



Nombre _____

Hora _____

Capítulo 1A

Fecha _____

Core Practice **1A-2****Las reglas**

A. Complete the following rules with **hay que** or **se prohíbe** to show your teacher that you know what is expected of you.

1. Se prohíbe almorzar en la sala de clase.
2. Hay que respetar a los demás.
3. Hay que entregar la tarea a tiempo.
4. Se prohíbe ir al armario durante las clases.
5. Hay que contestar las preguntas del profesor.

B. Fill in the blanks below with words from the bank.

aprendieron
entiendodiscutir
explicarasientos
repetirpalabra
empieza

Son las dos y media de la tarde y los estudiantes entran en la clase. Todos pasan a sus asientos. La clase empieza.

PROFESOR: ¡Buenas tardes! Hoy vamos a hablar del poeta José Martí. Quiero discutir su obra *Versos sencillos*.

ROSANA: Profesor, no entiendo este poema. Es difícil.

VÍCTOR: Estoy de acuerdo. ¿Usted puede explicar qué quiere decir?

PROFESOR: ¿Ustedes no aprendieron el poema de memoria?

ROSANA: No, profesor, es muy difícil de entender.

PROFESOR: Entonces vamos a repetir cada palabra todos los días para que ustedes aprendan todo de memoria.

ESTUDIANTES: ¡Uf!

PROFESOR: A ver... "Yo soy un hombre sincero..."

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N Noddings



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web kabbalah is the name applied to the whole range of jewish mystical activity while codes of jewish law focus on what it is god wants from man kabbalah tries to penetrate deeper to god s essence itself there are elements of kabbalah in the bible for example in the opening chapter of ezeiel where the prophet describes his experience of the

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web the zohar the zohar or second expository work of the kabbala has justly been called the bible of the kabbalists it is written in aramaic and its main portion is the form of a commentary on the pentateuch according to the latter s division into fifty two weekly lessons its title zohar light splendour is derived from the words of genesis 1 3 let there be

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