomini quando non si conosca ci che essi credeano temeano speravano intorno alle cose superne Principalmente nella Storia degli Italiani accurai le vicende del cattolicesimo che sempre nel nostro paese ebbe trono e capo e particolarmente il momento in cui esso venne straziato dalla Riforma Gli storici nostri preoccupati della politica vi trasvolarono e accennato ch ebbero l'appalto delle indulgenze le diatribe di Lutero la scomunica di Leone X il concilio di Trento poc altro si brigarono di un fatto che pure agitava la societ fin nelle viscere La vulgare abitudine di dire una cosa perch fu detta fa ripetere tuttod quel di Voltaire che l'italiano popolo ingegnoso occupato d'intrighi e di piaceri nessuna parte prese alle sovversioni di quel tempo All'opposto gli scrittori ecclesiastici col tono querulo e desolato che sembra in essi rituale esagerano l'estensione del danno e intenti solo a difendere la Chiesa stabilita negli eretici non riconoscono che anime perdute da esecrare piuttosto che da esaminare e col non supporvi n buona fede n scusabile errore giustificano i rigori usati contro di essi come contro malvagi e ribelli Nobili caratteri limpide intelligenze passionate persuasioni che disputano per arrivare al possesso delle verit eterne intere generazioni moventisi sotto l'impero d'una legge morale qual il bisogno di riformare le credenze e gli atti parvero a me spettacolo solenne n forse infruttuoso a tempi affogati negli interessi materiali Anzi pi lo contemplavo pi vi trovava somiglianze alla situazione odierna Fattasi anche nel Cinquecento una subitanea effusione di cognizioni gli uomini si videro aperti nuovi orizzonti e demolirono il diritto antico senza riuscire a edificarne un nuovo Anche allora le fazioni calunniarsi a vicenda ne costumi nella fede nell'intelligenza palleggiarsi que titoli che sono tanto pi irreparabili quanto pi generici e mal definiti sotto frasi simpatiche mascherare calcoli egoistici a parole inani arrogare l'autorit di fatti e a formule il valor di ragioni anche allora gridarsi libert di coscienza come oggi libert politica senza volerla lealmente e fin senza intenderla anche allora sostituire la smania di repentine innovazioni al progressivo emendamento delle consuetudini le opinioni al diritto la violenza alla persuasione Qualche cosa pi che spettatori d'una crisi consimile siamo in grado di meglio valutare quella d'allora le accuse e i processi le glorie e le infamie sparnazzate a capriccio o a capopiede e cos da un nuovo punto osservare la storia dell'Italia e insieme la storia del pensiero indipendente Che se in

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